

Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

BULLETIN NO 603/31-05-2015 (EVERY SUNDAY) TOTAL PAGES 4

RAMA SAKTHI MISSION TRICHUR

SREE RAMADEVI MANDIR,
POONKUNNAM,
TRICHUR, KERALA.INDIA
680002

1.SMT.GAYATHRI VISWANATHAN
(PRESIDENT)

2.SRI.K.N.NEELAKANTAN
(SECRETARY)



AMRUTHAVANI

Beloved children,

. The parents write the will, and the children inherit the wealth. If you have no wealth at all, what will can you write! So too, to impart imperishable wealth of adhyatmic knowledge to your children, you must first possess it. Bharath's real wealth is spirituality. During the monsoon, because of heavy showers, everywhere one finds the profusion of green vegetation. The Guru's words, presence and grace are a perpetual shower. Responding to instruction, tuning your mind to the presence and opening yourselves to grace, you should grow with abundance of moral qualities, devotion and spiritual knowledge. This is the duty of paramount importance for a disciple

*Love and blessings
Rama Devi*

CONTENTS

- 1..AMRUTHAVANI
2. BHAGAWAN'S TEACHINGS.
3. ANNAPOORNESWARI
- 4.WORDS OF WISDOM
- 5.MANDIR NEWS



--Bhagavad-Gita-18/31

यथा धर्ममधर्मं च कार्यं चाकार्यमेव च ।
अयथावत्प्रजानाति बुद्धिः सा पार्थ राजसी ॥ ३१ ॥

And that understanding which cannot distinguish between the religious way of life and the irreligious, between action that should be done and action that should not be done, that imperfect understanding, O son of Prtha, is in the mode of passion.

Website:ramasaktimissiontrichur.org

Telephone:Mandir 0487-2382406

Secretary :(res.)-04872305500,9446323355



Guru must be a God-realized soul. Such a Guru is not a person, but the all-pervading Power. It is God who works through that upadhi, who guides, blesses and redeems the seekers.

- Divine Mother Sree Rama Devi
(Bulletin No 19)



TEACHINGS OF POOJYA SREE BHAGAWAN

KEEP OTHERS HAPPY

It is a part of spirituality to keep others happy under any circumstance. Even when some of Her relatives passed away, Mother was always soothing the hearts of the bereaved ones with Her words. We human beings can only convey our condolences: but the Mother's way of doing so was totally different. She could change the heart of a person and this is spirituality which can be practiced in everyday life.

ANNAPOORNESWARI (Goddess of Food)

Mrs. .T.N.K.Nair

Once when we went to Tellicherry to Divine Mother's house, it happened that the cook suddenly left for his home and Mother had to do all the work Herself. Such was the marvelous endurance, patience, forbearance and understanding that even the cook took abrupt decision to go home with all serenity and cheerfulness, Mother took over the entire cooking on Herself maintaining the perfect tempo of home life. It was only an opportunity for Her to serve, to sacrifice Her all in the profundity of love. In that lofty peak of spiritual poise, I saw Her bringing fire wood, pots of water and scrubbing the utensils. At that time, there were no modern facilities to lighten the household duties. Mother were ever overburdened with duties. In that frame work of arduous labour, I saw the blessedness, the manifestation of spiritual beauty and never ending bounty of Mother as the Queen of the household. In every act and movement, her work flowed as a celestial art. In a very short time the meal was prepared and served, the most delicious meal may be ever had! ----

I learned from the devotees of Divine Mother in Tellicherry, about the miraculous happening that had occurred on the festival of Ganesh Chaturthy. It was a great festival at Mother's abode with special pooja and worship, when many were fed sumptuously. An enormous amount of work had to be accomplished and Mother went through the whole work with astonishing energy. In spite of exacting continuous work, there was not even the least trace of fatigue. Her face was ever radiant and cheerful! For that Chaturthy a large number of people assembled unexpectedly for the feast. A sumptuous feast had been prepared for the usual number of guests. Bhagawan (Divine Mother's consort) became anxious as it was fully apparent that they could never feed all the people assembled. He left everything to Mother. Mother continued to serve cheerfully with imperturbable serenity. Nothing could limit Her, who is illimitable and Her divine munificence at times conquered earthly limitations. That day, all were fed and yet food remained as divine Prasad----.(Excerpts from the book "Mother and Bhagawan")

