

RAMA SAKTHI MISSION TRICHUR

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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Charanam Sharanam Ramambike
Charanam Sharanam Trayambake
In all your doings maintain Sakshi - swarupa; (witness) as if you have
nothing to do except as a witness. - Divine Mother Sree Rama Devi

AMRUTHAVANI

Beloved children,

The Guru expounds the Truth in several ways. Through signs and symbols and parables and similes, he tries to make the disciple understand the Truth. But the gross intellect tainted by karma vasana, fails to comprehend the import of instruction.

Even this formidable obstacle of karma vasana can be removed through the grace of the Guru, provided the seeker is able to win the grace through devotion, surrender, childlike trust and heartfelt repentance. The karma vasana was so powerful in Valmiki that he had no samskara required even for uttering the Name of Rama. But through the grace of sage Narada and the power of long and arduous tapas, Valmiki atlast rose to Enlightenment

Love and blessings

... .

Rama Devi

--Bhagavad-Gita-.17/28

अश्रद्धया हुतं दत्तं तपस्तप्तं कृतं च यत् ।
असदित्युच्यते पार्थ न च तत्प्रेत्य नो इह ॥ २५ ॥

Whatever is sacrificed, given or performed, and whatever austerity is practised without faith, it is called Asat, O Arjuna! It is naught here or hereafter (after death).

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TEACHINGS OF POOJYA SREE BHAGAWAN



Mother has handed down to us a revealing exposition of the objectives, ideals, potencies, and possibilities of Grihasthasram. It is no more to us monotonous routine of mundane occupations. According to her teaching, correctitude in home- life entitles one to the blessing of spirituality. Grihasthasram is based on the principles of oneness and unity, in marital relation, in domestic setting, in social framework.

I CLEARLY KNEW WHO I AM I

On the day of Divine Mother's conscious exit from Her body in a state of Supreme yoga, Her foremost disciple Sree Tara Devi, prayed to Her "Oh Deva just a wish of yours will enable you to come out of this physical ordeal. Pray do give us comfort by coming out of this state, victorious in your glory." With a beautiful smile Divine Mother replied, "It is not a great miracle to emerge from this state. Miracles, thousand times greater than this are going to happen. World will see them."

True to the words of the Jagadguru, The Manifestation of Divine Mother Sree Rama Devi in Sree Tara Devi is one of the greatest miracles that has ever taken place in Shakthinagar..

The re-emergence of Divine Mother Sree Rama Devi means the manifestation of the inherent Divinity of Sree Tara Devi Herself.

Once again the golden voice was heard. From the silence arose again The Voice of the Personal God....The love inspiring voice familiar to all spiritual children of Divine Mother. Yes, the heavenly voice and melody of that voice transformed anguish into ecstasy and frustration into eternal delight.

The re-emergence of Divinity, unprecedented in our spiritual history, is a glorious and dynamic continuation of ministry of Divine Mother Sree Rama Devi, ministry of compassion and Her mission of human regeneration.

Divine Mother had often spoken about Sree Tara Devi's perfection and even given hints of Her Divine nature. Years ago, during Divine Mother's sojourn in Ahmednagar, Col. Varadarajan, a disciple of Divine Mother went for darshan. Impressed with the profound Gurubhakthi of Sree Tara Devi, he asked Her point blank "Akka, may I ask you a question ? Are you separate from Divine Mother or are you one with Her?" quick came Her spontaneous answer. For this question, there can be no verbal answer; there can be only silence." And She smiled.(see next page)

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WORDS OF WISDOM

1. You are the creator of your own destiny.-Swami Vivekananda
2. Heaven means to be one with God.
-Confucius
3. God is our refuge and strength, a very present help in trouble.
-Old Testament
4. Man shall not live with bread alone.-
New Testament.
5. Pain is the outcome of sin—Buddha
6. In much of your talking thinking is half murdered- Khalil Jibrán
7. The way obedience at last brings him to the door of salvation- Guru Nanak
8. If a thief helps a poor man out spoils of his thieving, we must not call that charity
9. It is necessary to note that joy is not pleasure, beauty is not prettiness- Rabindranath Tagore
10. Little deeds of kindness, little words of love helps to make earth happy like the heaven above- Julia A.F. Carnie
11. People are lonely because they build walls instead of bridges- Newton

Contd.....

