

# RAMA SAKTHI MISSION TRICHUR

CHARANAM SHARANAM RAMAMBIKE  
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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## RAMA SAKTHI MISSION TRICHUR

SREE RAMADEVI MANDIR,  
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1.SMT.GAYATHRI  
VISWANATHAN

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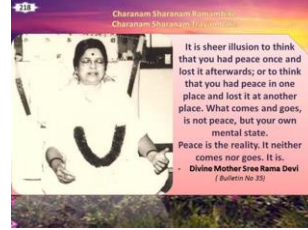
2.SRI.K.N.NEELAKANTAN  
(SECRETARY)

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*Sage Datthatreya*



## AMRUTHAVANI

*Beloved children,*

. Forgetting your immortal satchidananda swaroopa, you identify yourselves with the fleeting modes and get entangled in the alternating states of happiness and misery. This is bondage. To achieve redemption from this bondage, to win back the knowledge of your swaroopa, God has given you a golden opportunity. But you, due to overpowering spell of maya, do not realize the value and greatness of this God-given opportunity.

The one who lifts the veil of maya, is with you as the all-loving mother and the compassionate Guru. But you should have faith in Her words. You should yearn for release (mukti). You should act according to Her instructions. You must not rest until the goal is realized. Such should be the spirit of an earnest seeker.

*Love and blessings  
Rama Devi*

## --Bhagavad-Gita-.17/26

सद्भावे साधुभावे च सदित्येतत् प्रयुज्यते ।

प्रशस्ते कर्मणि तथा सच्छब्दः पार्थ युज्यते ॥ २६ ॥

The word Sat is used in the sense of reality and of goodness; and so also, O Arjuna, it is used in the sense of an auspicious act!

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**TEACHINGS OF  
POOJYA SREE  
BHAGAWAN**



**MUKTHI**

The final freedom is like a summit of a hill. The Guru has reached there and from that height He can behold the various paths leading to the top. There is straight path ,a zigzag one a winding one etc.The Guru guides each disciple along the chosen path to the summit,ie.Mukthi.

**I BECAME HER DISCIPLE**

- Sri. G. P. Chandrashekharan

My first information about Divine Mother Sree Rama Devi was an accident, through picking up casually from the library a copy of Mrs. T. N. K. Nair's exquisitely written reminiscences, 'From Darkness unto Light'. I believe it was some time in 1953 or 1954. I was impressed and instinctively felt a keen desire to meet the holy personality depicted in it. But then it was a private house where she was staying. I felt shy to knock at the place to make enquiries. It was nearly two years later, early in March 1956, that I learnt that she had come to Madras and was staying somewhere in Theagaroyanagar. Next evening I took the bus to Theagaroyanagar. On the way I saw a big crowd at 'Vraja' – Sir M. Venkatasubba Rao's house. I got down from the bus and came to the meeting held in the pandal in front of the bhajan hall. That was the public meeting in connection with Mother's birthday on the 4th March 1956. It was rather late when I arrived; most of the programme was gone through. I saw Mother seated on the platform, her figure bathed in beauty, calmness and repose. She had just commenced speaking. I could not take my eyes off her and I looked on. I noticed my thought waves gradually subsiding within me and a silence and quietude of mind stealing over me, and for the moment I almost forgot myself. There was complete artistry about her. Her presence seemed to me an utsavam – a festival of joy. As she spoke, every word, gesture and emphasis had meaning and grace. Her smile was most wonderful and completely chased away anxieties. Her discourse was all wholesome spiritual fare delivered in homely style, half in Malayalam and half in English interspersed with sparks of wit and humour. The impact of her discourse was decisive on me and her presence soothed the fever of mind. After my inward submission to her on that memorable day, 4th March 1956, I came to the Mandali on the succeeding days. There was the Akhand Ram Nam which I saw and attended for the first time. I was thrilled to hear the chant of Ram Nam for the first time in my life, and the pradakshina round the jyoti in concentric circles. That evening Mother performed the puja and I heard her singing.(SEE NEXT PAGE)

