

RAMA SAKTHI MISSION TRICHUR

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.
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RAMA SAKTHI MISSION TRICHUR

SREE RAMADEVI MANDIR,
POONKUNNAM,
TRICHUR, KERALA.INDIA
680002

1.SMT.GAYATHRI
VISWANATHAN

(PRESIDENT)

2.SRI.K.N.NEELAKANTAN
(SECRETARY)

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(Trichur Shrine)
AMRUTHAVANI

Beloved children,

. When enjoyments come as rewards of what is known as the soubhagya prarabdha, one should not remain engrossed in them. One should never forget God, one's own real nature, and the purpose for which one has taken refuge at the Feet of the Guru. One should preserve the flame of aspiration and should fix the mind and love only on God. When devotion increases, the name of God itself will become one's ambrosia, before the sweetness of which any other elixir will become insipid.

*Love and blessings
... .. Rama Devi*

--Bhagavad-Gita-.17/24

तस्माद् ॐ इत्युदाहृत्य यज्ञदानतपःक्रियाः ।
प्रवर्तन्ते विधानोक्ताः सततं ब्रह्मवादिनाम् ॥ २४ ॥

Therefore, with the utterance of "Om" are the acts of gift, sacrifice and austerity as enjoined in the scriptures always begun by the students of Brahman



Website:ramasaktimissiontrichur.org

Telephone:Mandir 0487-2382406

Secretary :(res.)-04872305500,9446323355

TEACHINGS OF POOJYA SREE BHAGAWAN



Yet another method of winning Guru's Grace is to bring one's will power into play. Through sheer will power, one can make one's body bend and use it for performing good acts like following Guru's advice as for example, getting up early in the Brahmamuhurtha and doing Japa. When one cultivates this habit, the body gets up and follows the routine no matter how late one may go to bed or even if the body may fall sick. Such will power can definitely bring down torrents of Grace

CHANGE WITHOUT ORDEAL SMT. J. DEVAKI KUTTY AMMA (1961)

It was by pure accident that I came across Her Holiness Sadguru Sri Rama Devi. In this land of ours it is by no means a strange phenomenon that a noble saint or a devoted Master forms the centre of attraction of a set or group of religious-minded people who try to perfect their selves and attain moksha by pursuing different paths. In fact it is quite common and when I first heard of sadguru Sri Rama Devi, I attached no special significance and took her to be one of them.

A friend of mine who was also related to me, while we met a few years back talked about Sree Sadguru Rama Devi and told me that the sadguru was at Trivandrum then and I may not miss an opportunity to see her. It was the advice I got that brought me to one of the most powerful personalities, I happen to have seen in all my lifetime. I met her for the first time while she was sitting in the midst of a few devotees and singing bhajan to them in a clear melodious voice. At the close of the bhajan she gave a discourse on how to be a sanyasin without breaking away from one's relations. The style in local vernacular was simple and impressive. I do not remember exactly the impression I got at that time, but, I can say definitely, that by some unknown power of magnetism I was more and more drawn towards her. I became a regular visitor to her evening prayer meetings. It was the personal interview which the sadguru was kind enough to grant me that brought about a change in me – a change that would ordinarily have taken years of experience to come about. She sat on a small sofa in a comfortable asan with her fingers interlocked and hands thrown in front. She was smiling pleasantly as I entered in and I felt the whole room radiant with the power of her divine presence. It was really an exhilarating experience and I hardly knew the passage of time. I felt as if I was in the presence of God Almighty herself with all her condescending magnanimity, love, affection and sympathy. (please turn over to next page)

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WORDS OF WISDOM

Quotes from Kapilopadesha

1. Just like a mass of clouds has no knowledge of the powerful wind, a person has no knowledge of this time factor, even though he is being conditioned by it.

-----Bhagavata Canto 3/1

2. Thus a foolish family man remains at home just like a pet dog and eats whatever is so negligently given to him. Afflicted with many illnesses, such as dyspepsia and loss of appetite, he eats only very small morsels of food, and he becomes an invalid who cannot work any more.

