

RAMA SAKTHI MISSION TRICHUR

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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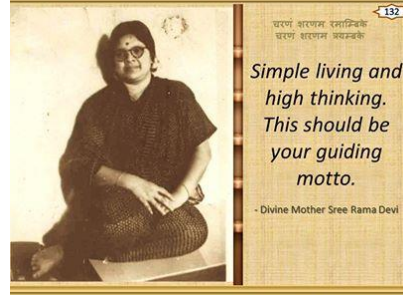
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**Gananam twa
Ganapathim havamahe
Kavim kaveenamuthava
sravasthamam**



AMRUTHAVANI

Beloved children,

. Maya is powerful. The ignorant is already a prey to her. But you are sadhakas initiated into knowledge. You should maintain purity in your thoughts, in your gaze, in your utterances, in your behaviour and in every action of yours. Beware of the moral fall. You should cling to the Name of God. Drink in the nectar of the Name. Name is sweetness itself. Name is omnipotent. The glory of the Name is the glory of God. If you once know this, you can never again be enticed by transient pleasures of the world. Persist in practice. Fruit comes of practice only.

*Love and blessings
Rama Devi*

--Bhagavad-Gita-.17/15

. *Anudwegakaram vaakyam satyam priyahitam cha yat;
Swaadhyaayaabhyasanam chaiva vaangmayam tapa
uchyate.*

15. Speech which causes no excitement and is truthful, pleasant and beneficial, the practice of the study of the *Vedas*, are called austerity of speech

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**TEACHINGS OF
POOJYA SREE
BHAGAWAN**



.CRY TO MOTHER

Why do you keep Mother away from you. You can approach Her, cry to Her. I always say, take all liberties with Her because She is your own mother. This, I have experienced. We have to see Her in the vigraha. She is as close as your own mother. Have love for Her. When your love becomes intense and you want Her desperately, She comes in real form. Some devotees have seen Mother at their last moment. She has appeared to some even in their sleep. So let us think of Mother and celebrate Her being with us.

DIVINE MOTHER AND HER MANDIR IN TRICHUR

--Sri.K.C.K.Raja

It was at last in the early sixties, when I was living at Trichur during the Navarathri festival holidays that I happened to visit Sree Rama Devi Mandir at Poonkunnam. During the school days, my wife and I, with our children, used to visit Trichur and spend the vacation there in my mother-in-law's house. My wife would regularly visit the Mandir dedicated to the worship of Divine Mother Rama Devi. One day I accompanied her to the Mandir. It was the evening prayer time there and the Mandir was full of devotees. The bhajan was in progress. Mother's Vighraha was shining bright at the altar in the halo of lighted deepams. Smearred with sandal paste and decorated with rose, jasmine and Tulsi garlands, the vighraha was very attractive. After the bhajan, Lalitha ashtothara recitation and archana started. Barrister T. N. K. Nayar, the first President of Rama Sakti Mission, was doing the archana. His chanting, archana and waving of arati to the deity, all produced such a fervour of devotion in the heart of every one that I could feel a vivid presence of the Divine throughout the Mandir. It was an auspicious evening hour. Outside, the Nature was all calm. The setting sun gave a golden and crimson colour to the floating clouds as well as to everything down on the earth. The burning wicks, the electrical illuminations, the pleasing scent of the incense, the chorus of devotional songs, the ringing of the temple bells and the blowing of conch, all these had soul-elevating effect. 'And even those who came to scoff remained to pray'. To me, it was an unforgettable experience. I felt as though I was in front of the Lord of Guruvayur during the Deeparadhana time. I have no words to express my feelings and to describe the nature of experience I had that day. And, in the end, when that universal prayer "Loka Samastha Sukhino Bhavanthu" was intoned, my mind wandered to those years of yore when our forefathers prayed on the banks of Ganga and Sindhu. I could not control the tears that gushed forth from my eyes. Mother's Vighraha with all the floral decorations and adornments, captivated me so much that I stood rooted to the ground, forgetful of everything else. That day was really a turning point in my life. Prayers and arati over, prasad was distributed to all. Mr. T. N. K. Nayar and his pious wife introduced me to Divine Mother's spiritual movement.(see next Page also)

