

# RAMA SAKTHI MISSION TRICHUR

CHARANAM SHARANAM RAMAMBIKE  
CHARANAM SHARANAM TRAYAMBAKE.  
(WEEKLY BULLETIN)

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## RAMA SAKTHI MISSION TRICHUR

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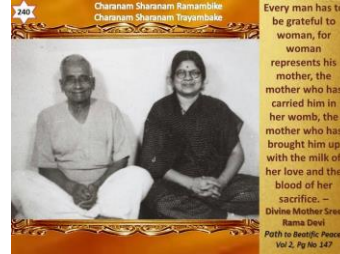
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## AMRUTHAVANI

*Beloved children,*

The Eternal Mother is before you in a form visible to your eyes. She is also within you as your own Self. When you remember this Truth and contemplate on Her, inspiration, unerring guidance, discriminative knowledge, ecstatic devotion, power of forbearance, marvelous detachment, superb courage, all will come to you. But you should completely surrender yourselves to Her. The silent One dwelling in your heart will manifest in your intellect as discrimination and thus take the role of a charioteer as Bhagawan Krishna did in the case of his devotee, Arjuna.

*Love and blessings*  
... ..  
*Rama Devi*

--Bhagavad-Gita-.18/02

श्रीभगवानुवाच

काम्यानां कर्मणां न्यासं संन्यासं कवयो विदुः ।  
सर्वकर्मफलत्यागं प्राहुस्त्यागं विचक्षणाः ॥ २ ॥

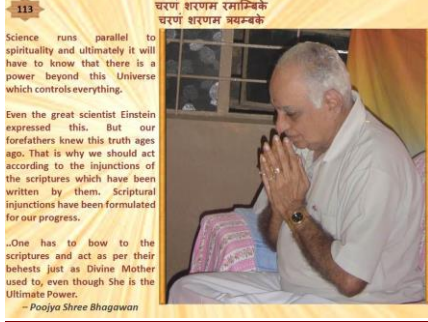
Bhagavan said:-The sages understand Sannyas to be the renunciation of action with desire; the wise declare the abandonment of the fruits of all actions as Tyaga.

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## TEACHINGS OF POOJYA SREE BHAGAWAN



. Beloved children, never think that Divine Mother has attained Maha Samadhi. She still exists. Everything that one sees with one's mortal eyes is destructible. The same is the case with the physical form of Divine Mother, but She is alive in our mind. Exploit this fact and move forward on the spiritual path. Then you will realize that every one is equal. This sense of equality arises from the fact that we see ourselves in all. Then we do not say that somebody is good and somebody is bad

### SOMETHING EXTRA ORDINARY -----

#### Smt. Gulabi Bai Kamath

One day I was travelling to Kumbla to my father's house by rail. In the same compartment a wonderfully handsome lady was travelling. While the train was moving, I saw her deep in meditation, unperturbed by the buzzle and noise in the train. Her face glowed with beauty, goodness and godliness. Later I came to learn that the lady was Sadguru Sri Rama Devi of Tellicherry. This was how I met Mother for the first time.

At another time, while I was at Kumbla, I came to understand, that Mother was gracing the occasion of a bhajan at Manjeswar with her presence. I went to the bhajan. A kirtan, extolling Mother, sung by her disciples, drew my attention. The meaning of the song was "all worldly happiness comes to an end and the permanent joy abides in devotion to God. Sri Rama Devi has come down in this Kali Yuga to show mankind the way to eternal happiness." The song impressed me profoundly. This was my first experience of bhajan with Mother. Another time, with my husband's mother, I went to Tellicherry, to visit one of our relations. It was an ekadasi day and knowing that there would be special bhajan at Mother's residence, we went to participate. As the bhajan proceeded, Mother went into the bhava of Panduranga, the deity of Pandarpur. I had not at that time any idea of what samadhi was. I was immersed in worldly care and anxiety and hence my mind was wandering. Without my mentioning, she asked me about a matter that was troubling my mind. I felt there was something extraordinary about her.

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### WORDS OF WISDOM

1. You must be a lotus, unfolding its petals when the sun rises in the sky, unaffected by the slush where it is born or even the water which sustains it!

--Sai Baba

2. What is new in the world?  
Nothing. What is old in the world?  
Nothing. Everything has always been and will always be.

---Sai Baba

3. You must pass your days in song.  
Let your whole life be a song.

---Sai Baba

--4. Let love flow so that it cleanses the world. Then man can live in peace, instead of the state of turmoil he has created through his past ways of life, with all those material interests and earthly ambitions.  
Sai Baba

### BE YOURSELF

David and Micheal were lost in the Sahara desert .. They were dying of thirst when they saw a mosque..

David said: 'Look lets pretend we are Muslims!! ... Otherwise we'll not get any food or drink .. I am going to call myself Ahmed".'

Micheal refused to change his name and identity and said: 'I will not pretend to be other than what I really am.'

The Imam of mosque received both well and asked about their names ...

David: 'My name is Abdulhammed.' Micheal: 'My name is Micheal.' The Imam turned to his helpers and said: 'Please bring food and water for Micheal only.' Then he turned to David (Abdulhammed) and said: Dear Abdul, how is fasting? Lol.... Moral: always be yourself.

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### PEARLS FROM MOTHER'S LIPS

1. You must beg of Devi to sit in front and lead you to victory, for she alone can lead you to the supreme goal of life.

2. The body is the chariot. Five senses are the unruly horses. Mind is the reins. Discriminative insight, viveka, is the charioteer. Chittha is the battle field. Asuric and sattwic tendencies are the forces arrayed against each other in the combat. And, life itself is the battle.

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## DEVI MAHATMYAM

स्वारोचिषे ऽ न्तरे पूर्व चैत्र वंश समुद्भवः ।  
सुरथो नाम राजा ऽ भूत् समस्ते क्षिति मण्डले ॥ ४ ॥

During ancient times and in the time of Manu Swarochisha, Suradha who belonged to the clan of Chaithras became king of the entire earth. (Swarochisha was the second Manu)

### MANDIR NEWS.

#### Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm. All are requested to attend the class. .

#### Sanskrit class began on Vidyardambham day

Regular Sanskrit class began on 3-10-2014. Regular Sanskrit class will be conducted on every Saturday 4-00 Pm for one hour. Those who want to attend can contact office.

#### Pooja Rates:-

1. Aswini Namajapa-Rs 4000/-
2. Alankara Pooja-Rs 700/-
3. Vadamala-Rs 400/-
4. Daily Pooja—Rs 100/-
5. Padapooja-Rs 15/-

### STORY OF DEVI MAHATMYAM

The stories of Devi Mahatmya are as told by Sage Markandeya to Sage Baguri. He tells him that one king called Suradha, who was driven out of his kingdom by his own people met one Vysya[2] called Samadhi who was also driven out of his home by his family. They discover that both of them worry about the welfare of those that had driven them out of their respective homes. It appears to them that this is unnatural. So they approach Sage Sumedhas who was also living in the forest. The sage tells them that all this is the illusion created by the great Goddess called Vishnu Maya. They became curious and want to know about this great mother Goddess. He then relates to them the story of Devi Mahatmya, which consists of three stories in all of which the mother Goddess kills the enemies of Gods.

The first story is that of Madhu and Kaidabha. They take birth from the earwax of Lord Vishnu while he was asleep and start troubling Lord Brahma. Lord Brahma prays to the Goddess to help him continue his work of creation. The goddess appears and takes the form of Lord Vishnu and kills both Asuras after wrestling with them for thousands of years. Since both these Asuras were of tamasic origin, she also had a tamasic form. (for next part see next bulletin)

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