

# Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE  
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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## RAMA SAKTHI MISSION

### TRICHUR

SREE RAMADEVI MANDIR,  
POONKUNNAM,  
TRICHUR, KERALA.INDIA  
680002

1.SMT.GAYATHRI

VISWANATHAN

(PRESIDENT)

2.SRI.K.N.NEELAKANTAN

(SECRETARY)



### AMRUTHAVANI

*Beloved children,*

Name has nectarean sweetness. But only a heart overflowing with devotion can enjoy it. Name is the refuge of the jivas struggling in samsara. Name is the support of life. As the fish cannot live without water, so too, the devotee cannot live without the Name. Name is the only saviour in distress and danger. If you have done anushtana of the Name, the Name will appear as the protective force at the hour of calamity, Name bestows peace. Name paves the way to Guru's grace. Name will make even the impossible possible. What is echoed in the puranas, what is proved in the lives of a host of devotees, is the power of the Manthra, of the marvelous efficacy of the Name of God.(S.N.Bulletin no 65 dtd 26-7-2015)

*Love and blessings  
Rama Devi*

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GURUPADAPOOJA

### --Bhagavad-Gita-18/40

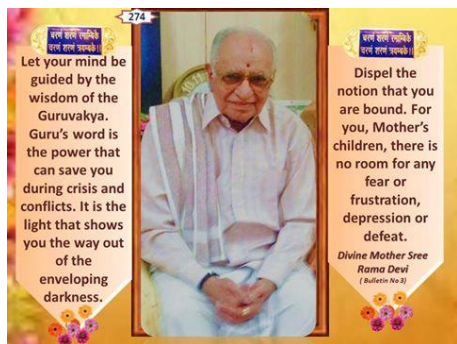
न तदस्ति पृथिव्यां वा दिवि देवेषु वा पुनः ।  
सत्त्वं प्रकृतिजैर्मुक्तं यदेभिः स्यात् त्रिभिर्गुणैः ॥ ४० ॥

There is no being existing on earth, in the celestial spheres or in any universal planetary system which is free from the influence of these three modes.

Website: [ramasaktimissiontrichur.org](http://ramasaktimissiontrichur.org)

Telephone: Mandir 0487-2382406

Secretary :( res.)-04872305500,9446323355



### TEACHINGS OF POOJYA SREE BHAGAWAN

One one occasion I was speaking about Siva and Sakthi. There were some Kashmiri Pandits in the audience. Later they approached me whether I am well versed in Kashmiri Saivism. I told them I knew only Mother and what She taught. But they marveled at the way in which the tenets of their faith were being expounded. This is all due to Divine Mother's grace.

### ON THE AUSPICIOUS OCCASION OF GURU POORNIMA

**By Rema Gopinath, USA**

The first time I visited Ahmed Nagar, I felt why Deva has chosen this place. It is a small dusty town, no proper electricity, no proper roads, then Why Nagar? I realized later that Deva chose Nagar because of His disciples, their staunch belief, their love, their sacrifice and above all their Guru Bhakthi. It is true that when disciples worship Guru with all devotion, humility and sincerity, the Guru becomes the disciple's servant. I had only read these lines in Mother's books, but Ahmednagar Mandaly is a real example. The atmosphere that dusty roads leaves in my mind is of an abode that God has chosen in the vast Universe, the dwelling of God Himself and the sacred shrine for us, whose Deity is none other than our beloved Poojya Sree Bhagawan. And Deva is none other than Mother Herself. There may be no resemblance in appearance. Mother has Herself said that Guru can appear in any form. The Guru is not confined to only one form. But only a real disciple recognizes its mother in a big audience although She may veil Herself. Such is the internal bond between Guru and Shishya, "So, the form in which our beloved Mother has re-emerged requires us to adore Her.

On this auspicious occasion of Gurupoornima, let us unite and always remember Mother's following words:-

"There is no deity more auspicious than Guru, no vision more blessed than Guru's all pervasive divinity, no scriptures more authorities than Guru's Word, no Mantra greater than Guru's Name. And I would like to add to it that our Guru is our Guide, is very unique, rare and Who is Universal is none other than our Parama Guru Divine Mother Rama Devi Who is amongst us today in this Divine and Saguna form whom we call as our beloved POOJYA SREE BHAGAWAN.

Let us all pray that we always get shelter at the Lotus feet of our beloved Guru and attain salvation.

**Jai Mata! Jai Bhagwan!**

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## WORDS OF WISDOM

1. Those who worship don't know,  
and those who know don't worship.

– Bodhidharma, 500 AD

2. The Soul appears to be finite  
because of ignorance. When  
ignorance is destroyed the Self  
which does not admit of any  
multiplicity truly reveals itself by  
itself: like the Sun when the clouds  
pass away.

