

RAMA SAKTHI MISSION TRICHUR

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.
(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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*Ksishno Rakshathu Mam
Charachara Guruh*



AMRUTHAVANI

Beloved children,

God loves the whole world, all souls equally. But the ignorant soul can love only those who love him and those who are his kith and kin and those whom he wants for his own happiness. Hence the soul's so-called love is self-centered. It is not pure love. So long as one dwells in ignorance, there is no experience of universal love. Universal love is a mystic experience. It is a state of highest expansion of consciousness.

Without knowing oneself and one's relation with God, one cannot love humanity. When through Self-knowledge the affinity with God is realized, devotion bereft of the touch of gunas springs up. Love for God, love for the Name and love for humanity mean one and the same state of love, which has itself neither name nor form.

*Love and blessings
Rama Devi*

--Bhagavad-Gita-.17/18.

सत्कारमानपूजार्थं तपो दम्भेन चैव यत् ।
क्रियते तदिह प्रोक्तं राजसं चलमध्रुवम् ॥ १८ ॥

. Those ostentatious penances and austerities which are performed in order to gain respect, honor and reverence are said to be in the mode of passion. They are neither stable nor permanent.

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**TEACHINGS OF
POOJYA SREE
BHAGAWAN**



Unification of mind is difficult. For this one has to chant mantra then every one can meditate. For this one must close the eyes and try to concentrate. The half the battle is won. All has to sit together and utter the mantra. When this is done your mind begins to converge. By chanting the mantra for three or four months with onepointedness one can visualize the Lotus Feet. Then you are happy and your mind becomes calm. You get more energy

MOTHER'S SAKTHI

- Smt.K.Vimala Nanjappa

I had not heard about Divine Mother till 1958. It is really my fortune that no sooner I came to know about her, she entered into my life. She works changes in her destined devotees and disciples, to bring them nearer to her, with increased faith in the divine sakthi.

For a very long time, I was suffering from acute stomach pain, which could not be cure at Mercara, in spite of the best medical attention. So I was taken by my husband to Bangalore, where I was advised to undergo a major operation. The operation was over and I returned to Mercara. But I was no better. My condition had worsened.

One day I was very serious and my husband had lost all hopes of my survival. I was shifted to the Civil Hospital, Mercara, where I was advised to undergo one more operation. My mother, who was attending on me in the hospital, told me that regular Bhajans are being conducted by Sree Rama Devi Bhakta Mandali in Mercara and that I should determine to attend a bhajan and offer a pooja there on my getting completely cured. Meanwhile, one staff nurse, who is a staunch devotee of the Divine Mother, came to my room to give me medicine. Seeing her my mother told me that the nurse is also attending the Bhajans. When the nurse heard this, she too began to talk about the Divine Mother and impressed upon me about the sakthi of the Divine Mother. After about 15 minutes she left the room on duty. To my great surprise, no sooner had she left the room, I felt completely relieved of all my pain. My curiosity to know more and more about this great Sakthi increased. Next time when the nurse came to my room I got more information about the Mother. The kind nurse, the true devotee of the Divine Mother, used to come often to my room to talk about the greatness of the Divine Mother.

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WORDS OF WISDOM

1. The one who loves all intensely begins perceiving in all living beings a part of himself.

He becomes a lover of all, a part and parcel of the Universal Joy.

He flows with the stream of happiness, and is enriched by each soul.

(Yajur Veda)

2. The human body is the temple of God.

One who kindles the light of awareness within gets true light.

The sacred flame of your inner shrine is constantly bright.

The experience of unity is the fulfillment of human endeavors.

The mysteries of life are revealed.

(Rig Veda)

3. A particle of Its bliss supplies the bliss of the whole universe.

Everything becomes enlightened in Its light.

All else appears worthless after a sight of that essence.

I am indeed of this Supreme Eternal Self.

(Vijnanaranka)

4. All is change in the world of the senses,

But changeless is the supreme Lord of Love.

Meditate on him, be absorbed by him, Wake up from this dream of separateness.

