

# Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE  
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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## RAMA SAKTHI MISSION TRICHUR

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## AMRUTHAVANI

*Beloved children,*

The lure of Maya is terrible. Even the great sage Jada Bharata had to take birth in the body of a deer because of his attachment to a deer. The initial emotion of compassion which arose in his mind, soon developed into fondness, love, inordinate attachment and anxiety for that foster animal's welfare. Such is the deluding power of Maya. Beware of attachment. Being householders, you should be cautious, vigilant and inwardly detached. First, discipline your minds. Affinities here, do not count in the world beyond. Each soul is independent and is related only to God. Preserve the knowledge imparted by Mother. Hold the lamp of discrimination ever before you. (From Sakthinagar Bulletin.58 dtd7-6-1974)

*Love and blessings  
Rama Devi*

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## --Bhagavad-Gita-18/32

अधर्मं धर्ममिति या मन्यते तमसावृता ।  
सर्वार्थान् विपरीतारं च बुद्धिः सा पार्थ तामसी ॥ ३२ ॥

That understanding which considers irreligion to be religion and religion to be irreligion, under the spell of illusion and darkness, and strives always in the wrong direction, O Partha, is in the mode of ignorance.

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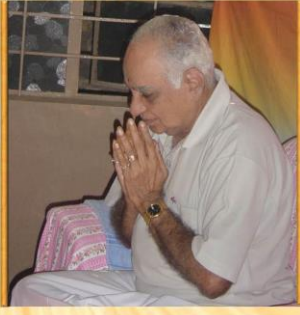


Science runs parallel to spirituality and ultimately it will have to know that there is a power beyond this Universe which controls everything.

Even the great scientist Einstein expressed this. But our forefathers knew this truth ages ago. That is why we should act according to the injunctions of the scriptures which have been written by them. Scriptural injunctions have been formulated for our progress.

..One has to bow to the scriptures and act as per their behests just as Divine Mother used to, even though She is the Ultimate Power.

— Poojya Shree Bhagawan



## TEACHINGS OF POOJYA SREE BHAGAWAN

Mere preaching is not enough. One has to know practical aspects of life. However much one may do ritualistic worship, unless one knows the practical aspects of higher life one will not be a success. How to apply the scriptures to your daily life can be revealed only by Guru. That is why Mother used to say that one's daily life and spiritual life are not different. We say that Paramatman is present in everything. This means that He exists in ordinary farmer as well as spiritual aspirant. But whereas the farmer is simple person and follows the Guru's words till the end, the latter thinks that he knows better than others, which is only egoism ("Sree Tarama Times"-- October 2006)

### HEAT OF MIDDAY SUN AND COOLING BREEZE OF MOTHER'S LOVE

(Abridged from the original article)

**-JANI BAI KAMATH**

Exactly at 12 o'clock, in the scorching heat of the midday sun we alighted at Tellicherry railway station. With a heart full of expectation and curiosity, indulging in a variety of imaginations about the Mother, based on the report of numerous experiences of devotees, I reached a house which was a heaven of peace and blessedness. On the doorway, awaiting our arrival was standing Mother of magnetic attraction and divinity.---

The bhajan conducted in her house was over by 7 P.M. and many of the devotees who had gathered from neighbouring houses dispersed. She came to me and after making loving enquiries, directed me to spend some time in meditation in the room where she did her sadhana ---

Absorbed in that delightful state, I was sitting quiet in that room, with closed eyes, when Mother came to me and placed her hand on my head. A prayerful mood came over me but I did not know what to pray. I simply prostrated at her lotus feet. Whispering into my ears comforting words Mother helped me get up and said: "Do not fear my beloved child; Mother is here to protect you and to strengthen you". After two days' stay in the holy abode I returned to Mangalore carrying sacred memories.

The remarkable incident which convinced me about Mother's grace was the sudden change in the attitude of my husband. Formerly he was not inclined to accept her as guru in spiritual life. However, he did not object to my following her. During the religious convention in Trichur he did not accompany me, in spite of my repeated requests. On my reaching Trichur, Mother enquired after my husband and when I expressed my grief at his indifferent attitude, she consoled me and advised to remain peaceful. That night I had a vision in which I saw my husband prostrating before her. To my great surprise, my husband turned up the very next day and later became an ardent devotee of Mother.(next page)

## WORDS OF WISDOM

“He who knows all the answers has not been asked all the questions.”

– Confucius

It is not the length of life, but the depth.”

– Ralph Waldo Emerson

If you make a mistake and do not correct it, this is called a mistake.”

