

RAMA SAKTHI MISSION TRICHUR

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.
(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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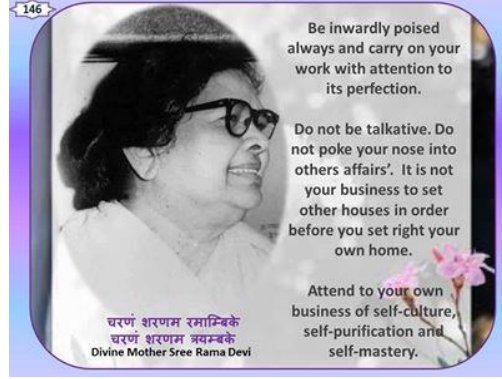
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AMRUTHAVANI

Beloved children,

During the monsoon, because of heavy showers, everywhere one finds the profusion of green vegetation. The Guru's words, presence and grace are a perpetual shower. Responding to instruction, tuning your mind to the presence and opening yourselves to grace, you should grow with abundance of moral qualities, devotion and spiritual knowledge. This is the duty of paramount importance for a disciple

Love and blessings
Rama Devi

... ..

--Bhagavad-Gita-.18/01

अर्जुन उवाच

संन्यासस्य महाबाहो तत्त्वमिच्छामि वेदितुम् ।

त्यागस्य च हृषीकेश पृथक्केशिनिषूदन ॥ १ ॥

1. I desire to know severally, O mighty-armed, the essence or truth of renunciation, O Hrishikesa, as also of abandonment, O slayer of Kesi!

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**TEACHINGS OF
POOJYA SREE
BHAGAWAN**



GOD KNOWS WHAT YOU REQUIRE

Praying to God for favours is like a beggar asking a king Rs 10/- only. Had he beggar had asked for a specific sum, the king would have given him much more. God knows what you require because He is living in you only. He can give you everything. But sometimes repeated prayers go unanswered. Why this?—When a person prays for something, God has to taken into consideration the collective welfare of the entire humanity and also individual's capacity or worthiness to receive answer of the prayer. Only when a happy harmony is struck between these two, the prayer also is answered. Otherwise the prayer goes unanswered.

DIVINE DAY TO REMEMBER

PROF.G.SETHURAM

My first impact with Divine Mother was when she gave her discourse after Bajan one evening during her visit to Madras. She laid stress on FAITH and SURRENDER. SHE said, people go to a doctor with firm belief that he would cure one's illness, send the child to a teacher with a belief that he would educate and teach good values of life. This is nothing but FAITH in the doctor and the teacher. These words struck me and I was attracted to her like magnet and longed to hear more from her.

One day during Bajan, Divine Mother said that one should have a Guru. I was very anxious to have a Guru when a clarion call came from Divine Mother that she will initiate aspirants on a fixed day. Myself and my wife thought we were fortunate and went to meet Divine Mother when she made us to sit and gave the sacred Mantra SRI RAM JAYA RAM JAYA JAYA RAM and asked us to meditate. That was the Divine day to remember and closing the eyes began chanting the sacred Mantra.

On subsequent days of bajan, DIVINE MOTHER stressed the importance of surrender to Guru by quoting from the Gita, the advice to Arjuna, 'Mamekam Saranam Vraja'. These were commandments to us the disciples and the twin teachings of Mother, FAITH and SURRENDER.

We were drawn to Mother and we continue our association with Mother and SHE became a legend. Our whole family got attracted and my daughters have such faith that they began singing HER Glory that they published all Her songs into a book Bajanmala which is a bible to all disciples.

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WORDS OF WISDOM

1. Give yourself something to work toward - constantly.

----Mary Kay Ash

2. Do not dwell in the past, do not dream of the future, concentrate the mind on the present moment.

-----Buddha

3. To enjoy good health, to bring true happiness to one's family, to bring peace to all, one must first discipline and control one's own mind. If a man can control his mind he can find the way to

Enlightenment, and all wisdom and virtue will naturally come to him.

-----Buddha

4. It is better to conquer yourself than to win a thousand battles. Then the victory is yours. It cannot be taken from you, not by angels or by demons, heaven or hell.

--Buddha

5. Better than a thousand hollow words, is one word that brings peace.

----Buddha

STORY TOLD BY DIVINE MOTHER

Once an ascetic was engaged in severe penance intent on a vision of Lord Siva. Pleased with his tapasya, Siva appeared before him. The ascetic looked at the form and said within himself: There is no Ganga on his head. How can he be Siva the Supreme? Immediately Ganga appeared on Siva's head. The tapaswi was astonished, but in the next moment another thought cropped up in him. Where Siva is, there Parvathy too should be. But here where is Devi? To his utter surprise, Devi appeared with a benign smile and the ascetic was delighted. Yet, doubt lingered in a corner of his mind. He thought of Subramanya and Ganapathy, and lo! The children of the Divine Couple too instantaneously appeared on the spot. Now the grand vision of Siva in His divine abode of Kailas in all glory was before him. But the doubting ascetic thought : Is this all a jugglery? How can this be real! Will Siva appear like this so soon? No sooner this thought arose in the ascetic than the omniscient Lord disappeared from his vision. The tapaswi now awoke to the realization of his folly. He repented, prayed and bitterly wept, but of what avail!

PEARLS FROM MOTHER'S LIPS

1. Doubt is the stumbling block on the path to God. Devotees, through that marvelous insight called faith, enjoy the bliss of God-vision when God becomes the Avatar on earth. But doubting ones are deprived of this privilege to see God when He stands before them in all splendour.

2. Renouncing all worldly ties, donning the geruva robe and entering the Order of Sannyasa, the seeker of Brahman repairs to Himalayan caves. For him, earth is the bed. Sky is the canopy. Birds and beasts are the companions. Water and herbal roots are the food. Giving up sleep, he sits enrapt in contemplation of the Atman. --- . Now, after years of solitary tapascharia in the Himalayas, they realize that their own mind is the only obstacle.

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DEVI MAHATMYAM

महामाया ऽ नुभावेन यथा मन्वन्तरा ऽ धिपः ।
स बभूव महाभागः सावर्णिसु तनयो रवेः ॥ ३ ॥

Please hear in detail how that very famous and lucky Savarni who was the son of Sun God became the king for 71 sets of four yugas (Manvatara) with the blessing of the great goddess in whom the entire world rests.

MANDIR NEWS.

Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm.
All are requested to attend the class. .

Sanskrit class began on Vidyarambham day

Regular Sanskrit class began on 3-10-2014. Regular Sanskrit class will be conducted on every Saturday 4-00 Pm for one hour. Those who want to attend can contact office.

Pooja Rates:-

1. Aswini Namajapa-Rs 4000/-
2. Alankara Pooja-Rs 700/-
3. Vadamala-Rs 400/-
4. Daily Pooja—Rs 100/-
5. Padapooja-Rs 15/-



Trimbakeshwar (Marathi: त्र्यंबकेश्वर) or Trambakeshwar is an ancient Hindu temple in the town of Trimbak, in the Trimbakeshwar tehsil in the Nashik District of Maharashtra, India, 28 km from the city of Nashik. It is dedicated to Lord Shiva and is one of the twelve Jyotirlingas. It is located at the source of the Godavari River, the longest river in peninsular India. The Godavari River, which is considered sacred within Hinduism, originates from Bramhagiri mountains and meets the sea near Rajahmudry. Kusavarta, a kund is considered the symbolic origin of the river Godavari, and revered by Hindus as a sacred bathing place. The current temple was built by Peshwa Balaji Baji Rao (a.k.a Nanasahab).

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