

Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

SREE RAMADEVI MANDIR,
POONKUNNAM,
TRICHUR, KERALA.INDIA
680002

1.SMT.GAYATHRI
VISWANATHAN

(PRESIDENT)

2.SRI.K.N.NEELAKANTAN
(SECRETARY)



AMRUTHAVANI

Beloved children,

Mother infused in you the vibrations of Her Word and the wisdom of Her instruction. The words of Mother should be printed, as it were, in your chitha; but to assimilate the words, you should have reverence, attention, devotion, faith, humility and single-minded loyalty to Mother's Teaching and Her sacred Cause. In the recesses of the chitha, these words form themselves into a force of Light.

It is this force that appears as the flashes of insight, as discriminative faculty; as the power to resist temptation; as equanimity during crisis; as courage during adversity; as patience during visitations of prarabdha. But you should open yourselves to the influence of the Guru. You should discover the underlying spiritual bond with the Guru. When you are established in this bond, you become a vehicle of the Guru's cosmic yoga shakthi. Then it will be Guru's power, Guru's Wisdom, Guru's Grace, that will guide you to the true and to the righteous.

*Love and blessings
Rama Devi*

(Saktinagar Bulletin 30th July 1974)

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Gurupoornima on 31-7-2015



--Bhagavad-Gita-18/39

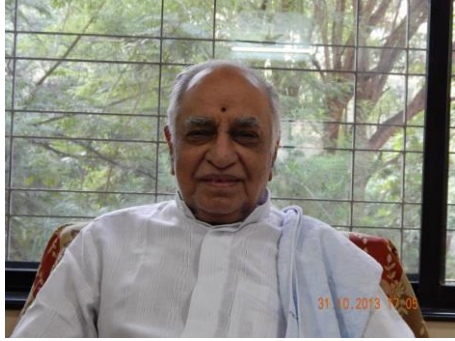
यदग्रे चानुबन्धे च सुखं मोहनमात्मनः ।
निद्रालस्यप्रमादोत्थं तत्तामसमुदाहृतम् ॥ ३९ ॥

Happiness arising from sleep ,sloth and irresponsibility which deludes the embodied self in the beginning and in the end is called Tamasam Sukham

Website:ramasaktimissiontrichur.org

Telephone:Mandir 0487-2382406

Secretary :(res.)-04872305500,9446323355



**TEACHINGS OF POOJYA
SREE BHAGAWAN**

Man cannot concentrate his mind his mind on a formless being.Hence although the Paramatman is Nirguna He assumes a form so that the human beings can approach Him through that Form.One can get into Nirguna only through Saguna.In order to know Divine Mother one should know who is Ramambika and Trayambaka.Thus Divine Mother has granted us the highest knowledge through this Mantra.

PEACE OF MIND AND WAVES OF JOY----- Sri.H.Narasimha Kamath

Adversity in domestic life compelled me to turn to divine source for solace and comfort. I approached a number of Sadhus but was utterly disappointed in my expectations. They could not relieve from my distress. Repeated blows in my life led me to sheer despondency and atheism.

Years rolled by. There was a persistent insatiable thirst for knowledge, for which I could not get any satisfactory explanation. Destiny played its role. A friend of mine from Bombay came to Mangalore in the year 1955 for the express purpose of Darshan of Divine Mother Sree Rama Devi. He called on me and sought my directions to Her residence. I was surprised why my friend took the trouble of coming all the way from Bombay to see a person whom I have often seen from childhood and to whom I was not attracted. Yet in deference to his wish, I accompanied him up to the entrance of Mother's residence. I wanted to leave my friend there and come back, but because of his persuasions, I too went to the house along with my friend. It was the first time I saw Mother after a lapse of years. I was attracted by the divine personality.

After an interval of time I had my first interview with Mother. This was my turning in my life. She greeted me with a compassionate look and smile. As I sat in Her presence I observed a change in my train of thoughts. My restlessness subsided. A peace which I had not known so far stole into my mind. I felt elevated and thrilled. Waves of joy started rolling within me.

