

# Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE  
CHARANAM SHARANAM TRAYAMBAKE.

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## RAMA SAKTHI MISSION TRICHUR

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## CONTENTS

- 1..AMRUTHAVANI
2. BHAGAWAN'S TEACHINGS.
- 3.INCARNATION OF PARASAKTHI
- 4.WORDS OF WISDOM
- 5.MANDIR NEWS

Oh! Supreme Lover!  
Let me leave aside my worries.  
The flowers are blooming  
with the exultation of your Spirit.  
----Rumi



## AMRUTHAVANI

*Beloved children,*

Efforts for realizing the spiritual goal are together called sadhana. Until the goal is attained, you should not stop anywhere. One can be born in a church, but should not die there. What is the meaning of this saying? Worship, rituals, pilgrimage, prayers, Nama Japa, is beginning stages of religious life. But one should not rest contented with these. One should go forward, rise above all these disciplines and finally experience oneness with God. God-love is superior to all disciplines. By supreme love for Krishna, Gopis of vraja became objects of veneration even for Sages. The Gopies did not practice any yoga, nor did they conduct any yaga. They had no knowledge of scriptures. But they had the knowledge of a reality hidden from all others, the knowledge of Krishna's divinity. One, who has known the hidden reality, 'gopia vasthu', is a Gopi.

*Love and blessings  
Rama Devi*

(Saktinagar Bulletin 14 sept1974)

## --Bhagavad-Gita-18/46

यतः प्रवृत्तिभूतानां येन सर्वमिदं ततम् ।

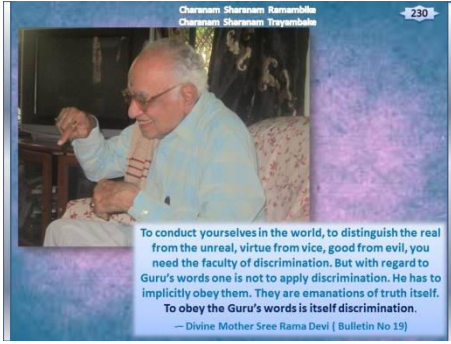
स्वकर्मणा तमभ्यर्च्य सिद्धिं विन्दति मानवः ॥ ४६ ॥

From whom is the existence of all living entities ,by whom all this is pervaded through worshipping Him ,by ownown actions prescribed according to qualification a man achieves perfection.

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## TEACHINGS OF POOJYA SREE BHAGAWAN

### SPIRITUAL LIFE

Why has this sense of “I” and “mine “given to a human being? It has been given to us so that we can remain faithful to one Entity.....If a person follows Divine Mother’s dictum he becomes one with Her; because He is doing what Divine Mother told him to..By doing so he transcends his human limitations. Such a life is spiritual life.(Tarama Times 10/2006)

### INCARNATION OF PARASAKTHI

– Sri. K. P. Sankunni Nair (1961)

Prostration at the feet of Mother. I am prompted to write on how I became a disciple of Mother. My mind was very much dejected for I was not successful in my efforts for getting admission into the order of sanyasa at Rishikesh. I was thinking of going to Trivandrum, or Kanhangad, to join one of the Ashramas there. It was then that I got a book, the author of which is Mrs. T. N. K. Nair. The name of the book is “From Darkness Unto Light”. From that book, I came to know, the author’s personal experiences about Mother Sree Sadguru Rama Devi. That book brought light to my mind. I made up my mind to see Mother. The then Agent, of Jayalaxmi Bank, Mr. M. S. Rao, instructed me to go to Mangalore, to see Mother. I had my first darsan of Mother at Mangalore, on the 5th March 1954. I saw her majestic figure. When I first saw her, I thought I was having darsan of Raja Rajeswari, to whom I used to perform pooja everyday. When I prostrated at her lotus feet, she touched me on my head. I am unable to describe what I felt then. I felt that I was not on earth. After some time, I was asked to get up. I have read in the Holy Bible that when a man went to Jesus and when Jesus touched him, there was a sudden change in him. I felt as such, when Mother touched me. She asked me, whether, I was performing “Sree Chakra Pooja”. I said yes. Then she asked me, whether I had been to Rishikesh, to become a sanyasi. To this also, I replied in the affirmative. She explained to me, that one can have Atmanubhooti, even as a householder. I was very much enlightened, on hearing this from Mother. I requested Mother to initiate me, and take me as one of her disciples. Mother was pleased. Accordingly, I was initiated, the next day on 6th December 1954. That day was Guruvayoor Ekadashi, and Mother served me with prasadam. She took me to the meditation room and within half or one hour, the initiation ceremony was over. The significance of that occasion cannot be explained in words. When that was over, I became a refreshed man. My mind became very calm. From that day onwards, I have been doing Japa and meditation, with great zeal and find that the bliss and ecstasy I enjoy is indescribable. Such are the powers of Mother. On the day of my initiation, there was a bhajan in Mangalore bhajan hall. That day, Mother came up suddenly, from the ground-floor, and told the devotees, that she was going to give discourse in Malayalam, because I happened to be the only Malayalee there. I told Mother that I can understand their language and the discourse could be delivered in their own language. But, Mother insisted, and spoke in Malayalam. (see next page)

**WORDS OF WISDOM**

1. Never tell the truth to people who are not worthy of it.”

– [Mark Twain](#)



2. “The truth is rarely pure and never simple.”

