

RAMA SAKTHI MISSION TRICHUR

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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AMRUTHAVANI

Beloved children,

The remembrance of God should touch your heart. That is to say that remembrance should come from the conviction that God is only Ruler, the Ordainer, the Prompter, the Doer and Enjoyer. It is such remembrance Mother wants you to maintain. Such a devout remembrance that coupled with the living faith awakens your spiritual impulse; it strengthens your mind, activates your will and inspires you with the highest moral ideal

*Love and blessings
Rama Devi*

...

--Bhagavad-Gita-.17/22

अदेशकाले यद्दानमपात्रेभ्यश्च दीयते ।
असत्कृतमवज्ञातं तत्तामसमुदाहृतम् ॥ २२ ॥

22. The gift which is given at the wrong place and time to unworthy persons, without respect or with insult, is declared to be Tamasic.



Goddess lakshmi

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TEACHINGS OF POOJYA SREE BHAGAWAN



PRARABDHA

Since a person does so many actions in this lifetime, he cannot bear the fruit of all these actions in a single birth. Thus he has to be born repeatedly. Again, in every birth he accumulates more karmas to bear the consequences of which he has to again take so many births. This is a vicious circle. In order to break out of this one has to approach a Guru. The Guru explains to the disciple that the sum total of his karmas is called 'sanchita'. In any one birth, the human being is born to bear only a portion of the 'sanchita'. This portion is called prarabdha.

DIVINE DREAM-2

-T. N. Gopinathan Nayar (Trivandrum)

(This is in continuation of the article of the author in the previous issue)

When I regained enough strength to travel, the first thing I did was a pilgrimage to Shaktinagar for the darshan of my beloved Deity. Among others, there were many devotees from various parts of Kerala camping at that time in Shaktinagar. Observance of Kerala's harvest festival, Onam, was going on in Shaktinagar. I had the glorious darshan of the beloved Ma, my Saviour, whose gracious intervention in my destiny had given me a new lease of life, thus enabling me to visit Her abode and to bask in Her grace again. Feelings of grateful love surged up in my bosom. Those were the moments when my heart whispered to me in supernal language that in this world I had none else but She whom I can call my own, who alone offers the purest love, who alone can look after me here and hereafter. The omniscient Ma must have divined my inmost feelings, and at once, Her benign and gracious look fell on me. Oh, what an experience it was! That smile which bloomed in those eyes, the smile of utter simplicity, seemed to have also profounder depths and mysterious realms which human intelligence cannot reach. Mother called me near, made me sit near Her Feet and blessed me profusely by sprinkling 'Theertha' on my head.

With Her own divine Hand She applied on my forehead sandalwood paste 'Tilak'. My son was asked to garland me in Her august presence and the entire audience applauded and wished me many happy returns of the day. Though my 60th Birthday was not observed early because, I was in the hospital, the celebration took place at Shaktinagar in Mother's divine presence, in the company of the pure-souled devotees. I cherish that enviable thrill in the innermost shrine of my heart, wherein I had installed my beloved Ma long long ago.



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WORDS OF WISDOM

1. The purpose of all major religious traditions is not to construct big temples on the outside, but to create temples of goodness and compassion inside, in our hearts.

~Tenzin Gyatso, 14th Dalai Lama

2. There's something in every atheist, itching to believe, and something in every believer, itching to doubt.

~Mignon McLaughlin

3. A man without religion is like a horse without a bridle. ~Latin Proverb

4. Prayer is communication with the Divine. It can be whispered or chanted or written or expressed in the work you do. However it is expressed, it is never in vain. ~Donna Wilk Cardillo

5. Prayer is more than meditation. In meditation, the source of strength is one's self. When one prays, he goes to a source of strength greater than his own. ~Anne Louis

6. Our prayers should be for blessings in general, for God knows best what is good for us. ~Socrates

NAMA SMARANA

. God-remembrance, smarana, is not a mere mental act. It is a soulful invocation, arising from awareness of one's relationship with God. At all times, everywhere, in all situations, whatever work you do, invoke the presence and protection of God through loving remembrance.

Nama Japa and Nama Smarana are essential in spiritual life. Nay, even to get security in empirical life one must invoke God's aid through His name. Nama Smarana, practice of the Name of God, flushes out all the obstructing worldly vasanas, and there dawns in the chittha, the pure bhava of "Soham" in the devotee. Name wipes out selfishness and transforms outlook

---Divine Mother Tara Devi

PEARLS FROM MOTHER'S LIPS

1. Do not worry much about your inability to see Mother. See Her in all forms you serve. Dive deep into your heart. When you go deeper in meditation, you actually come nearer to Mother.

2. Attachment is the home of bondage, the father of sin, the child of ignorance, the breeder of evil. They alone are Masters who have no attachment to anything.

3. By purity of your heart you can tremendously influence other and lead them to the way of God.

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PURUSHA SOOKTHAM

ब्राह्मणोऽस्य मुखमासीद् बाहू राजन्यः कृतः ।
ऊरू तदस्य यद्वैश्यः पदभ्यां शूद्रो अजायत ॥१२॥

. Meaning:

12.1: The Brahmanas were His Mouth, the Kshatriyas became His Arms,

12.2: The Vaishyas were His Thighs, and from His pair of Feet were born the Shudras.

MANDIR NEWS.

Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm.

All are requested to attend the class. .

NAVARATHRI CELEBRATIONS.

Navarathri will be celebrated in the Trichur Mandir as usual with spiritual

programme. Programmes will start on 25-9-2014

(contd. from the previous bulletin)

28-9-2014 Sunday—4-00 to 5-00 Narayaneeyam class. 5-00 to 6-00 Bhajan

29-9-2014. Monday Discourse by Sri. Balu Swami, Mandiram Poojari

30-9-2014 Tuesday. Discourse by Sri. K.N. Neelakantan Namboodiri (rest of the program in the next bulletin)

KANAKADHARA STHOTRAM

Adi Sankaracharya was born in Kaladi in 8th century. There is a story how Sankara saved a poor woman from poverty. Story is like this. This incident is the cause for birth of Kanakadhara Sthotam..

Once Sankaracharya was going to few houses to take bhiksha. He came across a hut and asked for bhiksha. (food). The Namboodiri Brahmin women inside the house was embarrassed as a saint has come to her house for food but she is so poor that nothing was available in her house. She searched all the places and finally found a old Amla fruit (Emblic myrobalan) (nelli kani in tamil). The poor woman was feeling shy to give only this little amla fruit to Sankara but she has immense devotion and dont want to send the saint who came to her house empty handed. She offered the amla fruit in the bowl of Lord Sankaracharya.

Sankaracharya realized the woman's devotion irrespective of being poor. He immediately started singing twenty one slokas praising Goddess Mahalakshmi , praying her to bless the poor woman by driving her poverty and grant her riches. As Sankaracharya was singing Kanakadhara stotram, starting with “Angam hare pulaka bhooshanamasrayanthi—“, Mahalakshmi showered Golden amla fruit like rain in front of the poor woman's hut. Imagine, rain of golden fruit showering from sky. Thus she was saved from poverty. Now also that house exists in Perumbavoor, Kerala. That house is called “Swarnathu Mana”(house where gold is showered).

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