

RAMA SAKTHI MISSION TRICHUR

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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AMRUTHAVANI

Beloved children,

. By worship of Divine Mother, the Universal Shakthi, you will be able to perceive all women as your own mother. Then arises that marvelous purity and guilelessness of a child. Pure mind alone can receive spiritual enlightenment. Even after advaitic realization, Sankara extols the Saguna and holds Saguna as the object of worship. Vedas too sing glories of Saguna Brahman. Nirguna is the finality of experience. But to reach it, one has to propitiate the Saguna and invoke the saving grace. Waste not your time and talent in probing the mystery of Maya. There is a Lord of Maya. Cling to Him. He alone can lift the veil of Maya. Suppose a parrot imprisoned in a cage goes on reflecting who made the cage, of what, and how and when, the cage was made etc., what is the use of this sort of reflection for the parrot. It must try to get out of the cage. So also, it is futile to think of the mystery of Maya.

Love and blessings

... ..
Rama Devi

--**Bhagavad-Gita**-.18/07

नियतस्य तु संन्यासः कर्मणो नोपपद्यते ।
मोहात्तस्य परित्यागस्तामसः परिकीर्तितः ॥ ७ ॥

7. Verily, the renunciation of obligatory action is improper; the abandonment of the same from delusion is declared to be Tamasic.

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TEACHINGS OF POOJYA SREE BHAGAWAN



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This Mantra was imparted at twilight; thereby indicating that it can be uttered at anytime of the day or night. It was also imparted to everybody present at the Bhagawan Memorial Hall (at Sakthinagar)-Hindus, Muslims Christians etc. This shows that Divine Mother wanted all humanity to chant the Mantra. It also brings out the fact that Divine Mother belongs to whole universe. This Mantra has special significance in that it can be chanted by anyone at anytime anywhere unlike some other Mantras which have to be chanted in a specific period.

SEEING SHAKTHI BEHIND ALL THINGS

-Sridhar

One day, I asked Mother how She sees all these things, showing chairs and walls. She answered that She sees Sakthi behind all these things. At the time of Samadhi, She would remain as sakthi itself. Many times She has said that, it is a great Pravaha or flood. I could not understand these, even intellectually at that time. When I read the life of Ramakrishna, I came to have little inkling into it.

When Mother says that She is Kali or Sakthi, I believe that She lives in that immense “I”-the state between Nirvikalpa and Savikalpa Samadhi, and she describes this as flood. When Avatars live in that state of mind of immense “I”, they can understand clearly all the small “I” waves rising from it. Evidently they can understand every movement of the minds of individuals, present, past and future. This immense “I” manifest itself as Guru, especially in the case of Avatars, and when this immense “I” manifests, they do not behave like ordinary people, their movements, talks and actions take different form. And again when these great ones comes down from that Bhava, they behave like ordinary persons. The wonderful coexistence of divine as well as human elements bewilders ordinary human intellect. That is why even after seeing extra ordinary manifestations in these great ones, **doubt arises in the minds of men, because they behaves like ordinary human beings.** When that immense “I” manifests in these great ones, out of compassion, they awaken the power of spirituality in others either fully or partially.

I would like give you an incident which shows that Mother always live in that mood of Iswara. She has been heard saying that She is eating through many mouths. Once when She came to Bangalore, my friends, devotees and I were dining with Her. I purposely sat near Her. When taking food I asked Her now who is taking food? She immediately said that Sakthi which is serving food, the same sakthi is eating food. She spoke in a low voice, something to this effect, that She could not take food.” I see everywhere “I”. She immediately went into Samadhi repeating Krishna, Krishna.(THE END)

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WORDS OF WISDOM

1. One day or the other, in the life of every man must come a time when he too feels the call of the spiritual ideal. When such a call comes, he cannot help but listen to it. Nothing in the world can then give him satisfaction. He can never find peace until he follows the dictates of the higher call.

---by Swami Yatiswarananda

2. We should closely examine ourselves and find out whether we really want God.

--Anonymous

3. Anyone who wears an ascetic's garb but is fully occupied with worldliness, lust, greed, and false prestige is nothing but a wolf under a sheep's skin. Likewise, dwelling in a lonely place like a far away mountain or deep woods does not relieve you from the samsara if you still lust after the worldly vanity. On the contrary, a so called samsari in worldly garments may let his heart soar high in heavenly thoughts (Gita 3:20)

THINK OF ME

Once a devotee, a foreigner was telling Mother about the difficulties in her sadhana and asking for ways and means to overcome them. Mother said just three words, "Think of me". The lady later told me how simple yet how profound are Mother's words. In those three words, she condensed the whole path of sadhana for me. I had always puzzled over what Jesus meant when he said "I alone am the way." What He must have meant now is clear. It is not "I alone" in the sense of no one else, but that "if you have faith in me, you do not need anything else". And sitting at Mother's feet, I do not need anything else".

- As told by the devotee to Mrs. T.N.K Nayar from the book, "At the Feet of Divine Mother Rama Devi", Pg no 154

PEARLS FROM MOTHER'S LIPS

1. Life is a battle. The mind is the battlefield. The Divine forces and the asuric forces are arrayed against each other and the combat between them goes on.

2. Pilgrimages serve to develop faith in God. But finally one has to come to his own self to see God. God dwells in the heart of all.

3. There should be tapasya on the triple levels of thought, word and action. Sublime thoughts alone should arise in your minds. When evil tendencies raise their heads, you must subdue them with the power of the Guruvakya.

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DEVI MAHATMYAM

स तत्रा ऽ श्रम मद्राक्षीद् द्विजवर्यस्य मेघसः ।
प्रशान्त श्वापदाकीर्णं मुनि शिष्योप शोभितम् ॥ १० ॥

10.He saw there the hermitage of Medhas- the supreme among the twice-born - inhabited by wild animals which were peaceful, and graced by the disciples of the sage.

MANDIR NEWS.

Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm. All are requested to attend the class. .

Sanskrit class began on Vidvarambham day

Regular Sanskrit class began on 3-10-2014.Regular Sanskrit class will be conducted on every Saturday 4-00 Pm for one hour. Those who want to attend can contact office.

Maintenance work

Maintenances work of Mandir started. Laying tiles on the pavement of the ground of the southern side is almost finished.Rama Sakthi Mission Trichur thanks all those who donated for the work.

MANTRAS AND THEIR EFFECTS

Mantras are given in Sanskrit language which was nobody's mother tongue at any time on Earth. All languages of the world have words coming from Sanskrit. But there is not a single word in Sanskrit which comes from any other earthly language. There are vibrations that exist everywhere. It is only vibrations when you go into it. Where there is vibration there is also sound. When we do these Mantras, the sounds we utter activate these special vibrations that will create certain atmosphere or effects. Then the desired results are realized. These vibrations exist for everything, so anything can be activated, controlled or changed by Mantras. When one utters the Mantra with a pure mind into the Agnihotra pyramid at Agnihotra time, the ash retains that energy and the healing properties of the ash become more powerful.

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