

Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

SREE RAMADEVI MANDIR,
POONKUNNAM,
TRICHUR, KERALA.INDIA
680002

1.SMT.GAYATHRI
VISWANATHAN

(PRESIDENT)

2.SRI.K.N.NEELAKANTAN
(SECRETARY)



AMRUTHAVANI

Beloved children,

Adhyatmic power alone can transform character, purify mind, spiritualize perspective and convert life itself into a mode of yoga. God is the supreme spiritual fire. The iron vessel becomes red hot when put in the fire for a long time. Similarly, when tuned to God, the mind too assumes the nature of the divine. A radiant character emerges out of spiritual disciplines

*Love and blessings
Rama Devi*

(Saktinagar Bulletin 29th March.1974)

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--Bhagavad-Gita-18/42

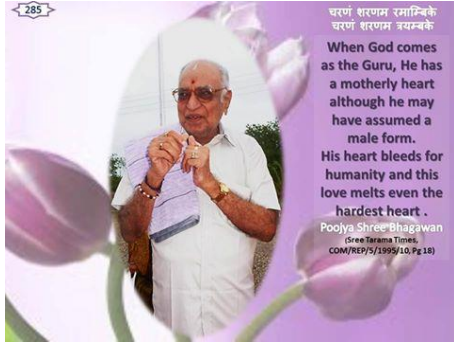
शमो दमस्तपः शोच क्षान्तिराजमेव च ।
ज्ञानं विज्ञानमास्तिक्यं ब्रह्मकर्म स्वभावजम् ॥ ४२ ॥

The actions of Brahmana arising from his own nature are serenity,self-control,austerity,purity,tolerance,honesty,knowledge of the Vedas,wisdom and firm faith

Website:ramasaktimissiontrichur.org

Telephone:Mandir 0487-2382406

Secretary :(res.)-04872305500,9446323355



घरणं शरणम् रमात्मिके
घरणं शरणम् त्रयम्बके

When God comes
as the Guru, He has
a motherly heart
although he may
have assumed a
male form.
His heart bleeds for
humanity and this
love melts even the
hardest heart .
Poojya Shree Bhagawan
(See Tarama Times,
COM/REP/5/1999/10 Pg.18)

TEACHINGS OF POOJYA SREE BHAGAWAN

Now every child has to become a nucleus to propagate the Mantrato his Mantra to his friends.He has to remember that Divine Mother pervades the foes too.She pervades all of us and induces us to chant the mantra .Let us know Her glory ,propagate Her ideals and culture so that we become one with Heer.(Tarama Times Sept.2011)

BLOOMING OF IMMORTAL FLOWERS

- P.Parameswaran Nair

I attended the entire session when Mother visited Madras in 1956. One morning Mother delivered an inspiring message in English, out of schedule. The words came with tremendous force and speed. This message had a strange fascination for me. The same evening, Mother went into deep samadhi in the middle of Her discourse. I had seen Her in samadhi many times before; but this time, I had an inner experience which is difficult to describe. The following words from “Pilgrim’s Progress” may convey some idea, though inadequate, of the experience:

“This made a strange seizure of the Spirit, it brought light with it and commanded a silence in my heart of all those tumultuous thoughts that before did use like masterless hell hounds to roar and bellow and make a tedious noise within me.”

Since then I missed no opportunity to attend the sessions from the beginning to end.

“Like unto those who in a rigorous winter draw near the fire, we go as often as we can to that ardent fire which warms the soul.”- W.James.

I had imagined that the path of spirituality was a dismal negation of life with a doubtful promise of ultimate peace and joy. So it amazed me when I saw that the very first fruit of spirituality is the disappearance of life’s monotony. A new enchantment is added like a gift to life. Every moment is charged with a sense of purpose. Every event assumes a new meaning. Slowly even misfortunes lose their sting. The darkness of evil changes by the pale morning light of another world.(see the next page)

WORDS OF WISDOM

Yogananda Paramahansa

Quotes:-

1. Guru is one who knows God, and who shows the way to Him. To follow a divine manifestation is the sure way to God-realization. One who knows God becomes the speaking voice of the silent God. –

2. Only a true guru is empowered by God to establish with disciples a divine relationship by which he leads those in his care out of the common sheepfold of delusion to freedom in the Elysian pastures of God-consciousness.

