

Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

BULLETIN NO 600/10-05-2015 (EVERY SUNDAY) TOTAL PAGES 4

RAMA SAKTHI MISSION TRICHUR

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AMRUTHAVANI

Beloved children,

When evil associations and atheistic minds approach you to disturb your serenity, to shake your faith and to drag you away from the path of dharma, can you still remain steady and firm in your chosen path and in your deeper convictions? Then you have a determinate intellect. One resolves to pursue Truth; but when trials and temptations come, he succumbs to untruth and adharma. This clearly indicates the weakness of his will. The weakness of will, displays the absence of a determinate intellect. Doubt and certitude are the weakness and strength respectively of the intellect.

*Love and blessings
Rama Devi*

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--Bhagavad-Gita-18/28

अयुक्तः प्राकृतः स्तब्धः शठो नैष्कृतिकोऽलसः ।
विषादी दीर्घसूत्री च कर्ता तामस उच्यते ॥ २८ ॥

And that worker who is always engaged in work against the injunction of the scripture, who is materialistic, obstinate, cheating and expert in insulting others, who is lazy, always morose and procrastinating, is a worker in the mode of ignorance.



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. . We should have pride in worshipping Divine mother Whom we call as Para Sakthi. Apart from showing our erudite nature by talking about Her, we have to progress in life and reach Her Lotus Feet. We have evolved from Her and we have to go back to Her. But the other side of Divine Mother, i.e. Her counterpart Prakrithi is not compassionate like Divine Mother. even if Divine Mother excuses the erring persons, Prakrithi makes him suffer for his misdeeds.

DIVINE DREAMS

Mrs. Vasanthy Bhandarker

(A resident of United States, the author, hailing from Udupi, herein narrates her fascinating incidents in her life abroad showing Divine Mother's protecting power and uplifting grace. Collected from October ,1972 issue of 'Santi Dipam')

Spatial distance is no bar to Mother's ministrations, for She is the all-pervading cosmic power. In America Her subtle Presence has enabled us to create an intensely Indian atmosphere of devotion wherever we lived. She has been my constant companion, guiding power, protecting Hand and an intimate Personal Presence. Devotion to Her kept me in an island of peace. Even when the external conditions were uncongenial. Her Name has been the fort of security. I spent my days in a routine of spiritual activity and observed the holy days of Hindu calendar. Through visions in dreams and events in my life She made conscious of Her ever attending divine hand. It was the Day of Gurupoornima. That day the Blessed Guru, Her Bhakthas and my beloved motherland were constantly in my mind. I celebrated the auspicious occasion with appropriate rituals and devotion in my own humble way. That night Mother appeared to me in a dream vision. I saw Mother seated on a decorated sofa, absorbed in Samadhi, surrounded by devotees, Her face shining with extra ordinary spiritual luster. Her Hands had assumed the mystic Mudras. I saw myself offering flowers at Her Lotus Feet. When I woke up from the dream I could not for sometime believe that I was in a foreign country. In another dream on another occasional beheld Divine Mother gloriously seated on a rostrum in the midst of a huge congregation of several thousands. Descending from the rostrum, Mother approached the crowd with Her searching eyes and on spotting me out in the audience said to me with a beaming smile, "Vasanthy, you have come Mother is very happy". Though the dream broke Mother's enchanting smile was before me for several days. Before Deepak, my son was born, Divine Mother in my dream, visited our American home, blessed both of us placing Her Lotus palms on our heads. When I woke up, I was swimming in a sea of bliss.

The End

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WORDS OF WISDOM

1. One who has pure mind considers everyone pure.

- Holy Mother Sarada Devi

2. There are two ways to live your life. One is as though nothing is a miracle. The other is as though everything is a miracle." -- Albert Einstein

3. Devotion to God increases in the same proportion as attachment to sense objects decreases.

- Sri Ramakrishna

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4. The magnetic needle points always to the north, hence sailing vessel does not lose her course. So long as the heart of the man is directed towards God, he cannot be lost in the ocean of worldliness.

