

RAMA SAKTHI MISSION TRICHUR

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CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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VANDE MATARAM



AMRUTHAVANI

Beloved children,

. What God approves, what pleases the Guru, what takes one's own mind to a condition of peace and cheer, such action alone a Sadhaka (seeker of Truth) should do. Anything that is contrary to these should be eschewed. This is the most important ethical aspect in Sadhaka Vritti. But how can one know what action will be approved by God, what action can propitiate the Guru? Well, if you are inwardly linked with God through prayer, devout remembrance and intense moral earnestness, God will make you do what pleases Him, what is conducive to your own mental peace and spiritual elevation..

*Love and blessings
Rama Devi*

--Bhagavad-Gita-.17/16

Manahprasaadah saumyatwam maunamaatmavinigraha;
Bhaavasamshuddhirityetat tapo maanasamuchyate.

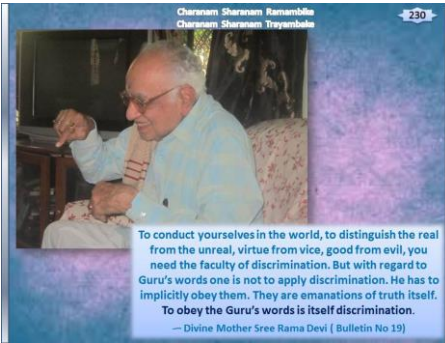
16. Serenity of mind, good-heartedness, purity of nature, self-control—this is called mental austerity.

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TEACHINGS OF POOJYA SREE BHAGAWAN



Human birth is blessed. It is all the more blessed to have the love of grace of Universal Mother who is today with us in the embodied radiance. Yogis but glimpse that radiance which is ours freely to behold and worship in physical proximity and close proximity. Fortunate indeed are we, who have thus access to the fountain-head of joy. The richest of our possession is the priceless treasure of Her blessing. nothing can match the graciousness of Her love and bounty of Her compassion

UNEXPECTED DARSHAN

-Mrs.Prema Satish

The news spread like wildfire. Poojya Sree Bhagawan is coming to Trivandrum for three days. he was to arrive on 30th Aug and leave on 2nd September. Joy was writ large on every face that heard it. Everyone wondered, “What is the reason to bring our beloved Deva to Trivandrum?” None wanted to know more about the fact that news was true and that indeed Sree Bhagawan is coming.

I felt immediately blessed that Poojya Sree Bhagawan is coming as I had been unable to go to Nagar during my brief vacation to India. I was due to fly back to Sharjah on 31st August and so I would get Darshan for few hours. I was overjoyed and overwhelmed with emotion. It was a joy to see Bhagawan and His dedicated girls at the railway station on 30th August. When in conversation with the girls they also voiced surprise at the sudden decision to come to Trivandrum. They said that Bhagawan had been looking at train time table to go to Mangalore when He unexpectedly announced that they would be going to Trivandrum. One of the again asked whether He means Mangalore He reconfirmed that they will go to Mangalore after spending two days in Trivandrum. When they asked why the sudden decision to go to Trivandrum, He said that an inner urge had told Him to go there and He too was also perplexed as they.

Sree Bhagawan may not have any idea why He was visiting Trivandrum but every devotee there had one. Everyone was convinced that Deva was coming to fulfil His prayers. it was a veritable Vrindavan with every one had claiming that Deva had come to fulfil his desire. Some had to fly to foreign destinations like me, others had a marriage proposal which they wanted to discuss, others were ailing and linged for Darsan. It was a time of joy and amusement as each person told Sree Bhagawan that He had come for him alone. With twinkle in His eyes Deva was seen agreeing with all of them. It was wonderful to be able to attend a few hours in the company of devotees. The dedicated girls spoke to everyone about Divine Mothers and Sree Bhagawan and the atmosphere was changed with spirituality. For a few hours it was sheer bliss to have one's mind soar up above the mundane life and feel at peace. The joy was contagious and every one was beaming to be in the vicinity of Divine Presence. (see next page also)

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WORDS OF WISDOM

1. Ability is what you can do, attitude is whether you will do it." Catherine Pulsifer

2. "Natural abilities are like natural plants; they need pruning by study." Francis Bacon

3. "We judge ourselves by what we feel capable of doing, while others judge us by what we have already done." Longfellow "Life has no limitations, except the ones you make." Les Brown

4. "Unless you try to do something beyond what you have already mastered, you will never grow." Ronald E. Osborn

5. You are educated when you have the ability to listen to almost anything without losing your temper or self-confidence." Robert Frost

6. The only devils in this world are those running around in our own hearts, and that is where all our battles should be fought.
~Mahatma Gandhi

UNEXPECTE DARSHAN (contd...)

