

Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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AMRUTHAVANI

Beloved children,

All have ears; but to understand and appreciate music one should have musical ears, as it were. Teacher may be a master musician; but if the student has no musical ears, if he has no shraddha, he cannot learn the science of 'svaras'. So too, to revel in adhyatmic culture, you should have a mind disciplined and devoted to it. Love of virtue and love of God, both belong to the same culture of the heart. Both are creative forces. Make an earnest effort to make your thought, speech and action pure. There may be scholars and men of sharp intelligence. But the intelligence which discriminates between the eternal and the ephemeral, between right and wrong, which can hold back the senses and restrain the mental modes, is of a higher order. It is this kind of intelligence that is required for higher spiritual pursuit. (From 21-6-1974 Sakthi.Nagar.Bulletin)

*Love and blessings
Rama Devi*

CONTENTS

- 1..AMRUTHAVANI
2. BHAGAWAN'S TEACHINGS.
3. AN OASIS IN THE ARID DESERT
- 4.WORDS OF WISDOM
- 5.MANDIR NEWS



--Bhagavad-Gita-18/34

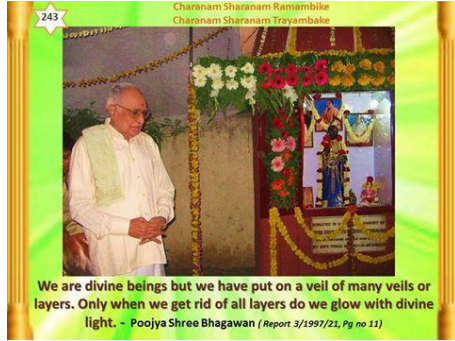
यया तु धर्मकामार्थान् धृत्या धारयतेऽर्जुन ।
प्रसंगेन फलाकाङ्क्षी धृतिः सा पार्थ राजसी ॥ ३४ ॥

But the determination by which righteousness, sensual desire, wealth are motivated by attachment to fruitive desire,O,Arjuna,that determination is in the form of passion (Rajoguna)

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TEACHINGS OF POOJYA SREE BHAGAWAN

Divinity has to be experienced. Divine Mother did not have four Hands. She probably dressed more simply than most of us. Her food too was very simple. Yet we call Her as divine because She has the power to get into you and transform you. People say that Guru removes the sins of disciple. You cannot atone for your sins by torturing your body unless the Guru tells you to do so. The atonement or removal of sins for any particular sin cannot be told by your friends neighbours, relatives or even the king or the laws of land. It has to be meted out by an Entity which is above you and that is God. He alone can guide you and protect you. This He does through the form of Guru. (From *Tarama Times*. March 2004 issue)

OASIS IN THE ARID DESERT OF SAMSARA

Mrs. Thankam Madhusoodanan Nair

I heard that Divine Mother was coming to Madras and that Her Birthday, 4th March, was to be celebrated by Her sincere disciples and devotees at Madras. My heart leapt with joy and I counted the days. Divine Mother and Her illustrious consort Sri Bhagawan, a most venerable Personage, arrived from Bombay in Madras on 2nd March, with a group of disciples. I went to the station where all Her devotees had gathered to welcome Mother. Some said that even before the train had arrived they felt a holy fragrance wafted in the air, uplifting numerous hearts. When the train came, I saw Mother as She stepped down on the platform. Words are inadequate to describe the vision of that form of celestial beauty, the embodiment of all sweetness, purity, prem and compassion. Her cotton orange sari seemed to shimmer with a radiance which was ethereal. Her bewitching smile conveyed the assurance that She loved all creatures, high or low, bore with them, knew their weaknesses and smiled tenderly with inexpressible sweetness of understanding, instead of reproving them. As I gazed and gazed at the celestial Being, I had a feeling that She was none other than the Goddess Parvati Devi, the great Mother of the universe. Even in the midst of the great crowd, at that moment Her eyes fell on me, smiling graciously with a twinkle in that look, with a nod of the head. In the midst of that jarring noise and sound, I felt I was alone with Mother, gathered close to Her. It was as if I had known Her all my life and even in the previous lives. In that moment I laid my heart, soul and everything at those sacred Feet. Since that day I have not known any other God or Goddess except, the Divine Mother. I felt I had reached an oasis in the arid desert of Samsara(next page)

RAMA SAKTHI MISSION TRICHUR BULLETIN 606

WORDS OF WISDOM

1. If you want to know what a man's like, take a good look at how he treats his inferiors, not his equals.”
– J.K. Rowling,
2. Where there is love there is life.”
– Mahatma Gandhi
3. Keep away from people who try to belittle your ambitions. Small people always do that, but the really great make you feel that you, too, can become great.”
– Mark Twain
4. I speak to everyone in the same way, whether he is the garbage man or the president of the university.”
– Albert Einstein
5. To live is the rarest thing in the world. Most people exist, that is all.”
– Oscar Wilde
6. “Live as if you were to die tomorrow. Learn as if you were to live forever.”
– Mahatma Gandhi

