

RAMA SAKTHI MISSION TRICHUR

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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AMRUTHAVANI

Beloved children,

By prayer, purity of conduct and practice of meditation and complete surrender of the ego, make the mind pure and strong. Mother is waiting for your purification so that She may manifest Herself in you and work through you all with thousands of Her hands. Purity and chastity should be your ornament. Come what may, slip not from dharma. Dharma is your protective talisman (raksha kavacha). A single blot that has come over the moon is still conspicuous as a visible spot. So is the blot on the character of a sadhaka.

*Love and blessings
Rama Devi*



--Bhagavad-Gita-.17/25

तदित्यनभिसन्धाय फल यज्ञतपःक्रियाः ।
दानक्रियाश्च विविधाः क्रियन्ते मोक्षकाङ्क्षिभिः ॥ २५ ॥

Uttering Tat, without aiming at the fruits, are the acts of sacrifice and austerity and the various acts of gift performed by the seekers of liberation

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**TEACHINGS OF
POOJYA SREE
BHAGAWAN**



The younger generation is very valuable to our country and faith. The capacity to grasp and reproduce anything that they hear is enormous in children. Nor for nothing in olden days did the people, affluent and poor, educated or illiterate, send their children to a Gurukula at the age of five. The Guru used to teach their students the scriptures and would treat them as His own children. The Gurupatni too would shower Her love and blessings to the kids. We have heard how Sree Rama was in Gurukula, not only learnt the art of administration and warfare from his Guru Sage Vasishtha, but also taught fine arts by Arundhati, the wife of Vasishtha.

IN TRICHUR MANDIR

Sri.K.C.KuttiettanaRaja

It was at last in the early sixties, when I was living at Trichur during the Navarathri festival holidays that I happened to visit Sree Rama Devi Mandir at Poonkunnam. During the school days, my wife and I, with our children, used to visit Trichur and spend the vacation there in my mother-in-law's house. My wife would regularly visit the Mandir dedicated to the worship of Divine Mother Rama Devi. One day I accompanied her to the Mandir. It was the evening prayer time there and the Mandir was full of devotees. The bhajan was in progress. Mother's Vighraha was shining bright at the altar in the halo of lighted deepams. Smearred with sandal paste and decorated with rose, jasmine and Tulsi garlands, the vighraha was very attractive. After the bhajan, Lalitha ashtothara recitation and archana started. Barrister T. N. K. Nayar, the first President of Rama Sakti Mission, was doing the archana. His chanting, archana and waving of arati to the deity, all produced such a fervour of devotion in the heart of every one that I could feel a vivid presence of the Divine throughout the Mandir. It was an auspicious evening hour. Outside, the Nature was all calm. The setting sun gave a golden and crimson colour to the floating clouds as well as to everything down on the earth. The burning wicks, the electrical illuminations, the pleasing scent of the incense, the chorus of devotional songs, the ringing of the temple bells and the blowing of conch, all these had soul-elevating effect. 'And even those who came to scoff remained to pray'. To me, it was an unforgettable experience. I felt as though I was in front of the Lord of Guruvayur during the Deeparadhana time. I have no words to express my feelings and to describe the nature of experience I had that day.(see next page)

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WORDS OF WISDOM

1. You've gotta dance like there's nobody watching,
Love like you'll never be hurt,
Sing like there's nobody listening,
And live like it's heaven on earth."
— William W. Purkey

2. Live as if you were to die tomorrow. Learn as if you were to live forever."
— Mahatma Gandhi

3 Darkness cannot drive out darkness: only light can do that. Hate cannot drive out hate: only love can do that."
— Martin Luther King J

4. The word Atman (Soul) means the "breath of life". Atman is the principle of man's life, the Soul that pervades his being, his breath, his intellect and transcends them. Atman is what remains when everything that is not the self is eliminated. It is the unborn and immortal element in man, which is not to be confused with body, mind or intellect.
A profound spiritual quote from the book "The Principal Upanishads", by S. Radhakrishnan (1888-1975).

IN TRICHUR MANDIR (contd..)

And, in the end, when that universal prayer "Loka Samastha Sukhino Bhavanthu" was intoned, my mind wandered to those years of yore when our forefathers prayed on the banks of Ganga and Sindhu. I could not control the tears that gushed forth from my eyes. Mother's Vighraha with all the floral decorations and adornments, captivated me so much that I stood rooted to the ground, forgetful of everything else. That day was really a turning point in my life. Prayers and arati over, prasad was distributed to all. Mr. T. N. K. Nayar and his pious wife introduced me to Divine Mother's spiritual movement.

PEARLS FROM MOTHER'S LIPS

1. A teacher in the school imparts knowledge, a bread-winning education; but what Mother teaches you here, is Brahmavidya, which redeems you from samsaric slavery.

2. Bhakti is not a lower order of sadhana. Bhakti is profound love for God and hence the fruit of all disciplines.

3. The fire that burns in Mother's heart is the fire of love, the fire of longing to see the upliftment of Her children

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PURUSHA SOOKTHAM

सप्तस्यासन् परिधयस्त्रिः सप्त समिधः कृताः ।
देवा यद्यज्ञं तन्वाना अबध्नन्पुरुषं पशुम् ॥१५॥

15.1: By making Seven Enclosures with Three times Seven sacrificial Firewood (symbolically representing various koshas etc), ...

15.2: ... the Deva (the Shining One referring to Virat) in that Yagya (Sacrifice of Creation), bound the infinite expanse of the Purusha as (apparently) finite living beings (Pashu).

MANDIR NEWS.

Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm.
All are requested to attend the class. .

Sanskrit class began on Vidyarambham day

Regular Sanskrit class began on 3-10-2014. Regular Sanskrit class will be conducted on every Saturday 4-00 Pm for one hour. Those who want to attend can contact office.

Pooja Rates:-

1. Aswini Namajapa-Rs 4000/-
2. Alankara Pooja-Rs 700/-
3. Vadamala-Rs 400/-
4. Daily Pooja—Rs 100/-
5. Padapooja-Rs 15/-

KALAHASTI TEMPLE

This ancient temple dedicated to Shiva is one of the **Pancha Bhoota Stalams** (temples celebrating Shiva as the embodiment of the primary elements), air being the element in case here, the other five temples being Tiruvannamalai (Fire), Chidambaram (Space), Tiruvanaikkaval (Water) and Kanchipuram (Earth) respectively.

Kalahasti is located near the pilgrimage town of Tirupati and is visited by thousands of pilgrims. This temple is also associated with **Rahu** and **Ketu**, (of the nine grahams or celestial bodies in the Indian astrological scheme)

The legend here is similar to that of the Jambukeswara temple at [Tiruvanaikka](#). Shiva is said to have given salvation to a spider, elephant and a serpent who were ardent devotees of the Shiva Lingam located here. The spider (Sree) is said to have attained salvation in Kritayuga (the first of the four yugas in the Hindu tradition), while the elephant (hasti) and the snake (kala) were devotees in Treta Yugam, the succeeding aeon. The elephant's devotional outpouring was a source of disturbance to the serpent's display of devotion and vice versa, resulting in animosity between the two, until Shiva's intervention gave both the devotees their liberation.

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