(Shvetashvatara Upanishad)

After three days I was taken to the operation theatre to undergo another operation. The doctor once again examined me and to my surprise they told me that the operation was not at all necessary and that I would be discharged from the hospital within a week. The nurse had taken me, in spirit, though not bodily, very near the Mother. I was getting better and better day by day. I was not taking any medicine that was prescribed for me in the hospital. Talking about Mother, hearing about Mother and thinking about Mother were my medicines.

On the fourth day of my discharge from the hospital, accompanied by my mother, I went to Smt. Shantakka's house, with fruits and flowers as offerings to Divine Mother. There was no bhajan on that day. But when the fruits and flowers were placed before Divine Mother's Photo as offering by me, a flower dropped down from Divine Mother's photo. Smt. Shantakka assured me that it was a sign of Divine Mother's grace and I was going to be perfectly alright soon.

PEARLS FROM MOTHER'S LIPS

1. The precious human body is a gift from God. That is not to be wasted on selfish pursuits and sense indulgence (vishaya bhoga).

2. As gold, which is purified by thorough beating after put in fire, sheds its dross and shines with its own lustre, so too, mind through tapasya gives up impurities of the gunas.

3. The tendency in all men is to move along the path of habit. But tapaswi is a fighter against such habits and tendencies. His aim is self-transcendence. When passions, thoughts and desires arise in the mind, you should remember that God, as the Atman, is there as the abiding Witness

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PURUSHA SOOKTHAM

9. Tasmad yajnat sarvahutaha sambhritam prishadajyam Pashunthaschakre vayavyan aranyan gramyashaye

From that yajna (or sacrificial ritual) wherein the Cosmic Being was Himself the oblation, was produced the prasajya (or curds mixed with ghee). Birds flying in the air, wild animals of the forest as also the domesticated animals of the villages were also produced.

MANDIR NEWS.

Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm.
All are requested to attend the class. .

An Appeal

As preparation for the Gurupoornima functions to be held in Trichur Mandir we have to do some maintenance and construction work in the Mandir.Paving tiles in the passages leading from gate to Mandir, beautification and slight modification of dining hall.etc.The approximate estimate of the expenses will be Rs2or 3 lakhs.Those who are willing to **donate** can send their donations to our bank directly and convey us by email.Ifsc code bank account details is given below:-The receipts will be sent to them by post to those who reside in India.**IFSC DLXB0000004,A/C NUMBER:-000400100001790.Name of the bank:Dhanalaxmi bank,Pushpagiri branch.A/c holder:RAMA SAKTHI MISSION TRICHUR.Help Mother's Cause, to get great blessings and Grace from Divine Mother's and Poojya Sree Bhagawan.**

DIVINE MOTHER'S MESSAGE TO TRICHUR CHILDREN(contd...)

The nature of this faith is deep abiding certainty of heart and an unshakable conviction of consciousness that the mother, whose manifested Form you perceive with your eyes, is verily the Supreme power Transcendent,the Para Sakthi and Para devatha,who alone will afford protection to you, both here and hereafter.

This faith is unconnditinal, self supporting unrelated to mundane things and phenomenal events of this dreamy world.(to be contd...)

ADI SANKARA AND GOVINDACHARYA

Wearing the kasaya (ochre) dress with a staff in hand, Shankara at the age of 6 travelled a long distance and came to the ashrama (hermitage) of sage Govindapada. Approaching the sage, Shankara chanted a hymn in praise of the sage with full devotion. Govindapada came out of his meditation and asked Shankara "Who are you?". Shankara replied: "I am neither the earth, nor the water, neither the fire, nor the air, neither the sky, nor the properties of the five elements. I am neither the senses, nor the mind. I am Shiva, the divisionless essence of Consciousness". Govindapada was highly pleased with the depth of Shankara. He initiated him into Sannyasa and imparted the Knowledge of Brahman to Shankara through the four Mahavakyas (Prajnanam Brahma, Aham Brahmasmi, Tat-Tvam-Asi and Ayamatra Brahma). Thereafter Govindapada taught the Vedanta Sutras of Vyasa to Shankara.

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