On 2nd Nov. I heard that Meera, a devotee passed away after a brief illness. Meera's family, ardent devotees of Divine Mother and Deva, are integral part of Trivandrum Mandali. Meera had wanted to conduct an Akhanda Namajapa and Pushpabhishekam on Aswathy of July. As some one else had previously booked in July As someone else had previously booked for July they could conduct the same only in August. Imagine their delight when they realized their offering would coincide with Bhagawan's arrival and that He would be physically be present to bless them. Now it was clear that Deva rushed to Trivandrum only to bless Meera on Her onward journey to attaining the Lotus Feet of Divine Mother. May the family feel at peace knowing this and repose their faith in Poojya Sree Bhagawan, the all knower, who always wanting the best for this devotees.-

Jai Mata! Jai Bhagawan!

PEARLS FROM MOTHER'S LIPS

1. Grace will solve all your problems and moral dilemmas. Grace will make you do what you have to do and will prevent you from doing what you should not do. Recipient of grace moves steadily on the path.

2. To obey that portion of instructions which is agreeable to you, and to reject the rest, is not a sign of discipleship at all; it is gross violation of shishya dharma (duty of a disciple).

3. Life is hollow and meaningless if God has no place in it.

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PURUSHA SOOKTHAM

(The word 'Purusha' means God Almighty. This Suktam is in praise of the glory of God. It describes the form of Virat Purusha. It is chanted in houses, places of worship during rituals and ceremonies. Reciting this confers blessings on one's life. This mantra is chanted by Rishis before performing Yagna so that there are no obstacles or intermissions during the Yagna.)

7. **saptasyasan paridhayaha trissapta samidhah kritaha
deva yadjajnam tanvanaha abadhnan purusham pashum**

For this (yajna or spiritual ceremony) there were seven paridhis (fuel pieces serving as borders). And, twenty-one items were made the samit or sacrificial fuel sticks. When the devas were performing this yajna or ceremony, they tied the purusha (himself) as the pashu (sacrificial animal).

(In Kerala Brahmins chant this stanza as the last stanza of Purusha suktha. But in most of the other versions this stanza is 7th one.)

MANDIR NEWS.

Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm.

All are requested to attend the class. .

.15-8-2014

In the evening at 3-00 Ramayanam was read by all devotees and concluded the Ramayana Parayana. After that a meeting was held for distribution of prizes to all winners of quiz competition. In the senior section Kumari Thushara was the winner for first prize.

MESSAGE TO THE DISCIPLES OF TRICHUR-1964(Contd..from the last bulletin)

-Divine Mother Sree Rama Devi

Embodying boundless compassion and uplifting grace the Mother Sakthi has made Herself manifest to your physical vision. Her advent itself is an assurance of redemption to the toiling souls. An intellectual recognition and heart's acceptance of this truth is the basis of all your future attainments including the ultimate deliverance from samsara.

But the affirmation of your faith in the Mother's divinity and Godhood, should emerge from the depth of your soul. It should direct the mode of your thought, the manner of your expression the course of your conduct and the entire outlook of life and the world.(to be contd.. in the next bulletin)

BE HUMBLE: If you want to drink water at the tap, you will have to bend yourself. Even so, if you want to drink the spiritual nectar of immortality which flows from the holy lips of the Guru, you will have to be an embodiment of humility and meekness

The Guru's grace descends upon those who feel utterly humble and faithful to him.

Faith is confidence and trust in the Guru. Faith is firm conviction of the truth of what is declared by the preceptor by way either of testimony or authority, without any other evidence or proof. The disciple who has faith in the Guru argues not, thinks not, reasons not, and cogitates not. He simply obeys, obeys, and obeys-----Swami Sivananda

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