– [Oscar Wilde](#), *The Importance of Being Earnest*

3 “All truth passes through three stages: First, it is ridiculed; Second, it is violently opposed; Third, it is accepted as self-evident.”

– [Arthur Schopenhauer](#)



4. “When I despair, I remember that all through history the way of truth and love have always won. There have been tyrants and murderers, and for a time, they can seem invincible, but in the end, they always fall. Think of it--always.”

– [Mahatma Gandhi](#)

(contd..from the last page)

To my utter surprise, I later on learnt that everyone of those present, were able to understand all that Mother spoke, in Malayalam. Mother is very kind and good-natured. I have never requested her to save me from any of the worldly affairs and I am not willing to do so. Mother knows what I am in need of, and I know that I will have it by her grace, at the appropriate time. I have surrendered everything to Mother.

Complete self-surrender to Mother and following her instructions to the very word will enable one realize oneself. Mother initiates into the method of meditation (Dhyanam); enjoins the performance of nama japa; and gives instructions upon conduct. The teaching of Mother extols Pathivratha dharma for women. The wife should regard her husband as God.

Mother I believe is an incarnation of Parashakthi.

**PEARLS FROM MOTHER'S LIPS**

(Saktinagar Bulletin 14sept.1974)

1. Before the body falls, you should attain the knowledge of God; or at least, in the final moment, you should leave the body with the thought of God

2. Avoid all evil company ‘dussanga’ which gives you misery, which destroys what little faith you have, which separates you from God. There is no misery greater than forgetfulness of God

3. If you think of God’s love and compassion you will forget all miseries. Peace will come. No one can give peace to another. God alone can give peace.

**DEVIMAHATMYA- (Chapter-2)**

समस्तरोमकूपेषु निजरश्मीन् दिवाकरः ।  
कालश्च दत्तवान् खड्गं तस्यै चर्म च निर्मलम् ॥ २४ ॥  
क्षीरोदश्रामलं हारमजरे च तथाम्बरे ।  
चूडामणिं तथा दिव्यं कुण्डले कटकानि च ॥ २५ ॥  
अर्धचन्द्रं तथा शुभ्रं केयूरान् सर्वबाहुषु ।  
नूपुरौ विमलौ तद्वद् ग्रैवेयकमनुत्तमम् ॥ २६ ॥

. 24. Surya bestowed his own rays on all the pores of her skin and Kala(Time) gave a spotless sword and a shield.  
25.The milk-ocean gave a pure necklace, a pair of un-decaying garments, a divine crest-jewel, a pair of ear-rings, bracelets, a brilliant half-moon(ornament), armlets on all arms, a pair of shining anklets, a unique necklace and excellent rings on all the fingers.

**MANDIR NEWS.**

**BHAGAVATA SAPTHAHA BY.PROF VASUDEVAN POTTI.**

Bhagavata Parayana started on 6-9-2015 and will finish on 13-9-2015. There is a sizeable number of devotees to attend this holy function. Divine Mother's presence is very much felt in the hall.

**POOJA OFFERINGS:-**Aswathy Namajapa-Rs 6000/-for special Samaradhana and ordinary Samaradhana-Rs 4000/-Those who wish to offer Pooja Offerings can send email to ramadevimandir@gmail.com

**GURUVAYUR SREE KRISHNA TEMPLE**

"Om Namo Bhagavathe Vasudevaya"

The glory of Guruvayur was revealed by sage Dattatreya to King Janamejaya , the son of Parikshit. According to the sage, the image of Guruvayur was originally worshipped by Narayana.

History : The Guruvayur temple is known as "Bhooloka Vaikunta",believed to be at least 5,000 years old[citation needed] and the main idol is believed to have been installed by Brihaspati and Vayu, and to have been blessed by Shiva and Parvati. The temple was built by Vishwakarma the divine architect. Over the years, Guruvayur increased in popularity, especially after 16th century when it became one of the most popular pilgrimage centres in Kerala.

Early History : The earliest reference for Guruvayur is found in a fourteenth century Tamil work 'Kokasandesam', in which it is described as Kuruvayur. Many references about Guruvayoor can be seen in many works dated as early as 16th century. But it was Melpathur's Narayaneeyam that made the Temple famous.The Lord in the Temple : The eye-filling figure of Lord

Guruvayurappan in the sanctum sanctorum is the full manifestation of Lord Mahavishnu as was revealed to Devaki and Vasudeva at the time of Krishnavatara.

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