RAMA SAKTHI MISSION TRICHUR BULLETIN 603

WORDS OF WISDOM

QUOTES FROM ANANDAMAYI MA

1. I move like the wind, subtle and invisible, and all of the worlds of mind and matter come into being.
2. You must greet each day with a welcome heart, for the sun must also rise in you for the light to disperse the darkness.
3. Some severe blow of fate will drive you towards God. This will be but an expression of His [Her] Mercy; however painful, it is by such blows that one learns one's lesson.
4. Never does the soft moonlight appear more soothing than after the scorching heat of a summer day.
5. It is personal desire that is the very cause of suffering.
6. Real silence means there is actually nowhere else for the mind to go.
7. Any line of behavior that fails to quicken the divine in man [woman] should be eschewed, no matter how enticing it might appear; but any that helps to awaken man's inherent divinity must be resolutely adopted, even though it be seemingly uninviting.

THE VISION OF GOD

(Story told by Divine Mother)

Once an ascetic was engaged in severe penance intent on a vision of Lord Siva. Pleased with his tapasya, Siva appeared before him. The ascetic looked at the form and said within himself: There is no Ganga on his head. How can he be Siva the Supreme? Immediately Ganga appeared on Siva's head. The tapaswi was astonished, but in the next moment another thought cropped up in him. Where Siva is, there Parvathy too should be. But here where is Devi? To his utter surprise, Devi appeared with a benign smile and the ascetic was delighted. Yet, doubt lingered in a corner of his mind. He thought of Subramanya and Ganapathy, and lo! The children of the Divine Couple too instantaneously appeared on the spot. Now the grand vision of Siva in His divine abode of Kailas in all glory was before him. But the doubting ascetic thought : Is this all a jugglery? How can this be real! Will Siva appear like this so soon? No sooner this thought arose in the ascetic than the omniscient Lord disappeared from his vision. The tapaswi now awoke to the realization of his folly. He repented, prayed and bitterly wept, but of what avail! He could not get the vision of Siva again in that life. The vision of God in saguna form is a great favour -----(From Sakthinagar bulletins)-

PEARLS FROM MOTHER'S LIPS

- 1 .Surrender is the peak of yoga sadhana, indeed the culmination of sadhana itself.
2. Doubt is the stumbling block on the path to God. Devotees, through that marvelous insight called faith, enjoy the bliss of God-vision when God becomes the Avatar on earth. But doubting ones are deprived of this privilege to see God when He stands before them in all splendour.

**RAMA SAKTHI MISSION TRICHUR BULLETIN
603**

DEVIMAHATMYA

महामोहा च भवती महादेवी महेश्वरी ।
प्रकृतिस्त्वं च सर्वस्य गुणत्रयविभाविनी ॥ ७८ ॥
कालरात्रिर्महारात्रिर्मोहरात्रिश्च दारुणा ।
त्वं श्रीस्त्वमीश्वरी त्वं हीस्त्वं बुद्धिबोधलक्षणा ॥ ७९ ॥

78.You are the supreme knowledge as well as the great nescience,The great intellect and contemplation, As also the great delusion, The great goddess and great |Easwari (woman godhood).

79.You are the primordial cause of everything Bringing into force the three qualities (sattva, rajas and tamas) You are the dark might of periodic dissolution You are the great night of final dissolution and the terrible night of delusion

MANDIR NEWS.

Pooja Offerings:

- 1.Daily pooja-Rs 100/-
- 2.Padapooja-Rs 15/-
- 3.Alankara pooja-Rs 700/-
- 4.Thrikala pooja-Rs 300/-
- 5.Aswothy Namajapam-Rs 4000/-

Please send DD or Cheque to the Secretary,Rama Sakthi Mission,Pookunnam,Trichur-2.Prasad will be sent by post.

SWASTHIKA

The **swastika** (also known as the **gammadion cross**, **cross cramponnée**, or **manji**) is a symbol that generally takes the form of an equilateral cross, with its four legs bent at 90 degrees (as a Chinese character: 卐 or 卍). It is considered to be a very sacred and auspicious symbol in Hinduism, Buddhism and Jainism.

It appears as a decorative element in various cultures since at least the Neolithic, and is mostly known as a symbol in Indian religions, denoting "auspiciousness", adopted as such in pre-WWI-Europe and later, and most notably, by the Nazi Party and Nazi Germany. Because of its use in Nazism, in many Western countries the swastika is stigmatized,^[4] while it remains commonly used as a religious symbol in Hinduism and Buddhism.^[3]

The word *swastika* derives from the Sanskrit *svastika* "lucky or auspicious object". The older term *gammadion cross* derives mainly from its appearance, which is identical to four Greek gamma letters affixed to each other.

**CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE**