

Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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परम शरणम रामम्बिके
परम शरणम त्रयम्बाके
You have to evolve into your
Godhead. That is the divine
scheme. Never feel
despondent about your
inability for the higher courses
of tapasya. Infinite strength is
within you. You are
unconscious of it. The will has
not been activated. The ego of
weakness alone is ruling over
you. That must be overcome
with the awakening of a living
faith. What, if you have fallen
once? The wave goes down
only to rise up in greater fury.
- Divine Mother Sree Rama Devi
(Path to Beatific Peace, Vol2, Pg 243)

AMRUTHAVANI

Beloved children,

God loves all jivas alike. That is to say, His love is impartial, unending, unconditional and infinite. But the love of the Jiva is scattered among persons and things of the phenomenal world. When the attachment is withdrawn from all external things and directed to God, you begin to experience the bliss of your inward affinity with Him. You should establish your personal contacts and social relations on the basis of your affinity with God. Then the dividing line between the mundane and the spiritual will disappear. Life becomes a continual ecstasy. It is your relation to God and love for God that spiritualize your mental outlook and mode of living.

*Love and blessings
Rama Devi*

(Saktinagar Bulletin 12-12-1974)

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--Bhagavad-Gita-18/57

Flashes from Mother

(Saktinagar Bulletin 12-12-1974)

1. Have faith in the Guruvakya.
Withdraw your love from the
perishable objects and focus it on
God.

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**TEACHINGS OF POOJYA
SREE BHAGAWAN**

GURU'S GUIDANCE

Only God can satisfy the wants of human beings .He has created everybody as equal. But because of the society one is placed in one may swerve from the right path. It is left to Guru to guide one properly and enable one to realize that one is existing in all and vice versa.

Guru sets example for His disciple through his own life. The Divine Mother took upon Herself the role of ideal human being.

TAKING REFUGE AT HER FEET.

Sri.T.G.Menon,IFS

In 1953 I had a first glimpse of Divine Mother. I happened to pass through Madras on my way to take up a new assignment in London in our High Commission, from Australia where I spent three years as India's Envoy. A satsang was being held in the residence of late Sir M. Venkata Subba Rao, Ex-Chief Justice of Madras. He, as an old family friend, invited me to meet Divine Mother who was his guest at that time. But when I went to the large prayer Hall, I saw Mother in a state of complete Samadhi. She seated majestically on the throne provided for the occasion. The huge gathering was singing devotional songs with great devotional fervour. The darshan of Mother in that majestic pose had a profound impact on me and I felt for the first time in the presence of a personality who had merged with God. I am sure the whole mass of humanity who had gathered there had felt the same impact.

In spite of my hectic career as a d'career Diplomat, my early training under my loving grandmother (my father was too busy with politics and my beloved mother had died when I was hardly six years old) had left in me an instinct to fear God, to respect traditions and to stick to my daily routine of prayers wherever I went.

But I did not know where to concentrate my mind, it was Krishna one moment, Siva another moment, Lakshmi still another moment, even Christ or Buddha, sometime as I have always been a cosmopolitan and pragmatic in outlook in the religious field (In foreign countries I used to attend the churches often as a regular practice). My mind was like a rudderless boat cast in the high seas carried hither and thither by winds of fortune.(see next page)

WORDS OF WISDOM

1. Truth, self control, asceticism, generosity, non-injury, constancy in virtue — these are the means of success, not caste or family. ~ -----
-Mahabharata

2. When once you have kindled it you may easily preserve it, but if you once extinguish it, you will find it an arduous task to rekindle it again. The way to gain a good reputation is to endeavor to be what you desire to appear.
----(Socrates)

3. There are two modes of establishing our reputation: to be praised by honest men, and to be abused by rogues. It is best, however, to secure the former, because it will invariably be accompanied by the latter. (Charles Caleb Colton)

4. A good reputation is more valuable than money. (Publilius Syrus)

5. You can tell the character of every man when you see how he receives praise. (Seneca Epistles)

6. A man's character is his fate. (Heraclites On the Universe)

(contd--)

But since that fateful day in Madras, the unforgettable and divinely beautiful and majestic figure of Mother had come to my mind every time I went through a moment of stress or strain, which gave me further confidence and courage. In fact even these days, after seeing Mother so often in Mangalore, when I pray to Her, it is that picture of Mother at Madras in 1953 that comes uppermost in my mind.

