

Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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(SECRETARY)



AMRUTHAVANI

Beloved children,

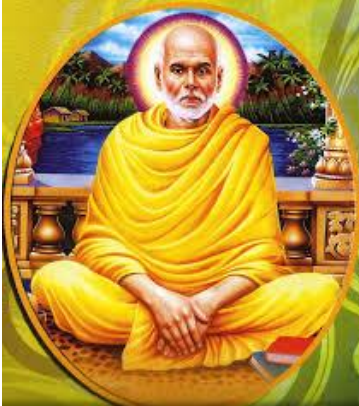
Deepest spiritual Essence

Mundane relations are all valid only for one birth, in this birth only. They are all based on bodily connection. But your relationship with God is eternal. The persons in mundane relations are all external to you. They are not borne with you. They do not accompany you after the fall of the body. They exist for a short time only. But God is within yourselves, eternally related to you on the spiritual plane. He dwells in your very heart. He is nearer to you than your own thoughts. He is closer to you than your own life. You are He, in your deepest spiritual essence. Egos and persons are superficial.(Saktinagar bulletin 62 dtd-3-7-1974)

*Love and blessings
Rama Devi*

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Sree Narayana Guru
(See last page)

--Bhagavad-Gita-18/36 .

सुखं त्विदानीं त्रिविधं शृणु मे भरतर्षभ ।
अभ्यासाद् रमते यत्र दुःखान्तं च निगच्छति ॥ ३६ ॥

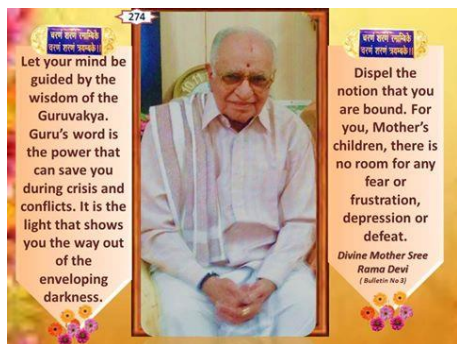
Meaning:-

Oh,Arjuna now listen from me three types of happiness by cultivation of which one attains the cessation of all distress

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**TEACHINGS OF POOJYA
SREE BHAGAWAN**

.Divinity is beyond everyone.To know divinity,we have to become one with it.Unless we know the taste of something we cannot explain it to others.In the same way unless we mould ourselves as per Divine Mother’s expectations ,we will not know what we stand for.
(Tarama Times April 2007)

A Tribute to Poojya Sree Bhagawan

--Archana Ramesh

On the occasion of Gurupoornima I would like to offer this humble tribute at the Lotus Feet of Poojya Sree Bhagawan.Poojya Sree Bhagawan came into my life through my husband Ramesh,whose maternal family has been devotees of the The Divine Mothers and Bhagawan for several generations.During the initial days,the concept of Guru was unfamiliar to me Growing up my family members on my father’s and mother’s side were devout Devi worshippers.But the idea of Devi in human form in this age was entirely new to me.My interest in meetinh Bhagawan had evolved out of listening to numerous stories of incidents where Bhagawan’s divine grace and blessings had protected and guided my husband and his maternal familyover the years.And then ofcourse there was the Sharana Mantra.Every time I listened to and chanted Sharana Mantra gave me strength and peace and in many ways,brought me closer to Bhagawan,although I had not yet met Him.

It was an year and after my marriage on my trip to India due to family crisis,that I first met Bhagawan.It was October 2002.Bhagawan was everything I had heard described of Him-warm and welcoming,a gracious host ever concerned about welfare of His devotees.Bhagawan’s simple life and humble abode created a big impression on me.We had a very delicious breakfast in Bhagawan’s houseand talked with Bhagawan for a while before He retired back to His room.This was followed by an hour of chanting the Sharana Mantram at Bhagawan’s house.As the namajapa progressed the room echoed with chants and I began to hear a distinct “Naadam”,like the cosmic Omkaram.I have attended many namajapams before and afterthis but never before or never after I heaadam.It was awe inspiring I never talked about this with anyone else.But that incident affirmed the divinity of Poojya Sree Bhagawan.

Since then I have had numerous occasions where I have felt Bhagawan’s protective hand.I have had my trials and moments of joy ,rewards and punishments.I have been guided protectd and corrected .I have experienced many miracles in my life in the last few years.After all,Bhagawan gave me strength to bear what is my due.Ipray to Divine Mothers to continue to grace me with Her presence in the form of Poojya Sree Bhagawan for many years to come./

(OM SHANTHI)

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WORDS OF WISDOM

1. Fear leads to failure, those who are fearless are patient and valiant.

--Rigveda

2. Harmony prevails when people of similar nature meet.

-Rigveda

3. One who makes a resolution and makes sincere efforts to realize his dreams, nothing stops him from realizing his goal.

-Rigveda

4. Acts that one performs for one's own sake should also aim for the good of other men

-Sree Narayana Guru

6) Love of others is my happiness, Love that is mine is happiness for others. And so, truly, deeds that benefit a man must be a cause for other's happiness too.