I gained a momentous experience even from this interview. From Mother I heard a illuminating discourse on spirituality which enlightened the dark regions of my mind. She explained to me in detail the mind and its activities and also the ways to control it. From Her talk I was convinced of the possibility of the realization of the highest while remaining in the Grihasthasram.As a practical solution to the ills of life, She expounded Karma yoga. She emphasized the necessity of constant Self awareness, shedding the sense of agency and enjoyment. (see next page)

WORDS OF WISDOM

True religion is real living; living with all one's soul, with all one's goodness and righteousness
Albert Einstein

All religions, arts and sciences are branches of the same tree. All these aspirations are directed toward ennobling man's life, lifting it from the sphere of mere physical existence and leading the individual towards freedom.

---Albert Einstein

This is my simple religion. There is no need for temples; no need for complicated philosophy. Our own brain, our own heart is our temple; the philosophy is kindness.

--Dalai Lama

It is easy enough to be friendly to one's friends. But to befriend the one who regards himself as your enemy is the quintessence of true religion. The other is mere business.

Mahatma Gandhi

PEACE OF MIND AND WAVES OF JOY(Contd...)

As She started explaining the subtle truths of Upanishads in the simplest language, the expression on Her face underwent a radical change, Her looks became abstracted and to my surprise She suddenly withdrew Herself in Silence. So powerful, so dynamic was Her that silence, that it completely took possession of my mind. A strange experience came to me. All my doubts which had accumulated dwindled away.

The End

PEARLS FROM MOTHER'S LIPS

1.If you are a votary of the Name, your whole being must vibrate to the music of the Name. Your qualities, habits, outlook, behaviour pattern, all these must change for the better

2. The electric powerhouse may be far away; but by getting connected to it, you get the benefit of electricity in various ways. It can give you heat or coolness or light or air. God is the infinite powerhouse. When you get connected with this powerhouse of the Spirit through God's Name, your mind will become pure, clean and serene

(Saktinagar Bulletin 30th July 1974)

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DEVIMAHATMYA- (Chapter-2)

एतद्वः कथितं सर्वममरारिविचेष्टितम् ।
शरणं वः प्रपन्नाः स्मो वधस्तस्य विचिन्त्यताम् ॥ ८ ॥
इत्थं निशम्य देवानां वचांसि मधुसूदनः ।
चकार कोपं शम्भुश्च भ्रुकुटीकुटिलाननौ ॥ ९ ॥
इत्थं निशम्य देवानां वचांसि मधुसूदनः ।
चकार कोपं शम्भुश्च भ्रुकुटीकुटिलाननौ ॥ ९ ॥

Thrown out from heaven by that evil-natured Mahisa, the hosts of devas wander on the earth like mortals. All that has been done by the enemy of the devas, has been related to you both, and we have sought shelter under you both. May both of you be pleased to think out the means of his destruction.'

9. Having thus heard the words of the devas, Vishnu was angry and also Siva, and their faces became fierce with frowns.

MANDIR NEWS.

Aswathy Namajapam on 10-7-2015

Next Aswathy Namajapam on 10-7-2007. It is a devout offering by **Rema Gopinathan, USA**

Gurupoornima

Gurupoornima will be celebrated on 31-7-2015

Ramayana Masa starts from 17-7-2015. There will be discourses from 17-7-2015 upto 23-7-2015. Besides that there will be Ramayana Parayana every day from 4-15 pm to 5-00 pm for 31 days from 17-7-2015 to 17-8-2015. Those who want to participate in the Parayana can register their names in the office.

Quiz competition will be conducted for school children on the basis of Ramayana, on 8-8-15

Translation of Malayalam Song to be presented on the occasion of Gurupoornima by Kerala Mandaies

Welcome! SatGuruNatha Welcome!
TaraNatha Sree Nivasa Welcome
Thy Presence is heavenly.
For dispelling darkness from the temple of the heart
Bestow Thy Presence.
On this day of Gurupoornima
Please give us boon for that.
In this world of sufferings
We, Thy ignorant children
Are crying with heavy heart
For continuing Thy Presence.
Respected Guru, please bestow
As your boon to us the Eternal Life
It is difficult for us to depart
From the orbit of Thy love soaked Lotus Face.
Welcome! SatGuruNatha Welcome!
TaraNatha Sreenivasa Welcome
Thy Presence is heavenly.—(Written by K.N.K and Music by Sri.Raghu, Bangalore)

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