

# Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE  
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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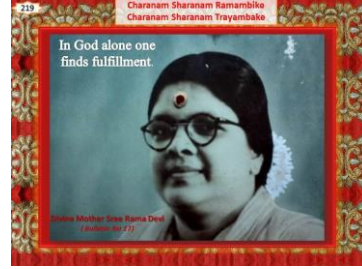
## RAMA SAKTHI MISSION TRICHUR

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## AMRUTHAVANI

*Beloved children,*

God is the Unseen Power. But He becomes visible only on two occasions. One occasion is, when He appears to the meditating vision of the love-lorn devotee; the other is, when He incarnates in flesh as the Avatar. The mystic vision in meditation appears only after the strenuous tapasya(penance), after years of patient waiting and toils of devoted search.

*Love and blessings  
Rama Devi*

## --Bhagavad-Gita-18/13-14

पञ्चैतानि महाबाहो कारणानि निबोध मे ।  
सांख्ये कृतान्ते प्रोक्तानि सिद्धये सर्वकर्मणाम् ॥ १३ ॥

अधिष्ठानं तथा कर्ता करणं च पृथग्विधम् ।  
विविधारच्च पृथक् चेष्टा दैवं चैवात्र पञ्चमम् ॥ १४ ॥

13. Learn from Me, O mighty-armed Arjun, these five causes, as declared in the Sankhya system for the accomplishment of all actions!

14.The body, the doer, the various senses, the different functions of various sorts, and the presiding Deity, also, the fifth,

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## **TEACHINGS OF POOJYA SREE BHAGAWAN**



1. You are ocean of love but you feel only dryness when selfishness enters you. Rise above selfishness into the real Self
2. The most tangible form of God is the name. In this Kaliyuga, the age of ignorance, anger, jealousy, quarrels and sensual pleasures, the only redeeming feature is Divine Name.

### **PILGRIMAGE TO RAMESWARAM**

*(In 1920, Divine Mother at the age of 9, Divine Mother visited Palani, Madura and Rameswaram along with Her parents and relatives. We have read Her experiences at Madurai in the last issue of the bulletin. You can read the Rameswaram experiences in this issue.)*

When Divine Mother reached Rameswaram along with Her parents She became absorbed in Samadhi. She narrated that incident as follows:” I saw two laminar objects Those divine luminar objects appeared before me as two Forms of peace and love. That Forms became clearer and they were Sree Ramachandra and Lord Siva. Lord Siva was worshipping Sree Ramachandra who was seated on a raised platform. When I was standing with respect to them, I saw Sree Ramachandra became Mahavishnu with Sankhu, Chakra, Gada and Padma in His hands. Again Vishnu became Sree Ramachandra. This was repeated three times. Then my mind dissolved in infinite bliss.”

The Samudra Snana(bath) in Rameswaram made Rema’s mind tender by various bhavas. When Rema stepped to the seashore and when She touched the water of the sea, She became still in Samadhi. Her father was holding Her hand firmly. With the help of father and mother, Rema also bathed in that holy water after some time. Rema’s parents became worried because all others of their group were waiting for them after their bath. Mother told Her experience years after to a devotee like this:-“When I stepped into the sea I chanted “Ha, Rama”. I remembered about the Sethu which was built with the help of monkeys. In my mind the picture of Sree Ramachandra who was standing with valour preparing for the battle with Ravana appeared. When I was standing with gaze fixed on the surface of the ocean, I could see a luminous Form few feet away from me. In the middle of that lustrous Form I could see a Deva who was extolling Parasakthi with folded palms. That was Varuna Deva. I lost in Samadhi seeing Varuna Deva.”

After these wonderful experiences in Rameswaram Rema became more and more absorbed in Herself. Her parents knowing the state of Her mind proceeded to holy bath in other Theerthas..