-Sree Narayana Guru

7) Grace, Love, Mercy - all the three - Stand for one same reality - Life's Star. He who loves is who really lives.

-Sree Narayana Guru

8) Whatever may be the difference in men's creed, dress, language etc. because they all belong to the same kind of creation, there is no harm at all in their dining together or having marital relation with one another.

-Sree Narayana Guru

POOJARI OF DEVI TEMPLE

It was during our visit to Saktinagar in the 1972 to 1978 period, on the occasion of Malayalee session, when Divine Mother was present. There was old Namboodiri with us. He was priest of Chottanikkara Devi temple, (a powerful Devi temple of Kerala) for a long time. On the day we reached Saktinagar, we talked many things about Mother with him. After listening all these he said, "The meditation etc are not suitable for Brahmins." My brother who was learned man tried to convince him that his view is not correct. But he was sticking to his opinion without change.

Next day we were called for an interview with Divine Mother. Divine Mother was in a happy mood and seeing the old Brahmin, said, "I have seen him, but not with physical eyes." All were wonderstruck because nobody had informed Mother that he was poojari of Devi temple for a long time. Along with that Mother might have showered Her grace on Him, because after that interview his outlook completely changed and when he reached room after interview he told, "I have decided to do some meditation." (Om Shanthi!)

PEARLS FROM MOTHER'S LIPS

.(Quotes from Saktinagar bulletin 62 dtd-3-7-1974)

1. It is faith in the Guru's words that lead you to portals of grace.

2. Open your heart to the Guru and let a channel be opened for the grace to fill in you. Grace is there always. But you have to tune yourself in order to receive it.

3. Guru's grace operates in the disciple. It is the Guru who works through the disciple. Guru alone inspires him and spreads through him the divine message.

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DEVIMAHATMYA- (Chapter-2)

। ध्यानम् ।

ॐ अक्षयवपुशू गदेषुकुलिशं पद्मं धनुः कुण्डिकां
गण्डं शक्तिमसिं च चर्म जलजं घण्टां सुराभाजनम् ।
शूलं पाशसुदशनि च दधतीं हस्तैः प्रवालप्रभां
सेवे सैरिभमर्दिनीमिह महालक्ष्मीं सरोजस्थिताम् ॥

ॐ ह्रीं ऋषिरुवाच ॥ १ ॥

देवासुरमभ्युद्धं पूर्णमब्दशतं पुरा ।
महिषेऽसुराणामधिपे देवानां च पुरन्दरे ॥ २ ॥
तत्रासुरैर्महावीर्यैर्दिवसैः पराजितम् ।
जित्वा च सकलान् देवानिन्द्रोऽभूमहिषासुरः ॥ ३ ॥

CHAPTER 2

(Meditation of Mahalakshmi resort to Mahalakshmi, the destroyer of Mahisasura, who is seated on the lotus, is of the complexion of coral and who holds in her (eighteen) hands rosary, axe, mace, arrow, thunderbolt, lotus, bow, pitcher, rod, sakti, sword, shield, conch, bell, wine-cup, trident, noose and the discus Sudarsana.

The Rishi said:1-3. Of yore when Mahisasura was the lord of asuras and Indra the lord of devas, there was a war between the devas and asuras for a full hundred years. In that the army of the devas was vanquished by the valorous asuras. After conquering all the devas, Mahisasura became the lord of heaven (Indra).

MANDIR NEWS.

Aswathy Namajapam on 10-7-2015

Next Aswathy Namajapam on 10-7-2007.It is a devout offering by **Rema Gopinathan,USA**

Gurupoornima

Gurupoornima will be celebrated on 31-7-2015

Ramayana Masa starts from 17-7-2015. There will be discourses from 17-7-2015 upto 23-7-2015. Besides that there will be Ramayana Parayana every day from 4-15 pm to 5-00 pm for 31 days from 17-7-2015 to 17-8-2015. Those who want to participate in the Parayana can register their names in the office.

Quiss competition will be conducted for school children on the basis of Ramayana.

MIRACLES OF SREE NARAYANA GURU

(Sree Narayana Guru was a great saint and social reformer of Kerala)

1. Parameswaran, the brother of Dr. Palpu, the undisputed social leader of those days and a lieutenant of the Guru, narrated that one day, in 1885, the Swami stated that, "Madan Asan (Swami's father) seems to have passed away." Within a few hours, messengers arrived with the news of his demise.

2. One cold night at Aruvipuram, Swami and his close disciple Nani Asan were resting in the open by the side of a small fire. Swami was meditating, while Asan curled himself up in a blanket and fell asleep. After some time, the Swami prodded him with a stick and said: "Look." When Asan work up, he saw a tiger and a cub sitting on the other side of the fire calmly watching them. The Swami said: "Don't worry; they won't harm us." Nani Asan at once pulled the blanket over his head, shut his eyes tight and laid down. When he woke up later, the wild animals had disappeared.

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