

Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

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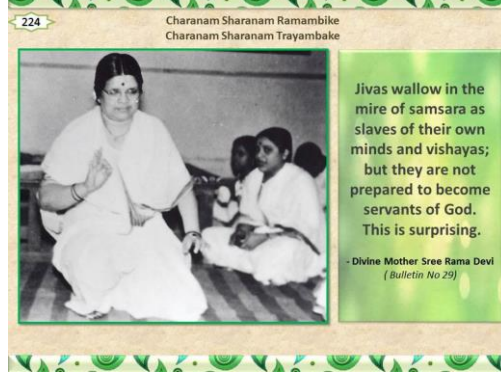
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28-3-2015 was Sree Rama
Navami



AMRUTHAVANI

Beloved children,

To have God-thought at the end of life, your entire life should be a sadhana. Unbroken remembrance of God is the ornament of a Bhakta. Through bhakti, one comes to possess the subtle antar drshti. Even the women who had no learning or scriptural knowledge, upon surrender to Mother, gained marvelous insight into their own mental states and modes. They knew their mistakes, their attachments, their subtle cravings and their latent vasanas. They prayed with tears of anguish for liberation from the network of Maya

*Love and blessings
Rama Devi*

--Bhagavad-Gita-18/21

पृथक्त्वेन तु यज्ज्ञानं नानाभावान् पृथग्विधान् ।
वेत्ति सर्वेषु भूतेषु तज्ज्ञानं विद्धि राजसम् ॥ २१ ॥

That knowledge by which a different type of living entity is seen to be dwelling in different bodies is knowledge in the mode of passion (Rajasa).

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TEACHINGS OF POOJYA SREE BHAGAWAN



Somebody asked Bhagawan how to develop concentration. He said,
“Sit before Mother’s photograph and think of Her .You cannot think whole Mother at the same time.You can imagine one aspect at a time. I used to concentrate on Her eyes. As I concentrate on Her eyes the eyes become bigger and I used to be immersed in Her eyes.

HEALING STREAMS

– P.Parameswaran Nair

I visited Mother’s home in Mangalore towards the close of 1955. Some devotees and disciples had also come the same day. All those who came to see Mother stayed under Her hospitable roof. Still a stranger, to Mother’s ways, I was amazed when we were all received and treated like children coming to see their mother on a holiday. I saw something new, something loftier than a Mother’s love; a love with no trace of expectation of return. I felt the presence of divine love in its purest form.

During the four days we stayed there, Mother Herself attended to our comforts with meticulous care. She Herself looked into every detail. She would also talk to us again and again for hours together. She had only one subject – truth and its realization. Here was harmony between two worlds. Here was the highest wisdom mixed with a mother’s love.

We listened to a voice which carried a sense of inner authority. Mother’s message went straight into the heart with the force of an intimate personal impact. It is one thing to read books containing the wisdom of the past; another, to listen first hand to words of power coming direct from the depths of truth. It is one thing to have food hot from the oven; and another to feed on the faded food of yesterday.

Mother’s parting advice was to devote half an hour a day to the chanting of the divine name “Sree Ram Jaya Ram Jaya Jaya Ram”. In spite of all that I had heard, it was hard enough for me even then to believe that the repetition of a name, however divine, would take one nearer to truth. But by this time, I was caught in the spell of Mother’s love of the loftiest kind. So, merely out of devotion for Her, I decided to carry out Her instructions. Here is perhaps a feeble illustration of Mother’s profound saying: “Devotion is the connecting link between action and knowledge”.(next page)

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WORDS OF WISDOM

1. The degree of freedom from unwanted thoughts and the degree of concentration on a single thought are the measures to gauge spiritual progress.

Ramana Maharshi

2. The secret of concentration is the secret of self-discovery. You reach inside yourself to discover your personal resources, and what it takes to match them to the challenge.

Arnold Palmer

3. If we know the divine art of concentration, if we know the divine art of meditation, if we know the divine art of contemplation, easily and consciously we can unite the inner world and the outer world.

Sri Chinmoy

4. Concentration of the mind is in a way common to both Knowledge and Yoga. Yoga aims at union of the individual with the universal, the Reality. This Reality cannot be new. It must exist even now, and it does exist.

