

# Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE  
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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## RAMA SAKTHI MISSION TRICHUR

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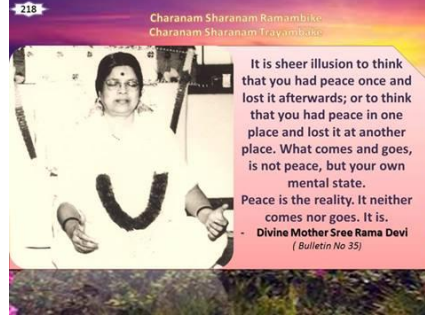
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## CONTENTS

- 1..AMRUTHAVANI
2. BHAGAWAN'S TEACHINGS.
- 3.MYFIRST DARSHAN
- 4.WORDS OF WISDOM
- 5.MANDIR NEWS



## AMRUTHAVANI

*Beloved children,*

By hiding in a cave one cannot escape this problem. By being active in the world, one will not lose the battle either. This problem has to be solved today or tomorrow, in this life or in the future lives. Then why not do it now? Mind itself is the problem. God-realization is the only solution. How is it that the mind runs after the pleasures of the senses, almost effortlessly, even after knowing that they are transient and temporal? This is because; the knowledge is only theoretical. It has not come from the heart. It has no grasp on the reality. It has not become a guiding force, in one's conviction, character and conduct. Knowledge that arises from devotion to God, dispassion to the perishable and an abiding moral sense can restrain the mind and direct it to God.

*Love and blessings  
Rama Devi*

(Saktinagar Bulletin 30Aug.1974)

## --Bhagavad-Gita-18/44

कृषिगोरक्ष्यवाणिज्यं वैश्यकर्म स्वभावजम् ।  
परिचर्यात्मकं कर्म शूद्रस्यापि स्वभावजम् ॥ ४४ ॥

.The actions of a Vaisya born of his own nature are agriculture cow protection and trade;also the actions of a sudra born of his own nature consists in service to brahmanas,kshatriyas and vaisyas

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**TEACHINGS OF POOJYA  
SREE BHAGAWAN**

One can get the vision of the Supreme through Mantra .Divine Mother is in you.You can feel Her presence by chanting the Mantra.Recollect Divine Mother and have intense faith in the Mantra which is the sound form of Divine Mother.When we chant it She comes near us and gives us solace and happiness and joy.The Mantra is very powerful in relieving suffering.It elevates us in spirituality and also ensures progress in worldly affairs.

*(Tarama Times 9/2011)*

### MY FIRST DARSHAN OF DIVINE MOTHER

---Mrs.T.N.K.Nair

Here my mind goes back to 1949,when I had the momentous first Darshan of Divine Mother. I was then a miserable being, troubled by nervous fears and depression, my very life a nightmare for fourteen years.Even the cleverest doctors could not find a cure for me. Deep in me was a great urge to see God and I called on Devi day and night for help. It was in this condition that I met Divine Mother.

With first Darshan ,I experienced the infinite love of Mother and felt a load had been lifted from my heart. She told me then to attend a bhajan to be held a couple of days later at a devotee's residence. When I went there bhajan was in full swing and in the midst of the throng silent and serene in the crescendo of sound, I saw Mother. Peace and calm radiated from Her. Her face shone with a strange lustre and halo of light seemed to surround Her. Someone whispered to me that She was in Samadhi.

My whole being was drawn to Mother irresistibly. In my heart rose love and adoration; all fears and worries fell away from me. The atmosphere was surcharged wit Vithal Nam(the Name of Krishna)I felt the name ringing in every part of being, every heart beat was Vithal.Later I was to wonder how I, who could never even any loud sound was completely merged in the ecstatic frenzy of God's name. In the vibration released during the bhajans,Mother's subtle force penetrated my dulled mind and took possession of my whole being. I knew I was face to face with God. The first veil of darkness was removed. Devi and Krishna were both identified that moment in the radiant being of Mother. Now I knew that through the medium of bhajan and Samadhi Mother revealed the Reality of Her divinity to my troubled heart.

Later to my great joy my husband too came to Mother. With the first darshan,he recognized in Mother the Devi whom he had worshipped all his life. He surrendered completely to Mother and was later responsible for bringing Mother to Kerala and establishing centres there. His unswerving faith coming from the depth of the soul about the reality of Mother's Advent became the motivating power behind all his thoughts, words and deeds till the end of his life.(see next page)

**RAMA SAKTHI MISSION TRICHUR BULLETIN 616**

### WORDS OF WISDOM

1. Each of us is born with a box of matches inside us but we can't strike them all by ourselves”

— Laura Esquivel,

2. “Life is mostly froth and bubble,  
Two things stand like stone.