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**WORDS OF WISDOM**

1. “One ruins the mind if he or she indulges in bad deeds and ends up in misery. ”  
The Rig Veda

2. “The person who is always involved in good deeds experiences incessant divine happiness. ”  
-The Rig Veda

3. One should performed karma for the benefit of humanity with an unbiased approach because bias gives birth to evil, which creates thousands of obstacles in our path. ”  
The Rig Veda

4. Hail, Water,  
ye bring health and bliss:  
ye help us to energy.  
That we may look on great delight!  
-the Sama Veda (9:2:10)

5. “One should strongly resent miserliness and indulge in charity because one can acquire the never-ending wealth of immortality by doing so.”  
-The Rig Veda

**I BECAME HER DISCIPLE(contd...)**

I felt lifted out of myself. To hear Ram Nam as it flowed in vibrant and melodious tones out of her holy lips and indrawn face was an unforgettable experience, and I felt like being transported by the magic of her divine melody to the seventh heaven of ineffable vision and hope incommensurable. I became Mother’s devotee and two years later she was pleased to give initiation and I became one of her disciples.

*(Lead, Kindly Light, amid the encircling gloom,  
Lead Thou me on!  
The night is dark and I am far from home!  
Lead Thou me on!  
Keep Thou my feet; I do not ask to see  
The distant scene-one step enough for me.*

- Newman.)

**PEARLS FROM MOTHER’S LIPS**

1. Whatever be the work that engages your attentions, do it in God thought-as a love offering to Him. Surrender the agency. Remember always that the Supreme is in your heart.

2. Join your mind to Mother. Then you will get clear and unerring discriminative insight with which to detect the suitable workings of your mind. Ego is root of all evils.

3. Abide in faith. Become a recipient of Grace. Face the darts of prarabdha courageously with a smile on your lips.

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## PURUSHA SOOKTHAM

यज्ञेन यज्ञमयजन्त देवास्तानि धर्माणि प्रथमान्यासन् ।  
ते ह नाकं महिमानः सचन्त यत्र पूर्वं साध्याः सन्ति देवाः ॥१६॥

16.1: The Devas performed the external Yagya by meditating on the real Yagya (i.e. contemplating on the Purusha Who is Shining behind everything); And thus they first obtained the Dharma (based on the Oneness of the Purusha),

16.2: By Meditating on the Greatness of the Chidakasha (Blissful Spiritual Sky behind everyone, which is the essence of the Purusha), during those earlier times, the Spiritual Aspirants became the Shining One themselves.

## MANDIR NEWS.

### Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm.

All are requested to attend the class. .

### Sanskrit class began on Vidvarambham day

Regular Sanskrit class began on 3-10-2014.Regular Sanskrit class will be conducted on every Saturday 4-00 Pm for one hour. Those who want to attend can contact office.

### Pooja Rates:-

1.Aswini Namajapa-Rs 4000/-

2.Alankara Pooja-Rs 700/-

3.Vadamala-Rs 400/-

4.Daily Pooja—Rs 100/-

5.Padapooja-Rs 15/-

## Dattatreya

**Dattatreya** is a Hindu deity encompassing the trinity of Brahma, Vishnu and Shiva, collectively known as Trimurti. The name Dattatreya can be divided into two words - "Datta" (meaning given) and "Atreya" referring to the sage Atri, his physical father..

The original footprints of Datta are believed to be located on the lonely peak at Girnar. The *Tripurarahasya* refers to the disciple Parasurama finding Dattatreya meditating on Gandhamadana mountain. Lord Dattatreya did tapas for many years in mount girnar. Swami Vivekananda mentioned that for Hindus mount Girnar is considered holy as Dattatreya stayed there.<sup>[6]</sup>

Sri.T.N.K.Nair was a good Sadhaka.When he was meditating in Trichur Mandir, He got a vision of one sage and 4 dogs. He could not realize who is this sage is? When he asked some scholars they told that it was Dattatreya.You can see 4dogs nearby in the picture of Dattatreya.4 dogs refers to 4 vedas etc.

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