

# Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE  
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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## RAMA SAKTHI MISSION TRICHUR

SREE RAMADEVI MANDIR,  
POONKUNNAM,  
TRICHUR, KERALA.INDIA  
680002

1.SMT.GAYATHRI VISWANATHAN  
(PRESIDENT)

2.SRI.K.N.NEELAKANTAN  
(SECRETARY)



## AMRUTHAVANI

*Beloved children,*

Yearning must reflect itself in ceaseless striving. Your whole being should pant for the vision of God. Not a moment should pass without remembering Him. Some argue: Where is the necessity for going to the temples? God is in one own's heart. Where is the need for repeating His Name thousands of times? Is it not enough if one calls God once? Well, God is in the heart. He is so near to you. But do you feel His presence? Do you hear His voice? Have you contacted Him at least once? Do you have such love that when you utter the Name of God, your whole heart melts and you forget yourselves? Then, you need not go to anywhere. (Sakthinagar Bulletin 59 dtd 14-6-1974)

*Love and blessings  
Rama Devi*

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MAHAVIRA

## --Bhagavad-Gita-18/33 .

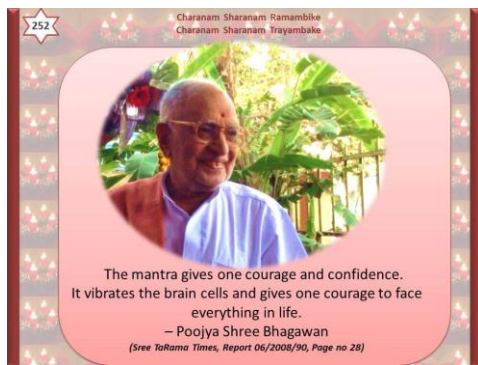
धृत्या यया धारयते मनःप्राणेन्द्रियक्रियाः ।  
योगेनाव्यभिचारिण्या धृतिः सा पार्थ सात्त्विकी ॥ ३३ ॥

O son of Prtha, that determination which is unbreakable, which is sustained with steadfastness by yoga practice, and thus controls the mind, life, and the acts of the senses, is in the mode of goodness.

Website:ramasaktimissiontrichur.org

Telephone:Mandir 0487-2382406

Secretary :( res.)-04872305500,9446323355



**TEACHINGS OF POOJYA  
SREE BHAGAWAN**

The general notion of a spiritual person is that he dresses differently, behaves quixotically and is not concerned with humanity. He spends his time doing penances, but comes back to the society to beg for food. Spirituality does not mean you have to renounce your family which loves you and respects you. Every human being is equal to the other, be a beggar, a rich man or ordinary householder. A spiritual person is one who is simple and helps others. He does so not for praise or money, but because he sees himself in others.)  
(Sree Tarana Times October 2006, page 39)

**LASTING IMPRESSION ON THE MIND**

---**Bharat Shiralker**

In this modern day of the internet, information on every subject under the sun is readily available. There is no dearth of spiritual literature. There is a large body of literature on the scriptures such as the Bhagavad Gita and the Vedas. So one may ask: Why is a Guru required to guide the sadhaka?

Bhagawan has responded to the similar questions as follows: The scriptures are only pointers to the Reality. They are like signposts on a road indicating the direction in which the sadhaka should proceed. But the Guru is like a guide who has Himself traversed the path and can lead the sadhaka along the same path safely. Divine Mother used to say that scriptures like forest of medicinal herbs. But which herb can cure your sickness is only known to expert physician. The Guru is the expert physician who culls the knowledge of the scriptures and gives it to the disciple to cure his spiritual ills

It is only from Guru that knowledge flows to the disciple. Especially in spirituality, no amount of reading sacred literature will yield any knowledge without the guidance the Guru. The subtleties and deeper meanings can only be revealed by the Guru. In fact the Guru is considered greater than God because the Guru alone can remove the spiritual ignorance.

Having said that a Guru is necessary to make progress along the spiritual path how does one go about getting a Guru? Can one seek out one's own Guru ?Bhagawan says definitely not, because the Guru is far beyond the puny intellect of a human being .How then does he recognize the Guru and choose Him. Essentially the Guru has to come to the disciple of His own accord. In my case it way first meeting with Her was in 1960 when I was a student at IIT,Bombay.My mother and grandmother were already disciples of Divine Mother. When Divine Mother was visiting Bombay, my mother asked me to come down from IIT Bombay to meet Her. I had no interest in spirituality but I came largely out of curiosity. When Mother looked at me, could immediately sense the aura of divinity in Her.In fact such was the power of intensity in Her gaze,thatI developed a strong headache. It was a meeting which I still remember vividly. Some years later was visiting India while a student in US. Mother was to speak a public gathering in Ahmednagar.I had accompanied the driver of the car that was to bring Her from home to the hall.(next page).