-----Bhagavata Canto 3/15

3. In that diseased condition, one's eyes bulge due to the pressure of air from within, and his glands become congested with mucus. He has difficulty breathing, and upon exhaling and inhaling he produces a sound like ghura-ghura, a rattling within the throat

-----Bhagavata Canto 3/16

4. . Seeing a householder(in the old age) unable to support them, his wife and others do not treat him with the same respect as before, even as miserly **farmers do not accord the same treatment to their old and worn-out oxen.**

-----Bhagavata Canto 3/13

CHANGE WITHOUT ORDEAL(continues)

Sitting below, looking at her radiant face and picking up those words uttered in a soft melodious tone in that solitude was really the most enchanting of experiences. I often recall this experience and feel a thrill of joy and happiness inside. Ever since I became a disciple of Sadguru Sree Rama Devi, I tried to put into practice the advice that I got from her. It is not an easy task to reconcile our theoretical conceptions with hard realities. Most of us have a bad temper and the habit of becoming a victim to it at the slightest provocation. Having learnt that this is a very bad habit and should be curbed with all our might, we try to do so. It is by no means easy. In my case I may say in all humility that though I have not been able to overcome this defect fully, I have to a great extent succeeded in curbing it by putting into practice the advice I got from Her Holiness. In the beginning it was really difficult. Sudden eruptions of anger seemed impossible to be suppressed. But I began to adopt the practice of thinking of something else other than the subject of provocation. On occasions when I could recall the face of the Holy Mother in samadhi the effect was salutary..JAI MATA!

PEARLS FROM MOTHER'S LIPS

1. Several translations of the sacred books, the Upanishads and the treatises, are available now a days and by studying them, many know the advaitic doctrine. But fear of God and purity of conduct are not there. This has led to moral degradation. Hence it is necessary to listen to the exposition of the puranas so that people may develop devotion to God and desist from sinful conduct.

2. Man's nature is one of evolution. In the innermost recesses of his heart there is a keen desire for higher life, which gets awakened (even in a homely life) when he sheds pride, anger, lust, avarice craving for low pleasures and unceasingly engages himself in Sadhana

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PURUSHA SOOKTHAM

नाभ्या आसीदन्तरिक्षं शीर्ष्णो द्यौः समवर्तत ।
पदभ्यां भूमिर्दिशः श्रोत्रात्तथा लोकाँ अकल्पयन् ॥१४॥

Meaning:

14.1: His Navel became the Antariksha (the intermediate Space between Heaven and Earth), His Head sustained the Heaven,

14.2: From His Feet the Earth (was sustained), and from His Ears the Directions (were sustained); in this manner all the Worlds were regulated by Him.

MANDIR NEWS.

Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm.

All are requested to attend the class. .

Sanskrit class began on Vidyarambham day

Regular Sanskrit class began on 3-10-2014.Regular Sanskrit class will be conducted on every Saturday 4-00 Pm for one hour. Those who want to attend can contact office.

Pooja Rates:-

1.Aswini Namajapa-Rs 4000/-

2.Alankara Pooja-Rs 700/-

3.Vadamala-Rs 400/-

4.Daily Pooja—Rs 100/-

5.Padapooja-Rs 15/-

Sage Kapila

Many of the details about sage Kapila's life are described in Canto no. 3 of the Bhagavata Purana, where it is mentioned that his parents were Kardama Muni and Devahuti. Kapila is considered an incarnation of the supreme-being (Narayana) and listed as such in the list of incarnations in Bhagavata Purana .After his father left home, Kapila instructed his mother, Devahuti in the philosophy of yoga and devotional worship of Lord Vishnu, enabling her to achieve liberation (moksha). Kapila's Sankhya is also given by Krishna to Uddhava in Book 11 of the Bhagavata Purana, a passage also known as the "Uddhava Gita".



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