

Rama Sakthi Mission Trichur

CHARANAM SHARANAM RAMAMBIKE
CHARANAM SHARANAM TRAYAMBAKE.

(WEEKLY BULLETIN)

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RAMA SAKTHI MISSION TRICHUR

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AMRUTHAVANI

Beloved children,

Life is a movement towards union with God. Change your outlook. Make God the goal of your pursuit. Accept every role in life, every phase of duty, as an occasion for communion with God. He who is dutiful, who is self-controlled, whose mind is in equanimity, whose chariot of life moves only on the path of dharma, is in paramartha only, even though he may be busy in the world of work. Life was disciplined one in ancient days. There was the Gurukula of education. It was a grand system, a planned institution. There, the students received, not only knowledge in art, scripture and sciences, but also training in mind-culture. Character building, mind control, brahmacharya and righteous conduct, these were matters of great importance to them. Thus morally equipped, with strong minds and right aspirations they entered Garhasthya or took to sanyasa. (Sakthinagar bulletin of 26.June 1974)

*Love and blessings
Rama Devi*

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--Bhagavad-Gita-18/35

यया स्वप्नं भयं शोकं विषादं मदमेव च ।

न विमुञ्चति दुर्मेधा धृतिः सा पार्थ तामसी ॥ ३५ ॥

And that determination by which an unintelligent cannot go beyond dreaming, fearfulness, lamentation, moroseness, and illusion-such unintelligent determination is in the mode of darkness(Tamas)

"Talk
To Yourself
Once In A Day...
Otherwise
You May
Miss Meeting
An
Excellent Person
in this World"



See the last page also

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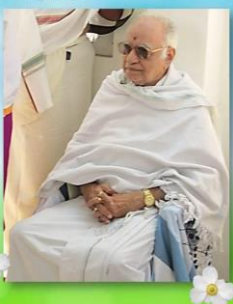
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The Guru Gita says that should the Guru get angry with His disciple, none can save the disciple.

So, the Guru never gets angry with the disciple at all.

It is only the sternness of the Guru towards the evil tendencies in the disciple that causes a temporary so-called friction and embarrassment on the part of the disciple with the Guru.

— Poojya Shree Bhagawan



TEACHINGS OF POOJYA SREE BHAGAWAN

We have come from Divine Mother and have to go back to Her. How can this be achieved? We have to help our neighbours by encouraging them to lead a spiritual life., whereby they too can return to their source.,i.e.Divine Mother. This itself is a social work. People think that by giving money they are doing social work. But unless you become part and parcel of the person whom you are trying to help you cannot pull him out of difficulties. Society needs your help-not only money but also your convictions and ideas. You have to give yourselves to others. This is what Divine Mother expects from Her children(*Tarama Times –April 2007page.44*)

ANANYA BHAKTHI

-Mrs.T.N.K.Nair

(SINGLE MINDED DEVOTION)

A lady who was a great devotee of Sree Rama was drawn to Mother. She longed to receive upadesh and very soon she was blessed with it. The inner world of sadhana opened to her. Every day she continued to pray at the temple of Rama as had been her habit.

One day it happened that her husband fell ill. His condition became serious. Medicines were of no avail. As his condition worsened she rushed to Mother and clung to Her Feet in impassioned prayer. Mother gently told her to surrender at Sree Rama's Feet and do chanting of Ramnam.

On his way lady felt a sudden desire to visit temple of Sree Rama.In an agony of sorrow, She gazed at the face of Sree Rama's idol and when lo! the face blurred and there shone the smiling face of Divine Mother.

She could not believe her eyes. Almost swooning in ecstasy she gazed again and again and at the light and beauty her Guru's face shining in all splendour in the shrine. She bowed down in rapture. When she rose up the vision faded. But in her heart the realization dawned that her Ishta devata Sri Rama and Mother are one and the same.

On returning home she found that her husband was better. He was conscious and soon back to normal. The joy of the revelation she had throbbled in her day and night. In her hear rose single minded devotion to Mother Divine.

Overcome by bliss she ran to Mother's house. When she saw Mother she cried out."Oh, Mother I never realized who you are..Are you not Sree Rama Himself, come in woman form to help helpless woman like us? You alone are mu Guru and God."

Thus the gift of Ananya bhakhti was granted to her.(From the book "Raja Rajeswari Yoga "of Mrs.T.N.K.Nair,Page 97)

WORDS OF WISDOM

1. "There is a saying in Tibetan, 'Tragedy should be utilized as a source of strength.'

No matter what sort of difficulties, how painful experience is, if we lose our hope, that's our real disaster."

— Dalai Lama XIV

2. "I don't think life is absurd. I think we are all here for a huge purpose. I think we shrink from the immensity of the purpose we are here for."