Col. Varadraján, a great scholar admired the way She replied. She had no 'I', merged as it was in the personality of the Guru. When 'I' itself was not there, where was room for either affirmation or negation?

There was no scope to assert that she was one with the Guru or separate from the Guru.' So the silence which She indicated was highly significant.

About the unfolding of Godhood consciousness, Sree Tara Devi once made a revealing statement to a group of devotees. She said "on the fateful day when Deva chose to leave Her physical Upadhi, every word, gesture and bhava of Deva confirmed my intuition. In spite of my overwhelming sadness of heart, I tried to collect Myself to concentrate on the service of Deva, the beloved of my heart.

It was 10 p.m. I felt like having a bath, Taking Deva's permission, I went and hurriedly took my bath and hastened back to Deva's bedside. It must have been silent will of Deva that urged me to bathe. When I reached Deva, I was suddenly overcome with a strange feeling. I felt as though I was losing body consciousness and the surroundings. I sat down.

By now, I was sure that the experience of a transcendental absorption and mystic visions, which I had in my thirteenth year through the touch of Deva was again coming upon me. The whole existence including myself was dissolving and merging into a void. The mind soared into higher planes to get ultimately lost in the Supreme Divinity. When I emerged from the absorption I clearly knew who I am, and why I assumed body in this world."

Jai Mata! Jai Bhagawan!

PEARLS FROM MOTHER'S LIPS

1. No man can tell you: I am here to protect you, have no worry. For every jiva is the helpless victim of time and has to leave the body one day or other. But God is eternal. God is not an individual. He is the infinite Power. He is also the ocean of love and mercy. He is the Father and Mother of the Universe. He alone will be with you here and hereafter

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DEVI MAHATMYAM

ॐ ऐं मार्कण्डेय उवाच ॥ १ ॥

सावर्णिः सूर्य तनयो यो मनुः कथ्यते ऽ ष्टमः ।

निशामय तदुत्पत्तिं विस्तराद् गदतो मम ॥ २ ॥

Markandeya said: The eighth Manu is called Savarni, the son of Surya (Sun). I shall now tell you how he came into being. Due to the grace of Mahamaya, that lord of the Manvantara came to be the son of Surya.

MANDIR NEWS.

Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm.

All are requested to attend the class. .

Sanskrit class began on Vidyaarambham day

Regular Sanskrit class began on 3-10-2014.Regular Sanskrit class will be conducted on every Saturday 4-00 Pm for one hour. Those who want to attend can contact office.

Pooja Rates:-

1.Aswini Namajapa-Rs 4000/-

2.Alankara Pooja-Rs 700/-

3.Vadamala-Rs 400/-

4.Daily Pooja—Rs 100/-

5.Padapooja-Rs 15/-

Thalipparamba Rajarajeshwara Temple

The Rajarajeshwara temple is a Shiva temple located at Taliparamba in the Kannur district of Kerala, South India.The temple is regarded as one of the existing 108 ancient Shiva Temples of Kerala. It also has a prominent place amongst the numerous Shiva temples in South India. It had the tallest shikhara amongst the temples of its time. The Rajarajeshwara temple has a top of about 90 tonnes. If any problem is encountered in the other temples of South India, devotees seek a solution in this temple through a prasna, a traditional method of astrological decision making.[citation needed] The prasna is conducted on a peedha (a raised platform) outside the temple.This temple was built in the early eleventh century. It was supposedly renovated by Sage Parashurama long before the Kali Yuga commenced. Several centuries ago it was renovated by the Mushika (Kolathiri) dynasty kings. The quadrangular sanctum has a two-tiered pyramidal roof; in front of the sanctum is the namaskara mandapam, but the temple has no kodi maram (flagstaff), unlike others in Kerala.

CHARANAM SHARANAM RAMAMBIKE,
CHARANAM SHARANAM TRAYAMBAKE