(see next page)

**WORDS OF WISDOM**  
**QUOTES FROM RAMAYANA**

1. Only the timid and the weak leave things to destiny (daivam) but the strong and the self-confident never bank on destiny or luck (bhagya)

2. Just as people are afraid of serpents they are afraid of persons who utter lies.

3. If a person is gifting away his elephant but his heart is set on the rope used for tying the elephant, of what use is his attachment to the rope when he is giving away the elephant itself.

4. Beauty may leave the moon, Himavaan may become bereft of snow, the ocean may transgress its shores but I will never violate the promise given by my father. (Rama to Bharatha)

5. A Veena cannot exist without its strings. A chariot cannot exist without its wheels. Without her husband a woman can never live happily even though she has hundred sons.

**PILGRIMAGE TO RAMESWARAM(contd..)**

Some of the elder members of the group told them to cut short the bath in holy bath of 22 Theerthas, Rema did not agree with that. Her parents also did not agree with elder members as little Rema was insisting to conduct all 22 holy dips.. Her words are very valuable to Her parents as they were conscious of Her divine states of mind

All the members of the group agreed to bath in 22 holy Theerthas and their pilgrimage in Rameswaram was unforgettable to all of them.. Only those who have attained the highest purity of mind only could grasp the meaning of such Leelas of Mother.

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**PEARLS FROM MOTHER'S LIPS**

..  
1. Belove child if you are a worshipper of God then Mother tells you, your God is in the chamber of the sick, upon the bed of the hospital, awaiting your worship. He is there with the man groaning in pain, and awaiting the oncoming dissolution of the body. He is there with him whom society have deserted

.  
2. God has no favorites. God has no particular kinsmen. His love is equal on all and impartial in nature. By making His advent on earth, He gives blessing and an opportunity for the whole world

## DEVIMAHATMYA

तत्र विप्रा ऽ श्रमा ऽ भ्याशे वैश्यं एकं ददर्श सः ।  
स पृष्टस्तेन कस्त्वं भो हेतुश्चागमने ऽ त्र कः ॥ १७  
सशोक इव कस्मात् त्वं दुर्मना इव लक्ष्यसे ।  
इत्याकर्ण्य वचस् तस्य भूपतेः प्रणयोदितम् ॥ १८ ॥

The king was continually thinking of these and other things. Near the hermitage of the Brahamana he saw a merchant, and asked him: 'Ho! Who are you? What is the reason for your coming here? Wherefore do you appear as if afflicted with grief and depressed in mind?' Hearing this speech of the king, uttered in a friendly spirit, the merchant bowed respectfully and replied to the king.

## MANDIR NEWS.

### 50<sup>th</sup> year f Vighraha Prathishta in Trichur Mandir

In connection with Vighraha Prathishta Celebrations in Trichur Mandir, a **Chandika Homa** will be conducted on 28-2-2015. Homa will start at 8-00 morning and conclude t noon with Poornahuthi. All are requested to attend this auspicious function.

### Narayaneeyam class and satsang

Regular Narayaneeyam class and Satsang are continuing on all Sundays at 4-00 pm. All are requested to attend the class. .

### Sanskrit class continues

Regular Sanskrit class is continuing successfully. Saturday 4-00 Pm for one hour. Those who want to attend can contact office.

## Kothandaramaswamy Temple

The temple is estimated to have been constructed about 500-1000 years ago.<sup>[2]</sup> Rama, the main idol, is depicted as having a bow (Kothandam), and hence the name Kothandaramaswamy for the idol.<sup>[2]</sup> The temple is believed to be the place where Vibhishana, the younger brother of Ravana, asked Rama and his vanara (ape men) army for refuge.<sup>[2]</sup> Location and importance[edit]

Situated on an island that is surrounded by Bay of Bengal and Gulf of Mannar,<sup>[2]</sup> the temple is located 13 kilometres (8.1 mi) from Rameswaram.<sup>[5]</sup> When Dhanushkodi was severely affected by the 1964 Rameswaram cyclone, the temple was the only structure that survived.<sup>[6][7][8]</sup> Swami Vivekananda is said to have visited the place after his historic trip to Chicago.

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