Ramana Maharshi

HEALING STREAMS(contd..)

P. Parameswaran Nair

It is difficult to believe that a dark, apparently lifeless seed buried underground, would soon burst into a green shoot. It has to be seen to be believed. The power of a divine name taken from a divine Guru has to be experienced to be believed.

I soon discovered for myself that Mother was not merely imparting a name but also infusing a redeeming power that slowly vivifies the inner world.

*“Enter the path! there spring the healing streams
Quenching all thirst there bloom the immortal flowers
Carpeting all the way with joy; there throng
Swiftest and sweetest hours.” -Light of Asia.*

PEARLS FROM MOTHER'S LIPS

1. The association with the worldly minded, the contact with those who indulge in sense pleasures and talk only of worldly matters and are averse to things spiritual causes vikshepa. That should be avoided.

2. This mission, mind you, rests on Truth and Dharma. It is only through virtuous and dedicated bhaktas that it will grow and spread. Mother's hard tapasya power is available to you for your spiritual progress and for the progress of the Mission. The splendour (prabhava) of that power will be seen in times to come

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DEVIMAHATMYA

42.

जानतो ऽ पि यथाज्ञस्य किमेतन् मुनि सत्तम ।
अयं च निकृतः पुत्रैर् दारैर् भृत्यैस् तथोज्झितः ॥ ४२ ॥
स्वजनेन च संत्यक्तस् तेषु हार्दी तथाप्यति ।
एवमेष तथाहं च द्वावप्यत्यन्त दुःखितौ ॥ ४३ ॥
दृष्ट दोषे ऽ पि विषये ममत्वाकृष्ट मानसौ ।
तत् किमेतन् महाभाग यन्मोहो ज्ञानिनोरपि ॥ ४४ ॥
ममास्य च भवत्येषा विवेकान्धस्य मूढता ॥ ४५ ॥

And this merchant has been disowned by this children, wife and servants, and forsaken by his own People; still he is inordinately affectionate towards them. Thus both he and I, drawn by attachment towards objects whose defects we do know, are exceedingly unhappy. How this happens, then, sir, that though we are aware of it, this delusion comes? This delusion besets me as well as him, blinded as we are in respect of discrimination.'

MANDIR NEWS.

BHAGAVATA SAPTHAHA FROM 21-4-2015

The Bhagavata Sapthaha will be started on 21-4-2015 with Mahatmya on 21-4-2015. The Acharya is a young exponent called **Sree Raj Namboodiri**. He is only 26 years old. By this time he made his mark in the field of Bhagavata Sapthaha by his extraordinary oratory and devotion. All are requested to attend this auspicious function. This saphaha Yajna is devout offering of Mrs. Hema Mukundan

. DIVINE LOVE OF DEVA

Radhika Nair When Deva came to our house once and was leaving. He had already sat in the car. I came to his side outside the car window and told Him that our building watchman would just like to get his darshan. Deva immediately opened the car door, and the watchman did his namskar from outside. What however struck me was the happiness that was shining on Deva's face and the way in which he immediately opened the door slightly and folded his hands to the watchman. We will never flash that kind of a full warm-hearted and love-soaked smile to a stranger who we are seeing for the first time...that too a watchman....that is when I knew that Humility is a VERY DIVINE quality and not an ordinary quality...

Rama Menon I remember when Deva came back to nagar he was so full of love and happiness. He went inside called me in and asked me to bring the two drivers who drove us from chennai to nagar. Then he hugged them and spent 45 min with them telling them stories and blessing them (all this after a tiring journey of 21 hours) . When they left the first thing the drivers told me is your guru is so humble and we are touched by His love that too for people like us. I proudly told them 'didn't I tell you ? And now slowly you will see more of Him and will know who He really is' . they left so contented and happy that day and they drove non stop to blore - Deva energized them and filled them with so much love that the distance or pain didn't matter . They were basking in Divine love on their way back . None can be so loving and humble other than Divine Mothers and Poojya Shree Bhagawan.,(from the "Facebook" postings)

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