OASIS IN THE ARID DESERT OF SAMBARA(contd)

3rd March happened to be my birthday and I had the great good fortune to place a garland at Her feet and as mother gave me the garland back, I felt the godly assurance of silent blessing and a great load was lifted from my heart. Devotees and God-seekers and people from various walks of life, all burdened with the trials and struggles of life, flocked to Her. I also got a personal interview ere long with my little son who was only nine years of age then. Mother told us to repeat Ram Nam and specially gave blessings and advices to my son. With an inner trepidation, I managed to tell Mother that I was in no way fit for discipleship, but that I was prepared to wait till the end of my days for that great blessing.(to be contd.in the next bulletin)

PEARLS FROM MOTHER'S LIPS

1. That which is observed as a discipline first, becomes a habit soon, and then in due course, a joyous routine. Inculcate in the little minds (children) a deep faith in God and regard for righteous life
2. Make them pray to god and practise japa for some time every day before you you're your children breakfast, even if they may not like it. Afterwards that will become a routine for them.

**RAMA SAKTHI MISSION TRICHUR BULLETIN
606**

DEVIMAHATMYA

ऋषिरुवाच ॥ ८८ ॥
एवं स्तुता तदा देवी तामसी तत्र वेधसा ॥ ८९ ॥
विष्णोः प्रबोधनार्थाय निहन्तुं मधुकैटभौ ।
नेत्रास्यनासिकाबाहुहृदयेभ्यस्तथोरसः ॥ ९० ॥
निर्गम्य दशनि तस्थौ ब्रह्मणोऽव्यक्तजन्मनः ।
उत्तस्थौ च जगन्नाथस्तया मुक्तो जनार्दनः ॥ ९१ ॥
एकाण्विऽहिशयनात्ततः स ददृशे च तौ ।
मधुकैटभौ दुरात्मानावतिवीर्यपराक्रमौ ॥ ९२ ॥
क्रोधरक्तेक्षणवत्तुं ब्रह्माणं जनितोद्यमौ ।
समुत्थाय ततस्ताभ्यां युयुधे भगवान् हरिः ॥ ९३ ॥
पञ्चवर्षसहस्राणि बाहुप्रहरणो विभुः ।
तावप्यतिबलोन्मत्तौ महामायाविमोहितौ ॥ ९४ ॥
उक्तवन्तौ वरोऽस्मत्तो त्रियतामिति केशवम् ॥ ९५ ॥

The Rishi said:

88-95. There, the Devi of delusion extolled thus by Brahma, the creator, in order to awaken Vishnu for the destruction of Madhu and Kaitabha, drew herself out from His eyes, mouth, nostrils, arms, heart and breast, and appeared in the sight of Brahma of inscrutable birth. Janardana, Lord of the universe, quitted by her, rose up from His couch on the universal ocean, and saw those two evil(asuras), Madhu and Kaitabha, of exceeding heroism and power, with eyes red in anger, endeavouring to devour Brahma. Thereupon the all-pervading Bhagavan Vishnu got up and fought with the asuras for five thousand years, using his own arms as weapons. And they, frenzied with their exceeding power, and deluded by Mahamaya, exclaimed to Vishnu, 'Ask a boon from us.'

MANDIR NEWS.

Pooja Offerings:

- 1.Daily pooja-Rs 100/-
- 2.Padapooja-Rs 15/-
- 3.Alankara pooja-Rs 700/-
- 4.Thrikala pooja-Rs 300/-
- 5.Aswathy Namajapam-Rs 4000/-

Please send DD or Cheque to the Secretary,Rama Sakthi Mission,Pookunnam,Trichur-2.Prasad will be sent by post.

Aswathy Namajapam on 10-7-2015

Next Aswathy Namajapam on 10-7-2007

Gurupoornima

Gurupoornima will be celebrated on 31-7-2015

LIKHITA JAPAMLikhita Japa is an enjoyable and practical way to practice Mantra meditation.Japa Mantra is the practice of repeating the Mantra or Name of the Divine. In Likhita Japa, you repeatedly *write* the Mantra.The benefits of Likhita Mantra are powerful. Any Japa is, but somehow **writing the Mantra brings a purity of focus and a peace in the heart and mind** that can be difficult to achieve with other forms. It seems that written Mantra engages other parts of the body-mind that other Japa doesn't engage. There is something special that happens in writing... which makes written reflection such a powerful and transformative tool. Whether writing a journal, or Kundalini Yoga self-investigations, or dream work, writing takes the practice to a deeper level than you can otherwise go. Likhita Japa is the practice of writing the Mantra over and over, around in a design. This helps you concentrate all your being on the Divine and clear away all other thoughts. So the resonance of God can resonate throughout your whole body / mind / energy field. And from you, it reverberates out into the world, helping lift the planet to a higher vibration.(From websites)

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