-Ibid

5. He who is overly attached to his family members experiences fear and sorrow, for the root of all grief is attachment. Thus one should discard attachment to be happy.

--Chanakya

6. Attachment is the great fabricator of illusions; reality can be attained only by someone who is detached.

--Simone Weil

I SEE YOU

Sri Krishnan Namboodiri used to have Darshan of Divine Mother in dreams. Two years before his demise, one day Divine Mother said to him in dream, "You are in ICU. Don't worry. Krishnan Namboodiri could not understand what Mother meant by saying so. He asked, "What is ICU Mother". Mother said, "I See You". Next morning he told his servant to make two small name boards on which "I SEE U" was scribbled. He put these boards under Divine Mother's photo on both sidewalls of his room. He firmly believed that Divine Mother is watching him throughout 24 hours as doctors watch a patient in intensive care unit of a hospital. He told us that he is in Divine Mother's ICU or Divine Mother was always seeing him or observing him. He was completely free from fear even when servants are away and he would be alone many times in mandir.

When he was admitted to ICU at the end, he felt no fear or anxiety, as he knew that He was in the Divine Mother's ICU or I SEE Those boards are there still in his room in the Mandir-----

PEARLS FROM MOTHER'S LIPS

1. When prarabdha brings experiences of misery, you should lift your consciousness above the body and remain calm and tranquil, with your faith, devotion and courage unshaken by any adversity. That is the sign of a determinate intellect.

2. So long as your faith has not become firm, it should be protected against all evil associations, false doctrines, superstitions and from your own inner foes

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DEVIMAHATMYA

योगनिद्रां यदा विष्णुर् जगत्येकार्णवी कृते ॥ ६६ ॥

आस्तीर्य शेषमभजत् कल्पान्ते भगवान् प्रभुः ।

तदा द्वावसुरौ घोरौ विख्यातौ मधुकैटभौ ॥ ६७ ॥

विष्णु कर्ण मलोद्भूतौ हन्तुं ब्रह्माण मुद्यतौ ।

स नाभि कमले विष्णोः स्थितो ब्रह्मा प्रजापतिः ॥ ६८ ॥

दृष्ट्वा तावसुरौ चोग्रौ प्रसुप्तं च जनार्दनम् ।

तुष्ट्वाव योगनिद्रां तां एकाग्र हृदयः स्थितः ॥ ६९ ॥

66-69 At the end of a kalpa when the universe was one ocean(with the waters of the deluge) and the adorable Lord Vishnu stretched out on Sesa and took the mystic slumber, tow terrible asuras, the well-known Madhu and Kaitabha, sprung into being from the dirt of Vishnu's ears, sought to slay Brahma; Brahma, the father of beings, was sitting in the lotus(that came out) from Vishnu's navel. Seeing these two fierce asuras and Janardhana asleep, and with a view to awakening Hari,(Brahma) with concentrated mind extolled Yoganidra, dwelling in Hari's eyes..

MANDIR NEWS.

Aswathy Namajapa on 16-5-2015

DISCOURSE BY SRI.NOCHUR VENKITARAMAN

There will be seven days Discourse program by Sri.Noichur Venkitaraman from 14-5-2015 in the Mandir.The time of the discourse is morning 8-00 to 9-00

Paying homage to the Buddha

Instruction on how to pay him homage. Just before he died, he saw his faithful attendant Ananda, weeping. The Buddha advised him not to weep, but to understand the universal law that all compounded things (including even his own body) must disintegrate. He advised everyone not to cry over the disintegration of the physical body but to regard his teachings (The Dhamma) as their teacher from then on, because only the Dhamma truth is eternal and not subject to the law of change. He also stressed that the way to pay homage to him was not merely by offering flowers, incense, and lights, but by truly and sincerely striving to follow his teachings. This is how Buddhists are expected to celebrate Buddhapournima(Vesak) to use the opportunity to reiterate their determination to lead noble lives, to develop their minds, to practise loving-kindness and to bring peace and harmony to humanity.

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