The next darshan was in 1957 when I visited Trichur on my way from London to North Vietnam to join there as the Political Adviser of the International Peace commission and later as its Chairman in Saigon. Mother lovingly enquired if I practiced prayers daily. I replied, 'Yes Mother, I repeat Sri Ram Jaya Ram Jaya Jaya Ram'. 'That is quite enough for the present', said Mother with a radiant smile, and I withdrew. Little had I known at that time that Mother had given some more time for me to wander about before I could take refuge at Her Feet. (The author was later initiated by Mother)

THE END

PEARLS FROM MOTHER'S LIPS

1. Let all modes of your worldly affinity be in and through God. Other than God, nothing should attract your love. Nothing should be allowed to interrupt your inward communion with God. He who is established in inward affinity with the Divine, alone enjoys the bliss of God's fellowship

2. On the ordinary human level, the devotee's conception of relationship with God is based on the experience of human intimacies. He looks upon God as his father or mother or master, and himself as a child or servant or an instrument as the case may be. (*Saktinagar Bulletin 12-12-1974*)

**RAMA SAKTHI MISSION TRICHUR BULLETIN
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DEVIMAHATMYA- (Chapter-2)

देवीं खड्गप्रहरैस्तु ते तां हन्तुं प्रचक्रमुः ।
सापि देवी ततस्तानि शस्त्राण्यस्त्राणि चण्डिका ॥ ४९ ॥
लीलयैव प्रविच्छेद निजशस्त्रास्त्रवर्षिणी ।
अनायस्तानना देवी स्तूयमाना सुरर्षिभिः ॥ ५० ॥
मुमोचासुरदेहेषु शस्त्राण्यस्त्राणि चेश्वरी ।
सोऽपि क्रुद्धो धुत्सटो देव्या वाहनकेसरी ॥ ५१ ॥
चचारासुरसैन्येषु वनेष्विव हुताशनः ।

49-51.They began to strike Devi with swords in order to kill Her. Showering her own weapons and arms, that Devi Chandika very easily cut into pieces all those weapons and arms. Without any strain on her face, and with gods and sages extolling her, the Isvari threw her weapons and arms at the bodies of the asuras. And the lion also which carried the Devi, shaking its mane in rage, stalked among the hosts of the asuras like a conflagration amidst the forests

MANDIR NEWS.

POOJA OFFERINGS:-

AswathyNamajapa-Rs 6000/-for special Samaradhana and ordinary Samaradhana-Rs 4000/-
Those who wish to offer Pooja Offerings can send email to ramadevimandir@gmail.com
Alanakara Pooja-Rs.700/-

KARTHIKA VILAKKU(KARTHIKA LAMP)

This festival,said to be the most auspicious day of Goddess (Shakthi) was celebrated this evening.Special prayers were offered at the Devi temples in the city.The festival was celebrated in houses by decorating every nook and corner with Manchiraths (small oil-lit claylamps).Children feel excited at the festival evening to participate in lighting and arranging hundreds of small lamps all round the house from gate through courtyard to verandah. The small illuminated lamps in rows presented a visual treat to all the onlookers.

"According to the Hindu mythology,full moon day in the month of Vrischikam(Karthigai) is the most vibrant day to worship the Goddess; especially with a full moon in tow. The Goddess,the omnipresent and omnipotent Almighty Creator attains peak powers on this day and prayers are easily answered. Devotees are immensely blessed with jnana (knowledge); aishwarya(prosperity) and sound family bonds, goes the tradition.

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