— Norman Mailer

3. Wise men speak because they have something to say; fools because they have to say something."

— Plato

4. "If you reveal your secrets to the wind, you should not blame the wind for revealing them to the trees."

— Kahlil Gibran, *The Wanderer*

5. I count him braver who overcomes his desires than him who overcomes his enemies."

— Aristotle

A PIECE OF GARLAND

During Mother's days in Tellichery, there was usual Bhajan in the evening in Mother's house. An old lady used to attend Bhajans and she had great devotion to Mother. One day she came out of her house and she thought of a garland to be offered to Mother. She plucked some flowers from the garden and made a garland. When she was about to reach Mother's house a small girl who was going in her direction asked for a piece of garland. The old lady did not give and rebuked her also.

The old lady reached Mother's house and Mother was in Krishna Bhava for a long time. The old lady looking at Mother, gone into ecstasy. After the bhajan, she stood in the line of other devotees to offer garland to Mother.

When her turn came, she gave Mother her garland.

Mother received it with a charming smile. Suddenly she called the girl who was standing at a distance and gave a piece of garland from that. The girl was all happy to receive it as she had asked for it to the old lady. The old lady was wonderstruck to see that the girl was none other than who asked her a piece of garland. *(concept from Mrs. T.N.K. Nair's book "Raja Rajeswari Yoga" and Narration by K.N.K)*

PEARLS FROM MOTHER'S LIPS

1. Mother's words are not mere sound. They are vibrations of spiritual power. They are manifestation of Truth. They will touch your heart and rouse you from slumber. They spring from the heart. Through heart only they should be received

2. Without devotion and bhava for Guru, without inner connection with the Guru, no one can remain steadfast in dharma; no one can progress in meditation; no one can get the clarity of inner perception. *(both quotes from Sakthinagar bulletin of 26.June 1974)*

**RAMA SAKTHI MISSION TRICHUR BULLETIN
607**

DEVIMAHATMYA

श्रीभगवानुवाच ॥ ९६ ॥

भवेतामद्य मे तुष्टौ मम वध्यावुभावपि ॥ ९७ ॥

किमन्येन वरेणात्र एतावद्धि वृतं मया ॥ ९८ ॥

ऋषिरुवाच ॥ ९९ ॥

वञ्चिताभ्यामिति तदा सर्वमापोमयं जगत् ॥ १०० ॥

विलोक्य ताभ्यां गदितो भगवान् कमलेक्षणः ।

आवां जहि न यत्रोर्वी सलिलेन परिप्लुता ॥ १०१ ॥

(Madhu and Kaidabha offered a boon to Vishnu)

Bhagavan(Vishnu) said:

96-98. 'If you are satisfied with me, you must both be slain by me now. What need is there of any other boon here? My choice is this much indeed.'

The Rishi said:

99-101. Those two(asuras), thus bewitched (by Mahamaya), gazing then at the entire world turned into water, told Bhagavan, the lotus eyed One, 'Slay us at the spot where the earth is not flooded with water.'

MANDIR NEWS.

Pooja Offerings:

1.Daily pooja-Rs 100/-

2.Padapooja-Rs 15/-

3.Alankara pooja-Rs 700/-

4.Thrikala pooja-Rs 300/-

5.Aswathy Namajapam-Rs 4000/-

Please send DD or Cheque to the Secretary,Rama Sakthi Mission,Pookunnam,Trichur-2.Prasad will be sent by post.

Aswathy Namajapam on 10-7-2015

Next Aswathy Namajapam on 10-7-2007

Gurupoornima

Gurupoornima will be celebrated on 31-7-2015

SWAMI VIVEKANANDA—I CAN NEVER TELL A LIE

Once Swami Vivekananda was visiting the princely State of Mysore. Greatly impressed by Vivekananda's brilliance, charm and wide learning, the Maharaja invited him to be a guest at his palace. One day, in front of his high officials, the Maharaja asked the Swami, "What do you think of my courtiers?" "Well," came the bold reply, "I think Your Highness has a very good heart, but you are unfortunately surrounded by courtiers who are generally flatterers. Courtiers are the same everywhere." "But," the Maharaja protested, "my prime minister is not such. He is intelligent and trustworthy." "But, Your Highness, the prime minister is the one who robs the Maharaja and pays the political agent." The Maharaja changed the subject, and afterwards warned the Swami to be more discreet in expressing his opinion of the officials; otherwise those unscrupulous people might even poison him. But the Swami burst out: "What! Do you think an honest sannyasin (sage) is afraid of speaking the truth, even though it may cost him his very life?" "I can never tell a lie."

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