– Adi Shankara, 788 AD

3. Many have died; you also will  
die. The drum of death is being  
beaten. The world has fallen in love  
with a dream. Only sayings of the  
wise will remain.

– Kabir, 1440 AD

4. The river that flows in you also  
flows in me.

– Kabir 1440 AD

5. One man may read the Bhagavata  
by the light of a lamp, and another  
may commit a forgery by that very  
light; but the lamp is unaffected. The  
sun sheds its light on the wicked as  
well as on the virtuous.

– Ramakrishna Paramahansa

## BLESSED SIGHT

(From Sakthinagar Bulletins, 1973)

1. Sunday Darshan was blissful. Though punctually present for meditations, Mother was in the grip of an overwhelming silence. For Mother silence seems to be Her natural state. While in silence She is inaccessible to us. When She descends to tender motherhood, we, children play at Her Feet, conscious of Her divinities well our freedom of initiative. Divining the inmost desire the devotees, Mother spoke a few words on duty and Dharma. Mother's words sounded like aphoristic injunctions. There was pin drop silence in the hall as the audience listened to the Great Guru's ambrosial utterances. The discourse came to an end. All were in a state of awakened ardour for spiritual life. One radio artist of Bangalore, who has been here for a short visit, sang classical songs on devotional themes. Listening to her songs, Mother slipped into Sanadhi. Revealing the mystic chinmudras, Mother sat on the sofas the very image of supernal silence, imparting to the whole of the mankind, the symbolic teaching on the non duality of eternal Godhead. It was a blessed sight to behold.

## PEARLS FROM MOTHER'S LIPS

1. God is above the modes of nature. God alone is Real. Name links your inner being with the Being of God. The vibrations of the Name are surcharged with illimitable spiritual power

2. If you are a votary of the Name, your whole being must vibrate to the music of the Name. Your qualities, habits, outlook, behaviour pattern, all these must change for the better  
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### DEVIMAHATMYA- (Chapter-2)

ततोऽतिकोपपूर्णस्य चक्रिणो वदनात्ततः ।  
निश्चक्राम महत्तेजो ब्रह्मणः शङ्करस्य च ॥ १० ॥  
अन्येषां चैव देवानां शक्रादीनां शरीरतः ।  
निर्गतं सुमहत्तेजस्तच्चैक्यं समगच्छत ॥ ११ ॥

10-11. The issued forth a great light from the face of Vishnu who was full of intense anger, and from that of Brahma and Siva too. From the bodies of Indra and other devas also sprang forth a very great light. And (all) this light united together

### MANDIR NEWS.

#### Gurupoornima

Gurupoornima will be celebrated on 31-7-2015

**Ramayana Masa** starts from 17-7-2015. There will be discourses from 17-7-2015 upto 23-7-2015. Besides that there will be Ramayana Parayana every day from 4-15 pm to 5-00 pm for 31 days from 17-7-2015 to 17-8-2015. Those who want to participate in the Parayana can register their names in the office.

Quiz competition will be conducted for school children on the basis of Ramayana, on 8-8-15

### GURUPOORNIMA

This was the day, when Krishna-Dwaipayana Vyasa – author of the Mahabharata – was born to sage Parashara and a fisherman's daughter Satyawati, thus this day is also celebrated as *Vyasa Purnima*.<sup>[5]</sup> Veda Vyasa, did yeoman service to the cause of Vedic studies by gathering all the Vedic hymns extant during his times, dividing them into four parts based on their use in the sacrificial rites, and teaching them to his four chief disciples – Paila, Vaisampayana, Jaimini and Sumantu. It was this dividing and editing that earned him the honorific "Vyasa" (vyas = to edit, to divide). "He divided the Veda into four, namely Rig, Yajur, Sama and Atharva. The histories and the Puranas are said to be the fifth Veda."

The Full Moon Day in the month of Ashadha (July-August) is known as Guru Purnima. This sacred day marks the very first transmission of the yogic sciences from Shiva – the Adiyogi or First Yogi – to the Saptarishis, the seven celebrated sages. This momentous occasion took place on the banks of the lake Kantisarovar, which stands a few kilometers above the Kedarnath Temple in the Himalayas. Thus, the Adiyogi became the Adi Guru or the First Guru on this day. The Saptarishis carried this knowing offered by Adiyogi throughout the world. Even today, every spiritual process on the planet draws from the spine of knowing created by Adiyogi.

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