– Confucius

Half the world is composed of people who have something to say and can't, and the other half who have nothing to say and keep on saying it.”

– Robert Frost

Happiness depends upon ourselves.”

– Aristotle

“Sweet words are like honey, a little may refresh, but too much gluts the stomach.”

– Anne Bradstreet

## COOLING BREEZE OF MOTHER'S LOVE

(from the last page)

Innumerable are the instances when she came to our rescue in response to sincere prayers. While we were leading a peaceful life at Udipi, my husband was suddenly transferred to Mysore and it was with heavy hearts that we left for Mysore, leaving all our happy associations with the local devotees. The nature of the work and the environments in the new place did not suit the temperament of my husband who, out of frustration, finally decided to resign his job and return home. Greatly worried, I spent my days in prayer. One morning, when I was offering prayers, Mother appeared before me in vision and blessed me. I intuitively felt that she had commanded me to attend the Sadhana Mandir session at Mangalore. Both of us left for Mangalore the next day. On reaching Mangalore my husband got the news that he had been recalled by his officer, to his former office in Udipi. Thus not only she saved us from miserable situation, but also, fulfilled a great desire of mine to take part in the periodical session at the sadhana mandir. Her unseen power continues to guide and protect.(The End)

## PEARLS FROM MOTHER'S LIPS

1. The physician is an expert; the diagnosis is correct; medicine is also is un failing in its curative powers. But with all these, if the diet regulation is not observed, the treatment cannot bring relief to the patient. Similarly, if the disciplines are not observed, if the purity of conduct is not there with the seeker, the Upadesha and the Upasana, by themselves, cannot lead him to experience, ‘Anubhooti’(Saktinagar bull.58)

2. God-realized soul whispers the manthra and puts the disciple on the inner path. But God alone can liberate. (Saktinagar bull.58)

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## DEVIMAHATMYA

लज्जा पुष्टिस्तथा तुष्टिस्त्वं शान्तिः क्षान्तिरेव च ।  
खड्गिणी शूलिनी घोरा गदिनी चक्रिणी तथा ॥ ८० ॥  
शङ्खिनी चापिनी बाणभुशुख्डीपरिघायुधा ।  
सौम्या सौम्यतराशेषसौम्येभ्यस्त्वत्सुन्दरी ॥ ८१ ॥  
परापराणां परमा त्वमेव परमेश्वरी ।

### Meaning:-

You are the goddess of good fortune, the ruler, modesty, intelligence characterized by knowledge, bashfulness, nourishment, contentment, tranquility and forbearance. Armed with sword, spear, club, discus, conch, bow, arrows, slings and iron mace, you are terrible (and at the same time) you are pleasing, yea more pleasing than all the pleasing things and exceedingly beautiful. You are indeed the supreme Isvari, beyond the high and low.

## MANDIR NEWS.

### Pooja Offerings:

1. Daily pooja-Rs 100/-
2. Padapooja-Rs 15/-
3. Alankara pooja-Rs 700/-
4. Thrikala pooja-Rs 300/-
5. Aswathy Namajapam-Rs 4000/-

Please send DD or Cheque to the Secretary, Rama Sakthi Mission, Pookunnam, Trichur-2. Prasad will be sent by post.

**MANTRA SIDDHI** (-Swami Sivananda) Any Mantra is very powerful. It purifies the mind. It induces Vairagya. It causes Antarmukha Vritti. Every Mantra has a Rishi who gave it; a Devata as its informing power; the Bija or seed, a significant word which gives it a special power; a Sakti or energy of the form of the Mantra, i.e., the vibration-forms set up by its sounds; the Kilaka or the pillar, that which supports and strengthens the Mantra. Kilaka is a sort of plug which conceals the Mantra-Chaitanya. By constant and prolonged repetition of the Mantra with Bhava (feeling or right mental attitude) and concentration, the Mantra-Chaitanya is awakened. Then the Sadhaka gets Mantra-Siddhi. There is a spiritual current in all Mantras. A Mantra takes the devotee's soul first to one centre and then to another and so on, till access is gained to the goal or final region. Dhruva had Darshana of Lord Hari by repeating the Dvadasakshara (consisting of twelve letters) Mantra 'Om Namoh Bhagavate Vasudevaya' given by Rishi Narada. Prahlada had Darshana of Mahavishnu by repeating the "Narayana" Mantra. Valmiki realised God by repeating "Mara-Mara" (which becomes Rama-Rama during the course of repetition). Tukaram of Maharashtra became one with Lord Krishna by chanting always "Vittala-Vittala," the name of the reputed image of Sri Krishna at Pandharpur.

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