Kindness in another's trouble,  
Courage in your own.”

— Adam Lindsay Gordon

3. If I'm sincere today, what does it matter if I regret it tomorrow?”

— José Saramago, *Blindness*

4. Appear weak when you are strong, and strong when you are weak.”

— Sun Tzu, *The Art of War*

5. It is better to be hated for what you are than to be loved for what you are not.”

— André Gide,

6. The fool doth think he is wise, but the wise man knows himself to be a fool.”

— William Shakespeare, *As You Like It*

### MY FIRST DARSHAN(contd)

Divine Mother accompanied by Bhagawan had first come to Madras in 1948. By 1949 I came to Mother, the group of Mother's devotees expanded. Many sadhakas and learned men came seeking upadesh. They recognized Her as the great Guru. who alone can give Veda Mahavakya to ordinary mortals. True recognition of Her greatness came in Madras and great concourses of devotees attended her bhajans to hear Her words of wisdom that poured forth from Her.

Charanam Sharanam Ramambike

Charanam Sharanam Trayambake.

*(From the book “Raja Rajeswari Yoga)*

### PEARLS FROM MOTHER'S LIPS

1. Human beings err. But you should know where you have erred. From knowledge of error comes repentance. Repentance purifies. Tears of repentance are holy. God is moved into mercy by the sight of these holy tears.

2. . If you adhere to dharma, you will progress towards God. Whoever he is, whether a sannyasi or a householder, wherever he is, in home or in the Himalayas, mind poses the problem.

*(Saktinagar bulletin 30 Aug 1974)*

**RAMA SAKTHI MISSION TRICHUR BULLETIN  
616**

### DEVIMAHATMYA- (Chapter-2)

तां विलोक्य मुदं प्रापुरमरा महिषादिताः ।

ततो देवा ददुस्तस्यै स्वानि स्वान्यायुधानि च ॥ १९ ॥

शूलं शूलाद्विनिष्कृष्य ददौ तस्यै पिनाकधृक् ।

चक्रं च दत्तवान् कृष्णः समुत्पाद्य स्वचक्रतः ॥ २० ॥

19. Then looking at her, who had come into being from the assembled lights of all the devas, the immortals who were oppressed by Mahisasura experienced joy.

20. The bearer of Pinaka (Siva) drawing forth a trident from his own trident presented it to her; and Vishnu bringing forth a discus out of his own discus gave her.

### MANDIR NEWS.

#### BHAGAVATA SAPTHAHA BY.PROF VASUDEVAN POTTI.

Bhaktha Mahila Trust of Trichur has come forward to conduct a Bhagavata Sapthaha in Sree Rama Devi Mandir. The Pravachana will be by Prof. Vasudevan Potti, Rtd. Prof. Malabar Christain College Calicut. He is a scholar in Sankara philosophy and also a Bhagavata exponent. The Sapthaham will start on 6-9-2015 (Mahatmyam) and will finish on 13-9-2015. All are invited.

### GARUDA PURANA

The Garuda Purana is one of the eighteen Puranas which are part of the Hindu body of texts known as smriti. It is a Vaishnava purana; the epic is in the form of a conversation between Lord Vishnu and Garuda (King of Birds), primarily emphasizing the reason and meaning of human life. It contains details of life after death, funeral rites and the metaphysics of reincarnation, and therefore is recited as a part Antyesti (Antim Sanskar) or funeral rites (funeral liturgy) in Hinduism.[1] The Padma Purana categorizes the Garuda Purana as a Sattva Purana (a purana which represents goodness and purity).[2] The epic purana, which is considered to have been edited into its current form by Veda Vyāsa, speaks of different incarnations of Lord Vishnu, geographical description, origin of the universe, creation, procreation, genealogy of the gods and the journey of a soul after death. The Garuda Purana also talks about the origin and propagation of Garuda himself and describes different kinds of austerities, methods of worship, atonement for sin and divine & sacred mantras. (*Divine Mother conducted a Garuda Purana Parayana in Sakthi nagar in 1977*)

### Sri.M.RAGHAVAN NAIR

Sri.M.Ragahavan Nair who was doing pooja in Mandir for a long time and who was the disciple of Poojya Sree Bhagawan attained Lotus Feet of Divine Mother on 29-8-2015, morning. We unitedly pray to Divine Mother and pay homage to him on this occasion.

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