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## **WORDS OF WISDOM**

### **.QUOTES FROM JAINISM**

1. The greatest mistake of a soul is non-recognition of its real self and can only be corrected by recognizing the self

2. Every soul is independent, none depends on another.

3. It is better to win over the self than to win over a million enemies.

4. There is no separate existence of God. Everybody can attain god-hood by making supreme efforts in the right direction.

5. All unenlightened persons produce sufferings. Having become deluded, they produce and reproduce sufferings, in this endless world.

6. A living body is not merely an integration of limbs and flesh but it is the abode of the soul which potentially has perfect perception (Anant-darshana), perfect knowledge (Anant-jnana), perfect power (Anant-virya), and perfect bliss (Anant-sukha).

### **LASTING IMPRESSION(contd--)**

As I was waiting I could suddenly sense the aura in the environment. When I looked toward the house I saw that Mother had just emerged from the house, some 30 meters away. Her presence was palpable even at that distance. While we were driving to the function, Mother asked me about life in US. She said She would like to visit US some day to spread Her message. Naively I wondered how She would communicate with English speaking audiences in North America. She laughed and said, "When the time comes I will find a way". Years later of course, Bhagawan visited North America, and Mother spoke through Him. These encounters with Mother made a lasting impression on my mind.

Jai Matha! Jai Bhagawan!

### **PEARLS FROM MOTHER'S LIPS**

1. You should always be in sadhaka vritti. You should, at all times, remember God. One will not secure the M.A. degree so easily. He has to strive hard. Effort is essential. M.A. signifies 'Mother's Arms'. This is the state of a baby.

2. Do not be entangled in the web of activity in utter oblivion of God and your life's ultimate purpose. Work by all means, but keep the mind on God.

*.(Sakthinagar Bulletin 59 dtd 14-6-1974)*

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## DEVIMAHATMYA

यच्च किञ्चित्त्वचिद्वस्तु सदसद्वाखिलात्मिके ॥ ८२ ॥  
तस्य सर्वस्य या शक्तिः सा त्वं किं स्तूयसे मया ।  
यया त्वया जगत्स्रष्टा जगत्पात्यत्ति यो जगत् ॥ ८३ ॥  
सोऽपि निद्रावशं नीतः कस्त्वां स्तोतुमिहेश्वरः ।  
विष्णुः शरीरग्रहणमहमीशान एव च ॥ ८४ ॥  
कारितास्ते यतोऽतस्त्वां कः स्तोतुं शक्तिमान् भवेत् ।  
सा त्वमित्थं प्रभावैः स्वैरुदारैर्देवि संस्तुता ॥ ८५ ॥  
मोहयैतौ दुराधर्षासुरौ मधुकैटभौ ।  
प्रबोधं च जगत्स्वामी नीयतामच्युतो लघु ॥ ८६ ॥  
बोधश्च क्रियतामस्य हन्तुमेतौ महासुरौ ॥ ८७ ॥

82-87. 'And whatever of wherever a thing exists, conscient( real) or non-conscient (unreal), whatever power all that possesses is yourself. O you who are the soul of everything, how can I extol you (more than this)? By you, even he who creates, sustains and devours the world, is put to sleep. Who is here capable of extolling you? Who is capable of praising you, who have made all of us- Vishnu, myself and Shiva- take our embodied forms? O Devi, being lauded thus, bewitch these two unassailable asuras Madhu and Kaitabha with your superior powers. Let Vishnu, the Master of the world, be quickly awakened from sleep and rouse up his nature to slay these two great asuras.'

## MANDIR NEWS.

### Pooja Offerings:

- 1.Daily pooja-Rs 100/-
- 2.Padapooja-Rs 15/-
- 3.Alankara pooja-Rs 700/-
- 4.Thrikala pooja-Rs 300/-
- 5.Aswothy Namajapam-Rs 4000/-

Please send DD or Cheque to the Secretary,Rama Sakthi Mission,Pookunnam,Trichur-2.Prasad will be sent by post.

Awathy Namajapa was on 12-6-2015.This was an offering by Mr.K.N.Neelakantan Namboodiri

## RULE 3 AND 4 OF 35 RULES OF JAINISM

RULE 3:-The person who wishes to make some spiritual progress, should always be cautious of danger spots, visible and invisible. The visible ones would be those pursuits or pastimes, the bad results of which are seen all around us, gambling, lustfully eyeing other men's wives, or any crimes which we know take us to prison, etc. The invisible danger spots would be any pursuit which can be known by reflecting to lead to bad results, such as drink, or meat-eating.

RULE 4 :-The person should be wary and even afraid of these dangerous pursuits. The person who wishes to advance spiritually should appreciate the conduct, life, and doings of truly spiritually experienced persons. The layman may not be able to act as they do, but he can appreciate the actions. By experienced persons is meant those who are experienced by reason of having come into contact with the wise. They would always try to do good to people who need it. They would always be grateful for kindness. They would even give up their own less important business to do some more important thing for others. They would never malign, slander, or libel. They do not get elated at prosperity or grieve at losses. They do not use too many words. They do not make enemies through recklessness. They would always fulfil their promises. Such experienced persons are called in Sanskrit "*sishta*".

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