3. A guru is a God-knowing person who has been divinely appointed by Him to take the seeker as a disciple and lead him from the darkness of ignorance to the light of wisdom --

4. A guru's only interest is to help you progress spiritually. If the teacher wants something from the disciple, he is not a master. The master's only desire is to give, not to take. But if the disciple has the wish to help the work of the master, that is to his credit—he is helped by giving to God's cause.

BLOOMING OF IMMORTAL FLOWERS(cotd)

I now firmly believe that in Mother's life, the doctrine of divine descent finds affirmation anew. This not a blind belief. It is founded on experience. In fact, it was by listening to Mother's messages that I discovered for the first time the difference between faith and credulousness, between devotion and sentimental effusiveness, between surrender and fatalism.

“Enter the path ! there spring the healing streams
Quenching all thirst there bloom the immortal flowers
Carpeting all the way with joy; there throng
Swiftest and sweetest hours.” -Light of Asia.

PEARLS FROM MOTHER'S LIPS

1. The mind should be God- faced. The world-faced mind, identification with the ego and perception of diversity constitute the nature of a person who has lost his inward balance, who has slipped away from his true center.

2. To be an uncompromising witness to one's own mistakes and misdeeds, to be a stern critic of oneself, to rectify one's errors in conduct, to resolve to be righteous: this is the very first step on the direction of God. For attaining the vision of God, there is no moral force higher than this, available to man.

(Saktinagar Bulletin 29-3-1974)

**RAMA SAKTHI MISSION TRICHUR BULLETIN
614**

DEVIMAHATMYA- (Chapter-2)

यद्भूच्छाम्भवं तेजस्तेनाजायत तन्मुखम् ।
याम्येन चाभवन् केशा बाहवो विष्णुतेजसा ॥ १४ ॥
सौम्येन स्तनयोर्युग्मं मध्यं चैन्द्रेण चाभवत् ।
वारुणेन च जङ्घोरू नितम्बस्तेजसा भुवः ॥ १५ ॥

. 14-15. By that which was Siva's light, her face came into being; by Yama's (light) her hair, by Vishnu's light her arms; and by Candra's (light) her two breasts. By Indra's light her waist, by Varuna's (light) her shanks and thighs and by earth's light her hips.

MANDIR NEWS.

Aswathy Namajapam on 10-7-2015

Next Aswathy Namajapam on 10-7-2007. It is a devout offering by **Rema**

Gopinathan, USA Gurupoornima

Gurupoornima was celebrated on 31-7-2015

Ramayana Masa started from 17-7-2015. There will be discourses from 17-7-2015 upto 23-7-2015. Besides that there will be Ramayana Parayana every day from 4-15 pm to 5-00 pm for 31 days from 17-7-2015 to 17-8-2015. Those who want to participate in the Parayana can register their names in the office.

Quiz competition will be conducted for school children on the basis of Ramayana, on 8-8-15

How to read Durga Saptashati (Devi Mahatmyam) during Navratri festival

- 1st day: Chapter 1 (Madhu kaitabha samhaaram)
- 2nd day: Chapter 2, 3 and 4 (Mahishhasura samhaara)
- 3rd day: Chapter 5 and 6 (Dhummralochana vadha)
- 4th day: Chapter 7 (Chanda Munda vadha)
- 5th day: Chapter 8 (Rakta bija samhaara)
- 6th day: Chapter 9 and 10 (Shumbha Nishumbha vadha)
- 7th day: Chapter 11 (Praise of Narayani)
- 8th day: Chapter 12 (Phalastuti – reciting merits or benefits)
- 9th day: Chapter 13 (Blessings to Suratha and the Merchant)
- 10th day: Chapter 14 (Aparadha Kshamaparthana) on 10th day

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