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WORDS OF WISDOM

QUOTES FROM GREEK PHILOSOPHERS

1. Pleasure in the job puts perfection in the work.
2. Misfortune shows those who are not really friends.
3. Liars when they speak the truth are not believed.
4. Poverty is the parent of revolution and crime.
~ Aristotle (384 BC - 322 BC)

5. Short is the joy that guilty pleasure brings.
6. Do not consider painful what is good for you.
7. Waste not fresh tears over old griefs.
8. Your very silence shows you agree.
9. A bad beginning makes a bad ending..
~ Euripides (484 BC - 406 BC)

10. A happy life consists in tranquility of mind.
11. Advice is judged by results, not by intentions.
12. Never go to excess, but let moderation be your guide.
~ Cicero (106 BC - 43 BC)

DIVINE MOTHER'S—(Contd...)-by .K.Raja

We got the opportunity of visiting Shakti Nagar, for participating in the momentous sadhana sessions for Malayalees. A week's stay in that divine abode engaged in sadhana and absorbed in the bliss of Mother's sannidhya mahima, was indeed a memorable phase in life, for it was during this period that Leela and I were blessed with Brahmopadesha by Divine Mother, along with many other devotees. Our happiness, joy and satisfaction knew no bounds. We opened a new leaf in our lives and began to follow Mother's tenets and teachings in our day to day life. Great was the mental peace and strength we got after the upadesha.

PEARLS FROM MOTHER'S LIPS

1. The Guru's grace is like the sun. It is upon everyone. Guru does not withdraw the Grace, because Grace is identical with His nature. But you can either open yourselves to Grace or shut off the light of the Grace, by your own conduct.

2. Practice of the Name, the parayana of the holy texts, worship of the Deity, pilgrimages, association with the devotees, group singing of the praise of God, observances of obligatory religious rites, fast, vigils, and propitiatory yajnas, all these come under Gauna bhakti. All these disciplines are meant for the purification of chittha

PURUSHA SOOKTHAM

(The word 'Purusha' means God Almighty. This Suktam is in praise of the glory of God. It describes the form of Virat Purusha It is chanted in houses, places of worship during rituals and ceremonies. Reciting this confers blessings on one's life. This mantra is chanted by Rishis before performing Yagna so that there are no obstacles or intermissions during the Yagna.)

yatpurushena havisha deva yajnam atanvata

vasanto asyasidajyam grishma idhmash sharaddhavihi

When the devas (the demigods or beings of light) performed a yajna (or sacrificial ritual), using the Purusha as the havis (sacrificial material) for the yajna (ritual), the Vasanta (spring) became the ajya (ghee), the Grishma (summer) served as idhma (pieces of wood) and the sharad (autumn) filled the place of havis (oblatory material like the purodasha or rice-cake).

MANDIR NEWS.

Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm.

All are requested to attend the class. .

RAMAYANA PARAYANA

Ramayana Parayana(recital) by different devotees has started on 24-7-2014.It will continue upto Aug 16th.The time of Parayana is 4-30pm to 5-30 pm.

RAMAYANA QUIZ

Ramayana Quiz for students of nearby schools was conducted on 3-8-2014.There was good response for participation.Prizes will be distributed on 15-8-2014.

MESSAGE TO THE DISCIPLES OF TRICHUR-1964(Contd..from the last bulletin)

-Divine Mother Sree Rama Devi

The temple of your worship should symbolize the purer aspirations of your minds exclusively resigned to the supreme sakthi. It should reflect your sustained faith in the profound Truth of Mother's descent on earth.

The holy task you have undertaken is bound to become a landmark in the development of your Movement and it requires, for its successful accomplishment a great measure of purification by austere discipline a strong bond of unity of your hearts, a communion of minds,a single mindedness in the concept of worship, a perfection in your self-resignation and an established faith in the duty of your worship.(to be contd. in the next bulletin)

CRY TO GOD IN BIBLE

(Please refer Teachings of Poojya Sree Bhagavan in which He advises us to "cry to Mother")

The Word of God assures us that our Father hears our cries and responds. In Psalm 3:4, for example, David wrote, "I was crying to the Lord with my voice, and He answered from His holy mountain." When we call aloud for help in Jesus' name, we invite His power into the situation. Remember that there is strength in just speaking His name.

When we cry out to God, He may remove the problem immediately, yet we often have to wait for His perfect timing. Harsh circumstances might even be allowed to remain for His good purposes. But we can always count on His comfort and presence, which enable us to live with joy and hope.

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