

Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

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RAMA SAKTHI MISSION TRICHUR

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AMRUTHAVANI

Beloved children,

Guru or God, is the supreme altar of your worship and adoration. He is perfection itself. Impute not any human frailty to Him. Guru's ways are mysterious. You cannot understand Him. He is beyond the range of your intellect. The moment you superimpose any imperfection on the Guru, that very moment you have fallen from the ideal of gurubhakthi. At which altar can you afterwards offer your worship? Such was the marvel of faith, determination and devotion of the Bhakta that the Supreme had to manifest even out of stone and pillar. The puranas are replete with such miraculous incidents.

*Love and blessings
Rama Devi*

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KALI



--Bhagavad-Gita-18/19

ज्ञानं कर्म च कर्ता च त्रिधैव गुणभेदतः ।
प्रोच्यते गुणसंख्याने यथावच्छृणु तान्यपि ॥ १९ ॥

Meaning:-

Knowledge, action and the actor are declared in the science of the Gunas (the Sankhya philosophy) to be of three kinds only, according to the distinction of the Gunas. Hear them also duly.

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TEACHINGS OF POOJYA SREE BHAGAWAN



PROJECT IS FOR ENTIRE UNIVERSE

Mother is manifestation of Parasakthi. She is the supreme one whom everything emanates. The emanated things have to remerge in Her. This is Pralaya. At the end of Kaliyuga there will be pralaya. Mother said this will not come because of earthly elements. She called it as Viveka Pralaya which will turn the human mind towards constructive work. Even now a project is going on for human benefit. I hope that the project is for entire universe. (From a speech delivered on 4-3-2014)

ABHAYA HSTHA

--Mrs Thankam, Madras

Once when my son was riding a scooter along with another boy, a huge gigantic tree branch came hurtling down right on the top of the scooter. It fell in such a way that the scooter was crushed to bits, but the two boys were extricated by others from the leaves and other branches but without a scratch or cut. Daily I was invoking Mother for enlightenment and also for protection on my dear son. Yes, I remembered with tears of gratitude Her words to my son that wherever he may be even if Mother's physical Presence was far away, he would be always protected by Her benedictive grace. On another occasion when he was a student, he went to Ennore beach with others for a swim. It so happened that he nearly got drowned but was saved miraculously! Mother's Abhaya Hastha was stretched out to save him from that imminent danger! My husband also was saved from a most serious accident while driving when the steering wheel got twisted and dashed against his chest. The car had swerved to one side and was so badly damaged that people nearby wondered, how he escaped unhurt. I know that these are most common happenings in the world but to all those who had taken shelter under Mother, there comes the perception and experience, as to how potent is Her invariable grace intervening in their destiny, saving them, giving strength to get over complex problems with ease, while their faith mounts from moment to moment, in the plenitude of Her light and love. She was teaching us, step by step, how to live detached, yet, joyously participate in the duties of life with the mind immersed in the infinite glory of the Mother. Now I am coming to the most crucial moment of my life, when She worked the greatest divine miracle and saved me from direst agony of suffering and even the jaws of a miserable end to this life. I was given a rebirth and looking back, I can realize, clearly now, how Her boundless power rescued me from that nightmare of acute suffering.

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NO DISCRIMINATION BETWEEN RICH AND POOR

WORDS OF WISDOM

1. "No man has the right to dictate what other men should perceive, create or produce, but all should be encouraged to reveal themselves, their perceptions and emotions, and to build confidence in the creative spirit."

— Ansell Adams

2. Believe in yourself! Have faith in your abilities! Without a humble but reasonable confidence in your own powers you cannot be successful or happy."

— Norman Vincent Peal

3. "I have often wondered how it is that every man loves himself more than all the rest of men, but yet sets less value on his own opinion of himself than on the opinion of others."

— Marcus Aurelius, Meditations

4. You have to grow from the inside out. None can teach you, none can make you spiritual. There is no other teacher but your own soul."

— Swami Vivekananda

5. "Don't worry about who doesn't like you, who has more, or who's doing what."

— Erma Bombeck

Once Mother visited the beach in Tellicherry in the evening and sat on a rock with eyes closed A fisherman saw Her and was attracted by Her serene face. She enquired who She was and few days after came to her house to seek Her blessings. Here requested Bhagawan to let him meet Her. Mother never used to distinguish between the rich and the poor. She gave him something to eat and enquired about his welfare. She considered every one as Her own children.

(Excerpts from a speech delivered by Sri Remanand on 4-3-2014 in Taramanagar and published in the "TheTarama Times")

PEARLS FROM MOTHER'S LIPS

.1. That mind which is in tune with God, which is the field of virtue, which has been purified by devotion, is outside the pale of Kali. A true devotee is always in Satya Yuga, the Age of Truth.

2. 'Swayam Bodha'. It is this son, 'Swayam Bodha', who can give moksha to the mother and not the external son. Gandhari of the Mahabharata, had hundred sons. Did any of them give her moksha? On the other hand they brought about the ruin of the entire race

3. The disciple should practise sadhanas himself. By studying the book on culinary art, one does not become an expert in cooking. He must do cooking himself. So too, study of scriptures and listening to the Guru are not enough. You must be regular in anushtana, with abiding in faith

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DEVIMAHATMYA

मार्कण्डेय उवाच ॥ ३५ ॥
ततस्तौ सहितौ विप्र तं मुनिं समुपस्थितौ ॥ ३६ ॥
समाधिर् नाम वैश्यो ऽ सौ स च पार्थिव सत्तमः ।
कृत्वा तु तौ यथा न्यायं यथार्हं तेन संविदम् ॥ ३७ ॥
उपविष्टौ कथाः काश्चिच्च चक्रतुर वैश्य पार्थिवौ ॥ ३८ ॥

Markandeya said:-

35-38. Then O Brahmana, the merchant Samadhi and the noble king together approached the sage (Medhas); and after observing the etiquette worthy of him and as was proper, they sat down and conversed (with him) on some topics.

MANDIR NEWS.

BHAGAVATA SAPTHAHA FROM 24-4-2015

The Bhagavata Saptaha will be started on 21-4-2015 with Mahatmya on 21-4-2015. The Acharya is a young exponent called Sree Raj Namboodiri. He is only 26 years old. By this time he made his mark in the field of Bhagavata Saptaha by his extraordinary oratory. All are requested to attend this auspicious function.

Harishchandreshwar Temple in Ahmednagar district

This temple is marvelous example of the fine art of carving sculptures out of stones that prevailed in ancient India. It is about 16 m high from its base. Around this temple there are a few caves & ancient water tanks. The river Mangal Ganga is said to originate from one of the tanks located close to the temple. The top of the temple resembles construction with the north-Indian temples. A similar temple is situated in Buddha-Gaya. Here we can see many tombs, in which a typical construction is seen. These are built by well-finished arranging stones one on top of the other. There are three main caves near the temple. The cisterns near the temple provide drinking water. A short distance away, another temple called Kashitirtha is located. The fascinating thing about this temple is that it has been carved out from a single huge rock. There are entrances from all four sides. On the main entrance there are sculptures of faces. These are faces of guards of the temple.

Renuka/Durga Goddess Temple - This temple is located in Kedgaon (around 3 km from Ahmednagar Railway Station, 5 km from Ahmednagar ST bus-stand) which is near Nagar-Pune highway. Navaratri (nine nights) festival is a celebration of nine nights of battle between the Goddess Durga and demon-king Mahishasura. Eventually Goddess Durga killed Mahishasura on the ninth night and thus the festival signifies the triumph of good over evil.

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